

September 26, 2021

10am

The Eighteenth Sunday after
Pentecost



Loving God. Loving People.
Growing in Christ Together.

<i>Presiding:</i>	The Reverend Brian Suggs
<i>Preaching:</i>	The Reverend Patrick McManus
<i>Assisting:</i>	The Reverend Deacon Jennifer Cameron

GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

Prelude:

Elegy

Noel Rawsthorne (1929-2019)

Peter Mayers, organ

Please stand as you are able.

Welcome:

The Greeting:

Presider: The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you all.

People: **And also with you.**

Collect for Purity:

Presider: Almighty God

People: **to you all hearts are open
all desires known
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Song of Praise:
Gloria in Excelsis
Tune: Laus Deo (#326)

Glory be to God in heaven,
Peace on earth in all our days!
King and Lord, almighty Father,
Praise and blessing now we raise:

Lamb of God, O Lord most holy,
Jesus, take our sins away;
You are seated with the Father,
Hear our voices as we pray:

Jesus, you are Lord and Saviour,
You alone the Holy One,
With the Holy Spirit blessed
And the Father on the throne.

Prayer of the Day:

Presider: Let us pray.

Silence is kept

Grant, O merciful God,
that your Church,
being gathered by your Holy Spirit into one,
may show forth your power among all peoples,
to the glory of your name;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

*We read and respond to God's message in
Scripture*

First Reading:

James 5: 13-20

Reader: A reading from the Letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader: The word of the Lord.

People: **Thanks be to God.**

If the Lord had not been on our side, let Israel now say;

If the Lord had not been on our side, when enemies rose up against us;

Then would they have swallowed us up alive in their fierce anger toward us;

Then would the waters have overwhelmed us and the torrent gone over us; Then would the raging waters have gone right over us.

Blessed be the Lord! he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler; the snare is broken, and we have escaped.

Our help is in the name of the Lord, the maker of heaven and earth.

Glory to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and will be for ever. Amen.

Gradual Hymn 502:
You Are Salt for the Earth
Tune: Bring Forth the Kingdom

Please stand as you are able.

You are salt for the earth, O people:
Salt for the Kingdom of God!
Share the flavour of life, O people:
Life in the Kingdom of God!

Refrain:

Bring forth the Kingdom of mercy,
Bring forth the Kingdom of peace;
Bring forth the Kingdom of justice,
Bring forth the City of God!

You are a light on the hill, O people:
Light for the City of God!
Shine so holy and bright, O people:
Shine for the Kingdom of God! *Refrain:*

You are a seed of the Word, O people:
Bring forth the Kingdom of God!
Seeds of mercy and seeds of justice,
Grow in the Kingdom of God! *Refrain:*

We are a blest and a pilgrim people:
Bound for the Kingdom of God!
Love our journey and love our homeland:
Love is the Kingdom of God! *Refrain:*

~Marty Haugen (b. 1950)

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ,
according to Mark.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Sermon:
The Reverend Patrick McManus

Please keep a period of silence for reflection.

The Apostles' Creed:

Please stand as you are able.

Presider: As we stand, I invite those who would like to make a profession of Christian faith to join with me in the Apostles' Creed.

All: I believe in God,
the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,

**the resurrection of the body,
and the life everlasting. Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

Confession and Absolution

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Please kneel as you are able.

Presider: Most merciful God,
All: **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,**

to the glory of your name. Amen.

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Peace:

*Having prayed for God's peace for us and the world,
we offer an exchange of peace with one another from where we are standing and
online in the chat.*

Please stand as you are able.

Presider: Let the peace of Christ rule in your hearts,
since as members of one body you are called to peace.

cf. Colossians 3.15

Presider: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn 310:

Sing Praise to God Who Reigns Above

Tune: Mit Freuden Zart

It's during the singing of this hymn that we would normally be giving our offerings. A reminder for those present in person that offering boxes are available in the narthex to make your offering. If online, you can click here to give your offering through Canada Helps.
<https://allsaintskingsway.ca/give>

Sing praise to God who reigns above,
The God of all creation,
The God of power, the God of love,
The God of our salvation.
With healing balm my soul is filled
And every faithless murmur stilled:
To God all praise and glory.

The Lord is never far away,
But through all grief distressing,
An ever present help and stay,
Our peace and joy and blessing.
As with a mother's tender hand,
God gently leads the chosen band:
To God all praise and glory.

Thus, all my gladsome way along,
I sing aloud your praises,
That all may hear the grateful song
My voice unwearied raises.
Be joyful in the Lord, my heart,
Both soul and body bear your part:
To God all praise and glory.

Let all who name Christ's holy name
Give God all praise and glory;
Let all who own his power proclaim
Aloud the wondrous story!
Cast each false idol from its throne,

For Christ is Lord, and Christ alone:
To God all praise and glory.

~*Johan Jakob Schütz (1640-1690); trans. Frances Elizabeth Cox (1812-1897)*

Prayer over the Gifts:

Presider: Eternal God,
in Jesus Christ we behold your glory.
Receive the offering of your people gathered before
you,
and open our hearts and mouths to praise your great
salvation,
the same Jesus Christ our Lord.
Amen.

The Great Thanksgiving:

Presider: The Lord be with you.

***People:* And also with you.**

Presider: Lift up your hearts.

***People:* We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

***People:* It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

***All:* Holy, holy, holy Lord,**

**God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;

and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All: Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Presider: And we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,

the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

People: **Amen.**

The Lord's Prayer:

Presider: As our Saviour taught us, let us pray:

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread:

Presider: We break this bread to share in the body of Christ

People: **We, being many, are one body,
for we all share in the one bread.**

Presider: The gifts of God for the People of God.

People: **Thanks be to God.**

Please be seated.

Lamb of God:

Mass of St. Denis (#701)

Barrie Cabena (b.1933)

Cantor: Geoff Ball

An Act of Spiritual Communion:

'Spiritual Communion' has a long tradition in the Anglican Church, and indeed in the larger Christian tradition. The practice of spiritual communion is found in the office of the Communion of the Sick in our 1962 Book of Common Prayer (p. 584), a rubric retained from the Archbishop Cranmer's first Prayer Book (1549) and subsequent revisions. We believe that this current Covid-19 global pandemic, and the governmental and health restrictions that we are currently experiencing, would certainly constitute a "just impediment" to receiving the sacrament "by mouth". This prayer is to be said by those who can't receive in person, but wish to join, in communion, with those doing so.

People: **My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Cleanse and strengthen me with your grace, Lord Jesus, and never let me be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

Interlude:
Sarabande (from 'Cello Suite No. 2, BWV 1008)
J. S. Bach (1685-1750)
Geoff Ball, cello

Prayer after Communion:
Please stand as you are able.

Presider: Father in heaven,
strengthen the unity of your Church,
so that we who have been fed with holy things
may fulfil your will in the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God
All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

The Blessing:

Presider: May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith,
and the blessing of God Almighty,
Father, Son and Holy Spirit,
be upon you and remain with you always.

cf. Ephesians 3.15-19

People: **Amen.**

The Dismissal:

Leader: Go forth in the power of the Spirit.

People: **Thanks be to God.**

Postlude:

Allegro Pomposo

J. Lamont Galbraith (1870-1930)

Peter Mayers, organ

The flowers in the sanctuary are given to the glory of God

in memory of loved ones, given by Ruth Cairns

and

*in loving memory of Wilfred, Myrtle, Clayton, Edward and David Dyke,
given by Donna Firman (Dyke).*

*Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Reader: Anne Layton

Cantor: Geoff Ball

Gospeller: The Reverend Deacon Jennifer Cameron

Intercessor: Natania Friesen

Production: ASK Tech Team

Incumbent: The Reverend Patrick McManus

Associate Priest: The Reverend Brian Suggs

Deacon Associate: The Reverend Deacon Jennifer Cameron

Director of Music: D. Brainerd Blyden-Taylor

Organists: Wade Bray & Peter Mayers

Associate Minister for Children and Youth: Naomi Suggs

Office Administrator: Kerisha Barnes Drummond

Sextons: John Oliver and Ivan Duplantie

Contributions Secretary: Della Wilkie

Nursery: Hanna Bridport

Churchwardens: Barbara Jenkins, Peace Rukundo, Jacque Burkhardt, Michael Friesen

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