

November 21, 2021 10am

The Reign of Christ



Loving God. Loving People  
Growing in Christ Together.

<i>Presiding:</i>	The Reverend Patrick McManus
<i>Preaching:</i>	Julia Lee
<i>Assisting:</i>	The Reverend Brian Suggs
<i>Assisting:</i>	The Reverend Deacon Jennifer Cameron

Prelude:  
**Arioso (from 'Jubilee Suite')**

*Gordon Young (1919-1998)*

*Peter Mayers, organ*

*Please stand as you are able.*

Welcome:

The Greeting:

*Presider:* The grace of our Lord Jesus Christ,  
the love of God,  
and the fellowship of the Holy Spirit  
be with you all.

*People:* **And also with you.**

Collect for Purity:

*Presider:* Almighty God,

*People:* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

Glory to God 702:

**Mass of Hope**

*Becket Gerald Senchur (b. 1946)*

**Glory to God in the highest,  
and peace to his people on earth.**

Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Prayer of the Day:

*Presider:* Let us pray.

*Silence is kept.*

Almighty and everlasting God,  
whose will it is to restore all things  
in your well-beloved Son, our Lord and King,  
grant that the peoples of the earth,  
now divided and enslaved by sin,  
may be freed and brought together  
under his gentle and loving rule;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please be seated.*

## THE PROCLAMATION OF THE WORD OF GOD

*We read and respond to God's message in Scripture*

First Reading:

**2 Samuel 23:1-7**

*Reader:* A reading from the Book of Samuel.

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

Psalm: 132:1-5, 7

Traditional Cameroon

How blessed are the poor in spi-rit, How blessed are the mer-ci-ful,

How bless-ed are the per-se-cu-ted, How bless ed are the pure in heart.

Music: Traditional Cameroon

*Choir:* Lord, ' re ' member David, \*  
and ' all the hardships ' he endured;  
How he ' swore an oath ' to the Lord \*  
and ' vowed a vow to the Mighty ' One of Jacob:

*Refrain:* How blessed are the poor in spirit ...

*Choir:* "I will ' not come under the roof ' of my house, \*  
nor ' climb up in ' to my bed;  
I will ' not allow my ' eyes to sleep, \*  
nor ' let my ' eyelids slumber;

*Refrain:* How blessed are the poor in spirit ...

*Choir:* Un ' til I find a place ' for the Lord, \*  
a ' dwelling for the Mighty ' One of Jacob."  
Let us ' go to God's ' dwelling place; \*  
let us ' fall upon our knees be ' fore his footstool."

*Refrain:* How blessed are the poor in spirit ...

Second Reading:  
**Revelation 1:4b-8**

*Reader:* A reading from the Book of Revelation.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

Gradual Hymn 383:  
**Jesus Shall Reign Where'er the Sun**  
*Tune: Duke Street*

*Please stand as you are able.*

**Jesus shall reign where'er the sun  
Does its successive journeys run,  
His kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.**

**People and realms of every tongue  
Dwell on his love with sweetest song,  
And infant voices shall proclaim  
Their early blessings on his name.**

**Blessings abound where'er he reigns:  
The prisoners leap to lose their chains,  
The weary find eternal rest,  
And all who suffer want are blest.**

**Let every creature rise and bring  
Peculiar honours to our King,  
Angels descend with songs again,  
And earth repeat the loud amen.**

*~The Reverend Isaac Watts (1674-1748)*

**The Gospel:  
John 18:33-37**

*Gospeller:* The Lord be with you.

*People:* **And also with you.**

*Gospeller:* The Holy Gospel of our Lord Jesus Christ,  
according to John.

*People:* **Glory to you, Lord Jesus Christ.**

*Gospeller:* Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*Gospeller:* The Gospel of Christ.  
*People:* Praise to you, Lord Jesus Christ.

Sermon:  
*Julia Lee*

*Please be seated.*

The Apostles' Creed:

*Please stand as you are able.*

*Presider:* I invite those who would like to make a profession of Christian faith to join with me in the words of The Apostles' Creed.

*People:* I believe in God,  
the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,



**the resurrection of the body,  
and the life everlasting. Amen.**

*Presider:* Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

*For the Church, those in authority, the world, our community,  
the sick and those in need, for the departed,  
and for the forgiveness of our sins.*

Confession and Absolution:

*Presider:* Since we are surrounded by a great cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, looking to Jesus in penitence and faith.

*~ cf. Hebrews 12.1*

*Please kneel, sit or stand as you are able.*

*Presider:* Most Merciful God,

*People:* **Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.**

*Presider:* May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

*People:* **Amen.**

The Peace:

*Having prayed for God's peace for us and the world,  
we offer an exchange of peace with one another  
from where we are standing and online in the 'live chat'.*

*Please stand as you are able.*

*Presider:* We are fellow-citizens with the saints and of the  
household of God, through Christ our Lord,  
who came and preached peace  
to those who were far off and those who were near.

*~ cf. Ephesians 2.19,17*

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you!**

## THE CELEBRATION OF THE EUCHARIST

*We share God's banquet of love for this community of faith*

Offertory Hymn 379:

**Rejoice, the Lord Is King**

*Tune: Darwall*

*It's during the singing of this hymn that we would normally be giving our offerings. A reminder for those present in person that offering boxes are available in the narthex to make your offering. If online, you can click here to give your offering through Canada Helps.*

<https://allsaintskingsway.ca/give>

Rejoice, the Lord is King:  
Your Lord and King adore!  
Rejoice, give thanks and sing,  
And triumph evermore.  
Lift up your heart,  
Lift up your voice!  
Rejoice, again I say, rejoice!

Jesus, the Saviour, reigns,  
The God of truth and love;  
When He had purged our stains,  
He took his seat above;  
Lift up your heart,  
Lift up your voice!  
Rejoice, again I say, rejoice!

His kingdom cannot fail,  
He rules o'er earth and heaven;  
The keys of death and hell  
Are to our Jesus given:  
Lift up your heart,  
Lift up your voice!  
Rejoice, again I say, rejoice!

He sits at God's right hand  
Till all His foes submit,  
And bow to His command,  
And fall beneath His feet.  
Lift up your heart,  
Lift up your voice!  
Rejoice, again I say, rejoice!

Rejoice in glorious hope!  
Jesus the judge shall come  
And take His servants up

To their eternal home:  
We soon shall hear  
The archangel's voice;  
The trump of God shall sound, rejoice!

~The Reverend Charles Wesley

Prayer over the Gifts:

*Presider:* Eternal God,  
by your grace you have raised us up  
and enthroned us with Christ in the heavenly realms.  
Receive all we offer you this day,  
and lead us in those good works  
for which you have created us.  
We ask this in the name of Jesus Christ the Lord.  
**Amen.**

The Great Thanksgiving:

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Presider:* Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord.  
You exalted him as Lord of all creation  
that he might present to you  
an eternal and universal kingdom:  
a kingdom of truth and life,

a kingdom of holiness and grace,  
a kingdom of justice, love, and peace.  
Therefore at the name of Jesus every knee shall bow  
as heaven and earth proclaim the glory of your name.

*All:*       **Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider:*   We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,

he broke it, and gave it to his disciples,  
and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

*All:*                   Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Presider:*       And we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

*People:* **Amen.**

The Lord's Prayer:

*Presider:* As our Saviour taught us, let us pray,  
*People:* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## Breaking of Bread:

*Presider:* We break this bread.  
to share in the body of Christ.

*People:* **We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

Lamb of God:

**Mass of Hope (#745)**

*Becket Gerald Senchur (b. 1946)*

*Please be seated.*

## An Act of Spiritual Communion:

*'Spiritual Communion' has a long tradition in the Anglican Church, and indeed in the larger Christian tradition. The practice of spiritual communion is found in the office of the Communion of the Sick in our 1962 Book of Common Prayer (p. 584), a rubric retained from the Archbishop Cranmer's first Prayer Book (1549) and subsequent revisions. We believe that this current Covid-19 global pandemic, and the governmental and health restrictions that we are currently experiencing, would certainly constitute a "just impediment" to receiving the sacrament "by mouth". This prayer is to be said by those who can't receive in person, but wish to join, in communion, with those doing so.*

*People:* **My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Cleanse and strengthen me with your grace, Lord Jesus, and never let me be separated from you.**



**May I live in you, and you in me, in this life and in  
the life to come. Amen.**

Music during Communion 502:

**You Are Salt for the Earth**

*Tune: Bring Forth the Kingdom*

**You are salt for the earth, O people:  
Salt for the Kingdom of God!  
Share the flavour of life, O people:  
Life in the Kingdom of God!**

*Refrain:*

**Bring forth the Kingdom of mercy,  
Bring forth the Kingdom of peace;  
Bring forth the Kingdom of justice,  
Bring forth the City of God!**

**You are a light on the hill, O people:  
Light for the City of God!  
Shine so holy and bright, O people:  
Shine for the Kingdom of God! [*Refrain:*]**

**You are a seed of the Word, O people:  
Bring forth the Kingdom of God!  
Seeds of mercy and seeds of justice,  
Grow in the Kingdom of God! [*Refrain:*]**

**We are a blest and a pilgrim people:  
Bound for the Kingdom of God!  
Love our journey and love our homeland:  
Love is the Kingdom of God! [*Refrain:*]**

*~Marty Haugen (b. 1950)*

Prayer after Communion:

*Please stand as you are able.*

*Presider:* Almighty God,  
you have made us a royal priesthood  
in the kingdom of your Son our Saviour Jesus Christ.  
Make known his victory through us, we pray,  
that all the world may see his light.  
We ask this in the name of Jesus Christ the Lord.  
**Amen.**

Doxology:

*Presider:* Glory to God  
*All:* **Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
forever and ever. Amen.**

The Blessing:

*Presider:* God, who has prepared for us a city with eternal foundations, give you grace to share the inheritance of the saints in glory; and the blessing of God Almighty, Father, Son and Holy Spirit be with you all. **Amen.**

Closing Hymn 378:  
**Crown Him with Many Crowns**  
*Tune: Diademata*

Crown him with many crowns,  
The Lamb upon his throne.  
Hark! how the heavenly anthem drowns  
All music but its own.  
Awake, my soul, and sing  
Of him who died for thee,  
And hail him as thy matchless king  
through all eternity.

Crown him the Lord of life,  
Who triumphed o'er the grave,  
And rose victorious in the strife  
For those he came to save;  
His glories now we sing  
Who died and rose on high,  
Who died eternal life to bring,  
And lives that death may die.

Crown him the Lord of peace,  
Whose power a sceptre sways  
From pole to pole, that wars may cease  
Absorbed in prayer and praise.  
His reign shall know no end;  
And round his pierced feet  
Fair flowers of paradise extend  
Their fragrance ever sweet.

Crown him the Lord of love;  
Behold his hands and side,  
Rich wounds, yet visible above,  
In beauty glorified;

**All hail, Redeemer, hail!  
For Thou Hast died for me;  
Thy praise shall never, never fail  
Throughout eternity.**

*~Matthew Bridges (1800-1894) and The Reverend Godfrey Thring (1823-1903)*

The Dismissal:

*Leader:* Go forth knowing you are loved and blessed.

*People:* **Thanks be to God.**

Postlude:

**Postlude on 'Rejoice! The Lord Is King'**

*Vernon Hoyle (b. 1948)*

*Peter Mayers, organ*

*The flowers in the sanctuary are given to the glory of God*

*in memory of her grandparents, William & Edith Fisher,  
given by Penny Fisher*

*Please notify the Clergy if you know of anyone  
who is ill or otherwise in need of pastoral care.  
Such information is of great assistance to the Clergy,  
as they endeavour to minister to parishioners.*

*Readers:* Paul Johnston & Jamie Isbister

*Cantor:* Anaïs Kelsey-Verdecchia

*Gospeller:* The Reverend Deacon Jennifer Cameron

*Intercessor:* Sue Nielsen

*Production:* ASK Tech Team

*Incumbent:* The Reverend Patrick McManus

*Associate Priest:* The Reverend Brian Suggs

*Deacon Associate:* The Reverend Deacon Jennifer Cameron

*Associate Minister for Children and Youth:* Naomi Suggs

*Student Intern:* Julia Lee

*Director of Music:* D. Brainerd Blyden-Taylor

*Organists:* Wade Bray & Peter Mayers

*Office Administrator:* Kerisha Barnes Drummond

*Sextons:* John Oliver and Ivan Duplantie

*Contributions Secretary:* Della Wilkie

*Churchwardens:* Barbara Jenkins, Peace Rukundo, Jacque Burkhardt, Michael Friesen

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