

January 16, 2022 10am

Second Sunday after Epiphany &
Founders' Sunday



Loving God. Loving People.
Growing in Christ Together.

Presiding: The Reverend Brian Suggs
Preaching: The Reverend Patrick McManus
Assisting: Julia Lee

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

*We are a Christian community who celebrates and enacts the love of God in our
common life of prayer and service in this neighbourhood.
Children are full members of our church
and we welcome their presence and participation in our worship.*

Prelude:
Andante Grazioso in F Major
Henry Smart (1813 - 1879)
Peter Mayers, organ

Welcome

Opening Hymn 341:
God of Mercy, God of Grace
(Verses 1 & 3)
Tune: Heathlands

**God of mercy, God of grace,
Show the brightness of your face;
Shine upon us, Saviour, shine;
Fill your church with light divine;
And your saving health extend
Unto earth's remotest end.**

**Let the people praise you, Lord;
Earth shall then its fruits afford,
God to us all blessings give,
We to God devoted live;
All below and all above
One in joy and light and love.**

~The Reverend Henry Francis Lyte (1793-1847)

The Greeting:

Presider: The grace of our Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.

People: **And also with you.**

Collect for Purity:

Presider: Almighty God

All: **to you all hearts are open
all desires known
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Song of Praise:
To God Be the Glory (#371)

Tune: (Idem)

**To God be the glory, who great things has done!
God so loved the world freely sending the Son,
Who yielded his life an atonement for sin,
And opened the life-gate that all may go in.**

Refrain:

**Praise the Lord, praise the Lord,
Let the earth hear God's voice!
Praise the Lord, praise the Lord,
Let the people rejoice!
O come to the Father through Jesus the Son,
And give God the glory, who great things has done!**

~Fanny J. Crosby (1820-1915)

The Prayer of the Day:

Presider: Let us pray.

Silence is kept.

Almighty God,
your Son our Saviour Jesus Christ
is the light of the world.
May your people,
illuminated by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture

First Reading:

Isaiah 62:1-5

Reader: Evelyn Clarke

Reader: A reading from the Book of Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 36:5-10:

Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds.

Your righteousness is like the strong mountains, your justice like the great deep; you save both man and beast, O Lord.

How priceless is your love, O God! your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; you give them drink from the river of your delights.

For with you is the well of life, and in your light we see light.

Continue your loving-kindness to those who know you, and your favour to those who are true of heart.

Glory to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and will be for ever. Amen.

Second Reading:
1 Corinthians 12:1-11

Reader: Chris Pitts

Reader: A reading from the First Letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gradual Hymn 162:
Sing of God Made Manifest

(Verse 3)

Tune: Salzburg

**Sing of God made manifest
When Christ came as wedding guest
And at Cana gave a sign,
Turning water into wine;
Further still was love revealed
As he taught, forgave, and healed,
Bringing light and life to all
Who would listen to God’s call.**

The Reverend Dr. Carl P. Daw, Jr. (b. 1944)

The Holy Gospel:

John 2:1-11

Gospeller: Julia Lee

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Sermon:

The Reverend Patrick McManus

Please keep a period of silence for reflection.

The Affirmation of Faith:
The Nicene Creed

Please stand as you are able.

Presider: I invite those who would like to make a profession of Christian faith to join with me in the words of the Nicene Creed.

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:
Intercessor: D. Brainerd Blyden-Taylor

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

The Confession and Absolution:

Presider: Let us now remember our own faults and failings.

Presider: God of mercy,

***All:* we acknowledge that we are all sinners.
We turn from the wrong that we have thought
and said and done,**

and are mindful of all that we have failed to do.
For the sake of Jesus, who died for us,
forgive us for all that is past,
and help us to live each day
in the light of Christ our Lord.
Amen.

Presider: Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Peace:
*Having prayed for God's peace for us and the world,
we offer an exchange of peace with one another
in the 'live chat'.*

Presider: Let the peace of Christ rule in your hearts,
since as members of one body
you are called to peace.

cf. Colossians 3.15

The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST
We share God's banquet of love for this community of faith

Offertory Hymn 287:
Come to a Wedding, Come to a Blessing
(Verses 1-3)
Tune: Bunessan

It's during the singing of this hymn that we would normally be giving our offerings. A reminder that you can click [here](https://allsaintskingsway.ca/give) to give your offering through Canada Helps.

<https://allsaintskingsway.ca/give>

**Come to a wedding, come to a blessing,
Come on a day when happiness sings!
Come rain or sun, come winter or summer,
Celebrate love and all that it brings.**

**Thanks for the love that holds us together --
Parent and child, and lover and friend:
Thanks to the God whose love is our center,
Source of compassion, knowing no end.**

**Love is the gift, and love is the giver,
Love is the gold that makes the day shine,
Love forgets self to care for the other,
Love changes life from water to wine.**

~Shirley Erena Murray (1931-2020)

Prayer over the Gifts:

Presider: Living God,
you have revealed your Son as the Messiah.
May we hear his word and follow it,
and live as children of light.
We ask this in the name of Jesus Christ the Lord.
Amen.

The Great Thanksgiving:

Presider: The Lord be with you.
People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is always right to give you thanks,
God our Creator, loving and faithful,
holy and strong. You made us and the whole
universe, and filled your world with life.

You sent your Son to live among us,
Jesus our Saviour, Mary's child.
He suffered on the cross;
he died to save us from our sins;
he rose in glory from the dead.

You send your Spirit
to bring new life to the world,
and clothe us with power from on high.
And so we join the angels
to celebrate and say:

All: **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider: Father, on the night before he died,
Jesus shared a meal with his friends.
He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.

After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood,
the new promise of God's unfailing love.
Do this to remember me.

Father, as we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,
that we who share these gifts
may be fed by Christ's body and his blood.

Pour your Spirit on us
that we may love one another,
work for the healing of the earth,
and share the good news of Jesus,
as we wait for his coming in glory.

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit:
one God, for ever and ever.

The Lord's Prayer:

Presider: As our Saviour taught us, let us pray:

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread:

Presider: We break the bread of life, and that life is the Light of the world.

People: **God here among us, light in the midst of us,
Bring us to light and life.**

Presider: The gifts of God for the People of God!

People: **Thanks be to God!**

Song for the Breaking of the Bread:

Now the Silence #53

Tune: Now

Now the silence Now the peace
Now the empty hands uplifted
Now the kneeling Now the plea
Now the Father's arms in welcome
Now the hearing Now the power
Now the vessel brimmed for pouring
Now the body Now the blood
Now the joyful celebration
Now the wedding Now the songs
Now the heart forgiven leaping
Now the Spirit's visitation
Now the Son's epiphany
Now the Father's blessing
Now Now Now

~The Reverend Jaroslav J. Vajda (1919-2008)

The Communion: An Act of Spiritual Communion:

'Spiritual Communion' has a long tradition in the Anglican Church, and indeed in the larger Christian tradition. The practice of spiritual communion is found in the office of the Communion of the Sick in our 1962 Book of Common Prayer (p. 584), a rubric retained from the Archbishop Cranmer's first Prayer Book (1549) and subsequent revisions. We believe that this current Covid-19 global pandemic, and the governmental and health restrictions that we are currently experiencing, would certainly constitute a "just impediment" to receiving the sacrament "by mouth". This prayer is to be said by those who can't receive in person, but wish to join, in communion, with those doing so.

People: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Cleanse and strengthen me with your grace, Lord Jesus, and never let me be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Music:

Hymn 404:

The Trumpets Sound, the Angels Sing

Tune: The Trumpets Sound

**The Trumpets Sound, the angels sing,
The feast is ready to begin;
The gates of heaven are open wide
And Jesus welcomes you inside**

Refrain:

**Sing with thankfulness songs of pure delight,
Come and revel in heaven's love and light;**

Take your place at the table of the King,
The feast is ready to begin,
The feast is ready to begin.

Tables are laden with good things;
Oh taste the peace and joy he brings;
He'll fill you up with love divine,
He'll turn your water into wine. [*Refrain:*]

The hungry heart he satisfies,
Offers the poor his paradise;
Now hear all heav'n and earth applaud
The amazing goodness of the Lord. [*Refrain:*]

~Graham Kendrick (b.1950)

Prayer after Communion:

Presider: God of glory,
you nourish us with bread from heaven.
Fill us with your Holy Spirit,
that through us your light may shine in all the world.
We ask this in the name of Jesus Christ.
Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God
All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

The Blessing:

Presider: The God of hope
fill you with all joy and peace in believing;
And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.
Amen.

Closing Hymn 255:
Eternal God, Your Love's Tremendous Glory
(Verses 1, 4 & 5)
Tune: Highwood

**Eternal God, your love's tremendous glory
Cascades through life in overflowing grace,
To tell creation's meaning in the story
Of love evolving love from time and space.**

**Love's trinity, self-perfect, self-sustaining;
Love which commands, enables and obeys:
You give yourself, in boundless joy, creating
One vast increasing harmony of praise.**

**We ask you now, complete your image in us;
This love of yours, our source and guide and goal.
May love in us, seek love and serve love's purpose,
Till we ascend with Christ and find love whole.**

~The Reverend Alan Gaunt (b. 1935)

Dismissal:

Leader: Go forth in the love and joy of Christ!
People: Thanks be to God!

Postlude:
March in G Major
Henry Smart (1813 - 1879)
Peter Mayers, organ

*The flowers in the sanctuary are given
to the glory of God*

in loving memory of their parents, given by Bruce and Wyn Weppler

and

*in celebration of All Saints' 78th Anniversary, given in loving memory
of Ted, Marguerite and Adam Colbourne, as well as Doug's sister,
Elizabeth (Betty) Rogers, by the Colbourne family*

*Please notify the Clergy if you know of anyone
who is ill or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Readers: Evelyn Clarke & Chris Pitts

Cantor: Charlotte Stewart-Juby

Gospeller: Julia Lee

Intercessor: D. Brainerd Blyden-Taylor

Production: ASK Tech Team

Incumbent: The Reverend Patrick McManus

Associate Priest: The Reverend Brian Suggs

Deacon Associate: The Reverend Deacon Jennifer Cameron

Associate Minister for Children and Youth: Naomi Suggs

Student Intern: Julia Lee

Director of Music: D. Brainerd Blyden-Taylor

Organists: Wade Bray & Peter Mayers

Office Administrator: Kerisha Barnes Drummond

Sextons: John Oliver and Phuntsok Rabten

Contributions Secretary: Della Wilkie

Churchwardens: Barbara Jenkins, Peace Rukundo, Jacque Burkhardt, Michael Friesen

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