

October 10, 2021 10am

Harvest Thanksgiving



Loving God. Loving People.
Growing in Christ Together.

Presiding: The Reverend Brian Suggs
Preaching: The Reverend Patrick McManus
Assisting: Julia Lee

GATHERING OF THE COMMUNITY

We gather with song and prayer as the people of God

Prelude:

Prière à Notre-Dame (from 'Suite Gothique, Op. 25')

Léon Boëllmann (1862-1897)

Peter Mayers, organ

Please stand as you are able.

Welcome:

The Greeting:

Presider: The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you all.

People: **And also with you.**

Collect for Purity:

Presider: Almighty God

People: **to you all hearts are open**

all desires known

and from you no secrets are hidden.

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord. Amen.

Song of Praise:
Gloria in Excelsis
Tune: Laus Deo (#326)

**Glory be to God in heaven,
Peace on earth in all our days!
King and Lord, almighty Father,
Praise and blessing now we raise:**

**Lamb of God, O Lord most holy,
Jesus, take our sins away;
You are seated with the Father,
Hear our voices as we pray:**

**Jesus, you are Lord and Saviour,
You alone the Holy One,
With the Holy Spirit blessed
And the Father on the throne.**

Prayer of the Day:

Presider: Let us pray.

Silence is kept.

Creator of the fruitful earth,
you made us stewards of all things.
Give us grateful hearts for all your goodness,
and steadfast wills to use your bounty well,
that the whole human family,
today and in generations to come,
may with us give thanks for the riches of your creation.
We ask this in the name of Jesus Christ the Lord.

Please be seated.

PROCLAMATION OF THE WORD OF GOD

*We read and respond to God's message in
Scripture*

First Reading:
Joel 2:21-27

Reader: A reading from the Book of Joel.

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield.

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing-floors shall be full of grain, the vats shall overflow with wine and oil.

I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you.

You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Reader: The word of the Lord.

People: **Thanks be to God.**

When the Lord restored the fortunes of Zion, we were like those who dream.

Then our mouth was filled with laughter, and our tongue with shouts of joy; then it was said among the nations, 'The Lord has done great things for them.'

The Lord has done great things for us, and we rejoiced.

Restore our fortunes, O Lord, like the watercourses in the Negeb.

May those who sow in tears reap with shouts of joy.

Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves.

Glory to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and will be for ever. Amen.

Second Reading:
1 Timothy 2:1–7

Reader: A reading from the First Letter of Paul to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all — this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gradual Hymn:
We Plough the Fields and Scatter

Tune: Wir Pflügen (#258)

Please stand as you are able.

We plow the fields and scatter
The good seed on the land,
But it is fed and watered
By God's almighty hand.
God sends the snow in winter,
The warmth to swell the grain,
The breezes, and the sunshine,
And soft refreshing rain.

Refrain:

All good gifts around us
Are sent from heav'n above.
We thank you, God,
We thank you, God, for all your love.

You only are the Maker
Of all things near and far.
You paint the wayside flower,
You light the evening star.
The winds and waves obey you,

By you the birds are fed;
Much more to us, your children,
You give our daily bread. [*Refrain*]

We thank you, then, Creator,
For all things bright and good,
The seedtime, and the harvest,
Our life, our health, our food.
Accept the gifts we offer
For all your love imparts,
And what you most would welcome:
Our humble, thankful hearts. [*Refrain*]

~*Matthias Claudius (1740-1815); trans. Jane M. Campbell (1817-1878)*

The Gospel:
Matthew 6.25–33

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ,
according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: ‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all

his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you — you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Sermon:

The Reverend Patrick McManus

Please keep a period of silence for reflection.

The Nicene Creed:

Please stand as you are able

Presider: I invite those who would like to make a profession of Christian faith to join with me in the Nicene Creed.

People: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

Confession and Absolution:

Presider: While we were still sinners,
Christ died for us.
Through the power of the Holy Spirit,
God promises to heal and forgive us.
Let us confess our sin in the presence of God.

cf. Romans 5:8

Please kneel as you are able.

Presider: God our Father,
All: **long-suffering, full of grace and truth,
you create us from nothing and give us life.
You give your faithful people new life
in the water of baptism.
You do not turn your face from us,
nor cast us aside.
We confess that we have sinned
against you and our neighbour.
We have wounded your love
and marred your image in us.
Restore us for the sake of your Son,
and bring us to heavenly joy,**

in Jesus Christ our Lord.

Amen.

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Peace:

*Having prayed for God's peace for us and the world,
we offer an exchange of peace with one another from where we are standing and
online in the chat.*

Please stand as you are able

Presider: Let the peace of Christ rule in your hearts,
since as members of one body you are called to peace.

cf. Colossians 3.15

Presider: The peace of the Lord be always with you.

People: **And also with you.**

CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn:

Sing to the God of Harvest

Tune: Wie Lieblich Ist Der Maien (#45)

It's during the singing of this hymn that we would normally be giving our offerings. A reminder for those present in person that offering boxes are available in the narthex to make your offering. If online, you can click here to give your offering through Canada Helps.
<https://allsaintskingsway.ca/give>

Sing to the God of harvest,
Sing songs of love and praise,
With joyful hearts and voices
Your hallelujahs raise;
By God the rolling seasons
In fruitful order move;
Sing to the God of harvest
A joyful song of love.

By God the clouds drop fatness,
The deserts bloom and spring,
The hills leap up in gladness,
The valleys laugh and sing;
The Most High fills with fullness
All things with large increase;
God crowns the year with goodness,
With plenty and with peace.

Heap on God's sacred altar
The gifts God's goodness gave,
The golden sheaves of harvest,
The souls Christ died to save:
Before Christ lay your hearts down,
When at his feet you fall,
And with your lives adore him
Who gave his life for all.

~Delores Dufner, OSB (b. 1939)

Prayer over the Gifts:

Presider: Source of all life,
the heaven and earth are yours,
yet you have given us dominion over all things.
Receive the symbols of our labour and love
which we offer you this day,
in the name of Jesus Christ our Lord.
Amen.

The Great Thanksgiving:

Presider: The Lord be with you.

***People:* And also with you.**

Presider: Lift up your hearts.

***People:* We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

***People:* It is right to give our thanks and praise.**

Presider: It is always right to give you thanks,
God our Creator,
loving and faithful,
holy and strong.

You made us
and the whole universe,
and filled your world with life.

You sent your Son to live among us,
Jesus our Saviour,
He suffered on the cross;
he died to save us from our sins;
he rose in glory from the dead.

You send your Spirit
to bring new life to the world,
and clothe us with power from on high.

And so we join the angels
to celebrate and say:

All: **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider: Father, on the night before he died,
Jesus shared a meal with his friends.
He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.

After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood,
the new promise of God's unfailing love.
Do this to remember me.

All: Therefore, we proclaim our hope.
**Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Presider: Father, as we bring this bread and wine,

and remember his death and resurrection,
send your Holy Spirit,
that we who share these gifts
may be fed by Christ's body and his blood.

Pour your Spirit on us
that we may love one another,
work for the healing of the earth,
and share the good news of Jesus,
as we wait for his coming in glory.

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit:
one God, for ever and ever.

Amen.

The Lord's Prayer:

Presider: As our Saviour taught us, let us pray:

All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Breaking of the Bread:

Presider: We break this bread to share in the body of Christ

People: **We, being many, are one body,
for we all share in the one bread.**

Presider: The gifts of God for the People of God.

People: **Thanks be to God.**

Please be seated.

Lamb of God:

Mass of St. Denis (#701)

Barrie Cabena (b.1933)

Cantor: Ryan Downey

An Act of Spiritual Communion:

'Spiritual Communion' has a long tradition in the Anglican Church, and indeed in the larger Christian tradition. The practice of spiritual communion is found in the office of the Communion of the Sick in our 1962 Book of Common Prayer (p. 584), a rubric retained from the Archbishop Cranmer's first Prayer Book (1549) and subsequent revisions. We believe that this current Covid-19 global pandemic, and the governmental and health restrictions that we are currently experiencing, would certainly constitute a "just impediment" to receiving the sacrament "by mouth". This prayer is to be said by those who can't receive in person, but wish to join, in communion, with those doing so.

People: **My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Cleanse and strengthen me with your grace, Lord**

**Jesus, and never let me be separated from you. May I
live in you, and you in me, in this life and in the life
to come. Amen.**

Interlude:
His Eye Is on the Sparrow

Tune: Sparrow
Ryan Downey, tenor

Why should I feel discouraged,
Why should the shadows come,
Why should my heart be lonely,
And long for heaven and home;
When Jesus is my portion?
My constant Friend is he;
His eye is on the sparrow,
And I know he watches me;
His eye is on the sparrow,
And I know he watches me.

Refrain:

I sing because I'm happy,
I sing because I'm free;
For his eye is on the sparrow,
And I know he watches me.

"Let not your heart be troubled,"
His tender word I hear,
And resting on his goodness,
I lose my doubts and fears;
Though, by the path he leadeth,
But one step I may see;
His eye is on the sparrow,
And I know he watches me;
His eye is on the sparrow,

And I know he watches me. *[Refrain]*
Whenever I am tempted,
Whenever clouds arise;
When songs give place to sighing,
When hope within me dies,
I draw the closer to him,
From care he sets me free;
His eye is on the sparrow,
And I know he watches me;
His eye is on the sparrow,
And I know he watches me. *[Refrain]*

~Civilla Durfee Martin (1866-1948)

Prayer after Communion:

Please stand as you are able

Presider: God of our hope, in this eucharist
we find the source of all your blessings.
Nourished in these holy mysteries
may we, with our lives,
give you continual thanks and praise.
This we ask in the name of Jesus Christ our Lord.
Amen.

SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God

All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

The Blessing:

Presider: May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith,
and the blessing of God Almighty,
Father, Son and Holy Spirit,
be upon you and remain with you always.

cf. Ephesians 3.15-19

People: **Amen.**

The Dismissal:

Leader: Go forth in the power of the Spirit.

People: **Thanks be to God.**

Postlude:

Alla Marica

John Ireland (1879-1962)

Peter Mayers, organ

*The flowers in the sanctuary are given to the glory of God
in loving memory of John Varley, given by Priscilla, Margaret and
Catherine*

*Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Readers: Anne Layton & Elliot Friesen

Cantor: Ryan Downey

Gospeller: Julia Lee

Intercessor: D. Brainerd Blyden-Taylor

Production: ASK Tech Team

Incumbent: The Reverend Patrick McManus

Associate Priest: The Reverend Brian Suggs

Deacon Associate: The Reverend Deacon Jennifer Cameron

Associate Minister for Children and Youth: Naomi Suggs

Student Intern: Julia Lee

Director of Music: D. Brainerd Blyden-Taylor

Organists: Wade Bray & Peter Mayers

Office Administrator: Kerisha Barnes Drummond

Sextons: John Oliver and Ivan Duplantie

Contributions Secretary: Della Wilkie

Nursery: Hanna Bridport

Churchwardens: Barbara Jenkins, Peace Rukundo, Jacque Burkhardt, Michael Friesen

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