

May 15, 2022 10am

FIFTH SUNDAY OF EASTER



Loving God. Loving People.  
Growing in Christ Together.

*Presiding:* The Reverend Brian Suggs  
*Preaching:* The Reverend Deacon Jennifer Cameron

# THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

*We are a Christian community who celebrates and enacts the love of God in our  
common life of prayer and service in this neighbourhood.  
Children are full members of our church  
and we welcome their presence and participation in our worship.  
Please feel free to sit at any time during the celebration.*

Prelude:

**Nicaea**

*arr. Robert Lind (b. 1942)*

*Wade Bray, organ*

Opening Hymn 355:

**All Creatures of Our God and King**

*(Verses 1, 4, 5 & 7)*

*Tune: Lasst Uns Erfreuen*

*Please stand as you are able.*

**All creatures of our God and King,  
Lift up your voices, let us sing,  
Alleluia! Alleluia!  
Bright burning sun with golden beams,  
Pale silver moon that gently gleams,  
Alleluia! Alleluia!  
Alleluia! Alleluia! Alleluia!**

**Earth ever fertile day by day  
Unfold your blessings on our way,  
O Sing now, Alleluia!  
All flowers and fruit that in you grow,  
God's glory let them also show:  
Alleluia! Alleluia!**

**Alleluia! Alleluia! Alleluia!**

All you with mercy in your heart,  
Forgiving others, take your part,  
**Alleluia! Alleluia!**

All you that pain and sorrow bear,  
Sing praise and cast on God your care:  
**Alleluia! Alleluia!**  
**Alleluia! Alleluia! Alleluia!**

Let all things their Creator bless,  
And worship God in humbleness,  
**Alleluia! Alleluia!**  
Praise God the Father, praise the Son,  
And praise the Spirit, Three in One:  
**Alleluia! Alleluia!**  
**Alleluia! Alleluia! Alleluia!**

*~Francis of Assisi (1182-1226);  
tr. The Reverend William H. Draper (1855-1933)*

Welcome:

The Easter Greeting:

*Presider:* Alleluia! Christ is risen!

*People:* **The Lord is risen indeed, alleluia!**

*Presider:* May his grace and peace be with you!

*People:* **May he fill our hearts with joy.**

Song of Praise:  
**Gloria in Excelsis**

*Tune: Easter Hymn (# 203)*

**Glory be to God, we sing, Alleluia!**  
**Peace on earth to all you bring; Alleluia!**  
**Worship, thanks and glory be, Alleluia!**  
**To our God eternally, Alleluia!**

**Lamb of God, to you we pray, Alleluia!**  
**Hear and take our sins away; Alleluia!**  
**You are seated high above, Alleluia!**  
**Hear our prayer, O Lord of love. Alleluia!**

**Glory to the Holy One, Alleluia!**  
**You Most High upon your throne; Alleluia!**  
**Jesus Christ the risen Lord, Alleluia!**  
**And the Spirit we adore. Alleluia!**

Prayer for those seeking refuge:

*Presider:* Let us pray.

*Silence is kept*

God our refuge, we hold in heart and mind those who flee their homes and who seek safety in a new place. We cannot imagine the fear, the uncertainty, the discomfort of leaving what one has known to venture to the unknown, often with little or nothing in their possession. May we be filled with a spirit of compassion and grace to welcome with open arms those who come to us in need. Show us a way of hospitality, help us to be generous; bring peace where there is turmoil. In the name of your dear Son, Jesus Christ, we pray. **Amen.**

Prayer of the Day:

Almighty God,  
your Son Jesus Christ is the way, the truth,  
and the life.  
Give us grace to love one another  
and walk in the way of his commandments,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**Amen.**

Prayer for our Young People:

*Children and Youth leave for their Faith Formation programmes.*

*Presider:* May our Lord Jesus bless you as you meet him in the Scriptures.

*Please be seated.*

THE PROCLAMATION OF THE WORD OF GOD

*We read and respond to God's message in  
Scripture*

First Reading:

**Acts 11:1-18**

*Reader: Anne Layton*

*Reader:* A reading from the Book of Acts.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision.

There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptised with water, but you will be baptised with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Please keep a period of silence for reflection.*

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

Psalm 148:  
**Confitemini Domino**  
Jacques Berthier (1923-1994)

*Please remain seated.*

*People:*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: J. Berthier  
Taizé Community  
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*Choir:* Hallelujah! Praise the Lord from the heavens;  
praise him in *the heights*. \*  
Praise him, all you angels of his; praise him,  
all *his host*.  
Praise him, sun *and moon*; \*  
praise him, all you shin-*ing stars*. Alleluia!

*People:* Alleluia, alleluia...

*Choir:* Praise him, heaven of heavens,  
and you waters above *the heavens*. \*  
Let them praise the Name of the Lord;  
for he commanded, and they were *cre-ated*.  
He made them stand fast for ever *and ever*; \*  
he gave them a law which shall not pass *a-way*.  
Alleluia!

*People:* Alleluia, alleluia...

*Choir:* Praise the Lord from the earth,  
you sea-monsters and *all deeps*; \*  
Fire and hail, snow and fog,  
tempestuous wind, doing *his will*;  
Mountains and all hills, fruit trees and *all cedars*; \*  
Wild beasts and all cattle,  
creeping things and wing-*ed birds*; Alleluia!

*People:* **Alleluia, alleluia...**

*Choir:* Kings of the earth and all peoples,  
princes and all rulers of *the world*; \*  
Young men and maidens, old and young *to-gether*.  
Let them praise the Name of the Lord,  
for his Name only is exalted,  
his splendour is over earth *and heaven*. \*  
He has raised up strength for his people and praise for  
all his loyal servants, the children of Israel,  
a people who *are near him*. Alleluia!

*People:* **Alleluia, alleluia...**

Second Reading:

**Revelation 21:1-6**

*Reader: Jamie Isbister*

*Reader:* A reading from The Revelation to John.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from



their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

*Please keep a period of silence for reflection.*

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

Gradual Hymn 487:  
**Where Charity and Love Prevail**

*(Verses 1, 3, 5 & 6)*

*Tune: Twenty-Fourth (Primrose)*

**Where charity and love prevail,  
There God is ever found;  
Brought here together by Christ's love,  
By love are we thus bound.**

**Forgive we now each other's faults  
As we our faults confess;  
And let us love each other well  
In Christian holiness.**

**Let us recall that in our midst  
Dwells God's begotten Son;  
As members of His body joined,  
We are in Him made one.**

**Love can exclude no race or creed  
If honoured be God's name;  
Our common life embraces all  
Whose Father is the same.**

*~Latin (9<sup>th</sup> cent.); tr. Omer Westendorf (1916-1997)*

The Gospel:  
**John 13:31-35**

*Gospeller: The Reverend Brian Suggs*

*Gospeller:* The Lord be with you.

*People:* **And also with you.**

*Gospeller:* The Holy Gospel of our Lord Jesus Christ,  
according to John.

*People::* **Glory to you, Lord Jesus Christ.**

*Gospeller:* When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Gospeller:* The Gospel of Christ.

*People:* **Praise to you, Lord Jesus Christ.**

Sermon:  
*The Reverend Deacon Jennifer Cameron*

*Please be seated.*

*Please keep a period of silence for reflection.*

The Nicene Creed:

*Please stand as you are able.*

*Presider:* I invite those who would like to make a profession of Christian faith to join with me in the Nicene Creed.

*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Presider:* Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:  
*Intercessor: Helen Skippon*

*For the Church, those in authority, the world, our community,  
the sick and those in need, for the departed,  
and for the forgiveness of our sins.*

## Confession and Absolution

*Presider:* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Please kneel as you are able.*

*Presider:* Most merciful God,  
***All:* we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Presider:* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People:* **Amen.**

## The Peace:

*Having prayed for God's grace and peace for us and the world,  
we offer an exchange of peace with one another and,  
as you are comfortable, you may use the live chat to say, "Peace be with you"  
to others participating online.*

**Presider:** The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

*John 20.19, 20*

The peace of the Lord be always with you.

**People:** **And also with you.**

## THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

*As we come to communion this morning, we have reintroduced the common cup. No one should feel any pressure to take of it; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.*

Offertory Hymn:

**Restless Weaver**

*Tune: Beach Spring #35*

*It's during the singing of this hymn that we give our offerings. For those present in person, an offering plate will be passed. If online, you can click here to give your offering through Canada Helps. <https://allsaintskingsway.ca/give>*

**Restless weaver ever spinning  
Threads of justice and shalom  
Dreaming patterns of creation**

Where all creatures find a home  
Gathering up life's varied fibres  
Every texture every hue:  
Grant us your creative vision.  
With us weave your world anew.

Where earth's fragile web is raveling  
Help us mend each broken strand.  
Bless our urgent, bold endeavours  
Cleansing water, air, and land.  
Through the Spirits inspiration  
Offering health where once was pain—  
Strengthen us to be the stewards  
Of your world knit whole again.

When our violent lust for power  
Ends in lives abused and torn,  
From compassion's sturdy fabric  
Fashion hope and trust reborn.  
Where injustice rules as tyrant,  
Give us courage, God to dare  
Live our dreams of transformation.  
Make our lives incarnate prayer.

Restless weaver still conceiving  
New life now and yet to be  
Binding all your vast creation  
In one living tapestry:  
You have called us to be weavers.  
Let your love guide all we do.  
With your Reign of Peace our pattern,  
We will weave your world anew.

*~Rev. O. I. Cricket Harrison (b. 1955)*

## Prayer over the Gifts:

*Presider:* Gracious God,  
you show us your way  
and give us your divine life.  
May everything we do  
be directed by the knowledge of your truth.  
We ask this in the name of Jesus Christ the risen Lord.  
**Amen.**

## The Great Thanksgiving:

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is labeled 'Presider:' and contains the melody for 'The Lord be with you. And al - so with you.' The second staff is labeled 'People:' and contains the melody for 'Lift up your hearts. We lift them to the Lord.' The third staff continues the melody for 'Let us give thanks to the Lord our God. It is right to give our thanks and praise'. The notes are simple quarter notes, and the lyrics are written below the notes.

*Presider:* The Lord be with you. And al - so with you.

*People:* Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

*Presider:* It is indeed right that we should praise you,  
gracious God,  
for you created all things.  
You formed us in your own image:  
male and female you created us.  
When we turned away from you in sin,  
you did not cease to care for us,  
but opened a path of salvation for all people.  
You made a covenant with Israel,  
and through your servants Abraham and Sarah  
gave the promise of a blessing to all nations.  
Through Moses you led your people  
from bondage into freedom;



through the prophets  
 you renewed your promise of salvation.  
 Therefore, with them, and with all your saints  
 who have served you in every age,  
 we give thanks and raise our voices  
 to proclaim the glory of your name.

Sanctus:  
**Surrexit Christus**

*Jacques Berthier (1923-1994)*

*All:*



1. Ho-ly, ho-ly, ho-ly Lord, God of pow-er, God of might.
2. Ho-ly, ho-ly, ho-ly Lord! Glo-ry fills the heaven and earth,
3. Bless-ed is the One who comes in the name - of the Lord,
4. Christ has died, -Christ a - rose, Je-sus Christ will come a gain.
5. Glo-ry to the Fath-er raise, Glo-ry, glo-ry to the Son,



Ho-ly, ho-ly, ho-ly Lord! Ho-san-na - in the high - est!  
 Ho-ly, ho-ly, - ho-ly Lord! Ho-san-na in the high - est!  
 Bless - ed is the One who comes! Ho-san-na in the high - est!  
 Christ has died, Christ a - rose, Christ will come in glo-ry a - gain.  
 Glo-ry to the Spi-rit blest: A-men, A-men, A - men!

*Music: Jacques Berthier*  
 © GIA Publications

*Presider:* Holy God, source of life and goodness,  
 all creation rightly gives you praise.  
 In the fullness of time,  
 you sent your Son Jesus Christ,  
 to share our human nature,  
 to live and die as one of us,

to reconcile us to you,  
the God and Father of all.  
He healed the sick  
and ate and drank with outcasts and sinners;  
he opened the eyes of the blind  
and proclaimed the good news of your kingdom  
to the poor and to those in need.  
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,  
our Lord Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Gracious God,  
his perfect sacrifice  
destroys the power of sin and death;  
by raising him to life  
you give us life for evermore.

*Presider:* Therefore we proclaim the mystery of faith.

*All (sing verse 4):*

**Christ has died, Christ arose,  
Jesus Christ will come again.  
Christ has died, Christ arose,  
Christ will come in glory again.**

*Presider:* Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory,  
we offer you, Father, this bread and this cup.  
Send your Holy Spirit upon us  
and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

*All (sing verse 5):*

**Glory to the Father raise,  
Glory, glory to the Son,  
Glory to the Spirit blest.  
Amen, amen, amen.**

The Lord's Prayer:  
Mass for the King of Glory  
Betty Pulkingham (b.1928)

Presider: As our Saviour taught us, let us pray:

Our Fath - er in  
hea - ven, Hall - ow'd be your name, your king - dom  
come, your will be done on earth as it is in  
hea - ven, Give us this day our dai - ly bread, for  
give us our sins as we for - give those who sin a -  
gainst us, save us from the time of trial and - de - liv - er us from  
e - vil, for the king - dom, the pow - er and the glo - ry are  
yours now and for ev - er. A - men. A - men.

Breaking of the Bread:

*Presider:* Lord, we died with you on the cross.

*People:* **Now we are raised to new life.**

*Presider:* We were buried in your tomb.

*People:* **Now we share in your resurrection.**

*Presider:* Live in us, that we may live in you.

*Presider:* The gifts of God for the People of God!

*People:* **Thanks be to God!**

Song for the Breaking of Bread:  
**Be Known to Us**

*Ursula & Dieter Trautwein (1928-2002)*

Be known to us, Lord Je - sus, in the  
break - ing of the bread, One bo - dy are we, Lord  
Je - sus, for though ma - ny we all are one,

*Music: Ursula & Dieter Trautwein (arr.)*

*Choir:* The bread which we break, Alleluia,  
is the body of the Lord.  
One body are we, Alleluia,  
many share one bread in Christ.

**People:**     **Be known to us, Lord Jesus ...**

*Choir:*       All who eat of this bread, Alleluia,  
                  they will live for evermore.  
                  This is the true bread, Alleluia,  
                  which has come to us from heav'n.

**People:**     **Be known to us, Lord Jesus ...**

*Presider:*    Lord, we died with you on the cross.

**People:**     **Now we are raised to new life.**

*Please be seated.*

## The Communion: An Act of Spiritual Communion:

*'Spiritual Communion' has a long tradition in the Anglican Church, and indeed in the larger Christian tradition. The practice of spiritual communion is found in the office of the Communion of the Sick in our 1962 Book of Common Prayer (p. 584), a rubric retained from the Archbishop Cranmer's first Prayer Book (1549) and subsequent revisions. We believe that this current Covid-19 global pandemic, and the governmental and health restrictions that we are currently experiencing, would certainly constitute a "just impediment" to receiving the sacrament "by mouth". This prayer is to be said by those who can't receive in person, but wish to join, in communion, with those doing so.*

**People:**     **My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Cleanse and strengthen me with your grace, Lord Jesus, and never let me be separated from you. May I**

**live in you, and you in me, in this life and in the life  
to come. Amen.**

Communion Music:

Hymn 56:

**I Am the Bread, the Bread of Life**

*Tune: Picket Wood*

**I am the bread, the bread of Life;  
Who comes to me will never hunger.  
I am the bread, the bread of heaven;  
Who feeds on me will never die.  
And as you eat, remember me,  
My body broken on the tree:  
My life was given to set you free,  
And I'm alive for evermore.**

**I am the vine, the living vine;  
Apart from me you can do nothing.  
I am the vine, the real vine:  
Abide in me and I in you.  
And as you drink, remember me,  
My blood was shed upon the tree:  
My life was given to set you free,  
And I'm alive for evermore.**

**So eat this bread and drink this wine,  
And as you do, receive this life of mine.  
All that I am, I give to you,  
That you may live for evermore.**

*~The Reverend Brian R Hoare (b. 1935)*

Hymn 612:  
**Healer of Our Every Ill**  
*Tune: (Idem)*

*Refrain:*

Healer of our every ill,  
Light of each tomorrow,  
Give us peace beyond our fear,  
And hope beyond our sorrow.

You who know our fears and sadness,  
Grace us with your peace and gladness,  
Spirit of all comfort: fill our hearts. [*Refrain:*]

In the pain and joy beholding  
How your grace is still unfolding,  
Give us all your vision: God of love. [*Refrain:*]

Give us strength to love each other,  
Every sister, every brother,  
Spirit of all kindness: be our guide. [*Refrain:*]

You who know each thought and feeling,  
Teach us all your way of healing,  
Spirit of compassion: fill each heart. [*Refrain:*]

*~Marty Haugen (b. 1950)*

Hymn 472:  
**Eternal God, Lord of All Space and Time**  
*Tune: Magda*

Eternal God, Lord of all space and time,  
The source of truth and righteousness and grace,  
We thank thee that thy majesty sublime



**Thou dost reveal in every human face.**

**We thank thee, Lord, for love's deep fount of joy,  
For inward peace that never can be told,  
For comradeship no changes can destroy,  
For faith and hope that all our days unfold.**

**For love uniquely makes us one with thee,  
Remoulding us according to thy will,  
Enabling us in true humanity  
The purpose of thy kingdom to fulfil.**

**Fixed deeper than the source of human strife,  
May we in love a steadfast anchor find;  
Do thou unchanging through the stress of life,  
To thine own love our hearts forever bind.**

*~The Reverend Dr. Robert Dobbie (1901-2000)*

Prayer after Communion:

*Please stand as you are able.*

*Presider:* God of love,  
in this eucharist we have heard your truth  
and shared in your life.  
May we always walk in your way,  
in the name of Jesus Christ the Lord.  
**Amen.**

## THE SENDING OUT

*We now go into the world declaring the good news of Jesus Christ*

The Doxology:

*Presider:* Glory to God

*All:* **Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
forever and ever. Amen.**

*Please be seated.*

Parish Announcements:

Sending Out:

*Please stand as you are able.*

*Presider:* The mission of the Lay Pastoral Communion Visitors is to bring the presence of Christ in the sacrament to those who are sick or shut-in in our parish.

As you go out, share the light and hope of Christ with those you meet and go with our blessing.

**Amen.**

The Blessing:

*Presider:* The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
make you perfect in every good work to do his will;  
and the blessing of God Almighty,

Father, Son, and Holy Spirit be with you  
And remain with you always.

**Amen.**

Closing Hymn 469:  
**Sing Praises Old and New**

*Tune: Fondren*

Sing praises old and new,  
Past and present join in one.  
Old covenants renew:  
New commitments have begun.  
God's soaring purpose spans  
All ages, lives and lands.  
Christ's open, wounded hands  
Past and present join in one.

Word, from the heart of God,  
Costly, unexpected grace;  
Love, making all things good,  
Light of all the human race;  
Hail, Wisdom, deep and vast,  
Shining in Israel's past,  
Raising the least and last:  
Costly, unexpected grace!

Great Spirit, make us wise,  
Doors of promise open wide.  
Through evil's deadly lies  
Truth and goodness set aside,  
Faith never stands alone,  
Hope rolls away the stone,  
Love makes your presence known,  
Doors of promise open wide.

People of hope, be strong!  
Love is making all things new.  
Lift our united song,  
Show what faith can dream and do!  
Come, Presence ever near,  
Revive us, year by year.  
Sing through our joy and fear,  
"Love is making all things new!"

*~The Reverend Brian A. Wren (b. 1936)*

The Dismissal:

*Deacon:* Let us go forth in the name of Christ. Alleluia!  
*All:* **Thanks be to God. Alleluia!**

Postlude:  
**Voluntary No. 9 in C Minor**  
*G. F. Handel (1685-1759)*  
*Wade Bray, organ*



*The flowers in the sanctuary are given to the glory of God*

*...in loving memory of Arthur Powers and  
Jim and Jo Bristow, given by Ian  
and Donna Bristow and family*

*Please notify the Clergy  
if you know of anyone who is ill  
or otherwise in need of pastoral care.  
Such information is of great assistance to the Clergy,  
as they endeavour to minister to parishioners.*



*Readers:* Anne Layton and Jamie Isbister

*Cantor:* Geoff Ball

*Intercessor:* Helen Skippon

*Chalice Bearers:* Anne Layton and Jamie Isbister

*Production:* ASK Tech Team

*Incumbent:* The Reverend Patrick McManus

*Associate Priest:* The Reverend Brian Suggs

*Deacon Associate:* The Reverend Deacon Jennifer Cameron

*Associate Minister for Children and Youth:* Naomi Suggs (Mat. leave)

*Interim Associate Minister for Children and Youth:* Janice Renee Low

*Director of Music:* D. Brainerd Blyden-Taylor

*Organists:* Wade Bray & Peter Mayers

*Office Administrator:* Kerisha Barnes Drummond (Mat. Leave)/  
Janice Renee Low

*Sextons:* John Oliver and Phuntsok Rabten

*Contributions Secretary:* Della Wilkie

*Churchwardens:* Jacquie Burkhardt, John Johnston,  
Mary Anne Huggins & Jennifer Kelly

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