

May 22, 2022 10am

SIXTH SUNDAY OF EASTER



Loving God. Loving People.  
Growing in Christ Together.

*Presiding:* The Reverend Brian Suggs  
*Assisting:* The Reverend Deacon Jennifer Cameron

# THE GATHERING OF THE COMMUNITY

*We gather with song and prayer as the People of God*

*We are a Christian community who celebrates and enacts the love of God in our  
common life of prayer and service in this neighbourhood.  
Children are full members of our church  
and we welcome their presence and participation in our worship.  
Please feel free to sit at any time during the celebration.*

Prelude:

**Prière**

*Théodor Salomé (1834-1896)*

*Peter Mayers, organ*

Opening Hymn 341:  
**God of Mercy, God of Grace**

*Tune: Heathlands*

*Please stand as you are able.*

**God of mercy, God of grace,  
Show the brightness of your face;  
Shine upon us, Saviour, shine;  
Fill your church with light divine;  
And your saving health extend  
Unto earth's remotest end.**

**Let the people praise you, Lord;  
Be by all that live adored;  
Let the nations shout and sing  
Glory to their Saviour King;  
At your feet their tribute pay,  
And your holy will obey.**

Let the people praise you, Lord;  
Earth shall then its fruits afford,  
God to us all blessings give,  
We to God devoted live;  
All below and all above  
One in joy and light and love.

*~The Reverend Henry Francis Lyte (1793-1847)*

Welcome:

The Easter Greeting:

*Presider:* Alleluia! Christ is risen!

*People:* **The Lord is risen indeed, alleluia!**

*Presider:* May his grace and peace be with you!

*People:* **May he fill our hearts with joy.**

Song of Praise:

**Gloria in Excelsis**

*Tune: Easter Hymn (# 203)*

Glory be to God, we sing, Alleluia!  
Peace on earth to all you bring; Alleluia!  
Worship, thanks and glory be, Alleluia!  
To our God eternally, Alleluia!

Lamb of God, to you we pray, Alleluia!  
Hear and take our sins away; Alleluia!  
You are seated high above, Alleluia!  
Hear our prayer, O Lord of love. Alleluia!

**Glory to the Holy One, Alleluia!**  
**You Most High upon your throne; Alleluia!**  
**Jesus Christ the risen Lord, Alleluia!**  
**And the Spirit we adore. Alleluia!**

Prayer of the Day:

*Presider:* Merciful God,  
you have prepared for those who love you  
riches beyond imagination.  
Pour into our hearts such love toward you,  
that we, loving you above all things,  
may obtain your promises,  
which exceed all that we can desire;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever.  
**Amen.**

Prayer for our Young People:  
*Children and Youth leave for their Faith Formation programmes.*

*Presider:* May our Lord Jesus bless you as you meet him in the  
Scriptures.

*Please be seated.*

# THE PROCLAMATION OF THE WORD OF GOD

*We read and respond to God's message in  
Scripture*

First Reading:

**Acts 16:9-15**

*Reader: Mary Anne Huggins*

*Reader: A Reading From The Book of Acts*

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptised, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Please keep a period of silence for reflection.*

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

Psalm 67:  
**Confitemini Domino**  
*Jacques Berthier (1923-1994)*

*Please remain seated.*

*People:*



*Music: J. Berthier  
Taizé Community  
© GIA Publications*

*Choir:* May God be merciful to us **and bless us,** \*  
show us the light of his countenance **and come to us.**  
Let your ways be known up-on **earth,** \*  
your saving health among **all nations.** Alleluia!

*People:* Alleluia, alleluia...

*Choir:* Let the peoples praise you, **O God;** \*  
let all the peo-**ples praise you.**  
Let the nations be glad and sing **for joy,** \*  
for you judge the peoples with equity,  
and guide all the nations up-on **earth.** Alleluia!

*People:* Alleluia, alleluia...

*Choir:* Let the peoples praise you, *O God*; \*  
let all the peo-*ples* praise you.  
The earth has brought forth *her* increase; \*  
may God, our own God, give us *his* blessing.

*2nd half:*

May God give us *his* blessing, \*  
and may all the ends of the earth stand *in* awe of him.  
Alleluia!

*People:* Alleluia, alleluia...

Second Reading:

**Revelation 21:10, 22-22:5**

*Reader: D. Brainerd Blyden-Taylor*

*Reader:* A reading from The Revelation to John.

And in the spirit, an angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day - and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing

accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Please keep a period of silence for reflection.*

*Reader:* The word of the Lord.

*People:* Thanks be to God.

Gradual Hymn:

**I Want to Walk as a Child of the Light**

*Tune: Houston*

**I want to walk as a child of the light;  
I want to follow Jesus.  
God set the stars to give light to the world;  
The star of my life is Jesus.**

*Refrain:*

**In him there is no darkness at all;  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.**

**I want to see the brightness of God;  
I want to look at Jesus.  
Clear Sun of Righteousness, shine on my path  
And show me the way to the Father. [Refrain:]**

**I'm looking for the coming of Christ;  
I want to be with Jesus.  
When we have run with patience the race,  
We shall know the joy of Jesus. [Refrain:]**



*Kathleen Thomerson (b. 1934)*  
*Written in the summer of 1966 during a visit to the*  
*Church of the Redeemer in Houston, Texas.*

The Gospel:

**John 14:23-29**

*Gospeller: The Reverend Deacon Jennifer Cameron*

*Gospeller:* The Lord be with you.

*People:* **And also with you.**

*Gospeller:* The Holy Gospel of our Lord Jesus Christ,  
according to John.

*People:* **Glory to you, Lord Jesus Christ.**

*Gospeller:* Jesus answered, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

*Gospeller:* The Gospel of Christ.

*People:* **Praise to you, Lord Jesus Christ.**

Sermon:  
*The Reverend Brian Suggs*

*Please be seated.*

*Please keep a period of silence for reflection.*

The Nicene Creed:

*Please stand as you are able.*

*Presider:* I invite those who would like to make a profession of Christian faith to join with me in the Nicene Creed.

***All:* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Presider:* Having reaffirmed our faith, let us prepare to offer our  
prayers to God.

Prayers of the People:  
*Intercessor: The Reverend Deacon Jennifer Cameron*

*For the Church, those in authority, the world, our community,  
the sick and those in need, for the departed,  
and for the forgiveness of our sins.*

Confession and Absolution

*Presider:* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Please kneel as you are able.*

*Presider:* Most merciful God,  
***All:* we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

**Presider:** Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**People:** **Amen.**

The Peace:

*Having prayed for God's grace and peace for us and the world,  
we offer an exchange of peace with one another and,  
as you are comfortable, you may use the live chat to say, "Peace be with you"  
to others participating online.*

**Presider:** The risen Christ came and stood among his disciples  
and said, 'Peace be with you.' Then were they glad  
when they saw the Lord. Alleluia.

*John 20.19, 20*

The peace of the Lord be always with you.

**People:** **And also with you.**

## THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

*As we come to communion this morning, we have reintroduced the common cup. No one should feel any pressure to take of it; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.*

Offertory Hymn 388:  
**Glorious Things of Thee Are Spoken**

*Tune: Austria*

*It's during the singing of this hymn that we give our offerings. For those present in person, an offering plate will be passed. If online, you can click here to give your offering through Canada Helps. <https://allsaintskingsway.ca/give>*

**Glorious things of thee are spoken,  
Zion, city of our God;  
He whose word cannot be broken  
Formed thee for his own abode.  
On the rock of ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou mayest smile at all thy foes.**

**See! The streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters  
And all fear of want remove.  
Who can faint, when such a river  
Ever flows their thirst to assuage?  
Grace, which like the Lord, the giver,  
Never fails from age to age.**

**Round each habitation hovering,  
See the cloud and fire appear  
For a glory and a covering --  
Showing that the Lord is near.  
Thus they march, the pillar leading,  
Light by night, and shade by day;  
Daily on the manna feeding  
Which God gives them when they pray.**

Saviour, if of Zion's city  
I through grace a member am,  
Let the world deride or pity,  
I will glory in thy name.  
Fading is the world's best pleasure,  
All its boasted pomp or show:  
Solid joys and lasting treasures  
None but Zion's children know.

*~The Reverend John Newton (1725-1807)*

Prayer over the Gifts:

*Presider:* God of glory,  
accept all we offer you this day,  
and bring us to that eternal city of love and light,  
where Christ is King.  
We ask this in his name.  
**Amen.**

## The Great Thanksgiving:



*Presider:* It is indeed right that we should praise you,  
gracious God,  
for you created all things.  
You formed us in your own image:  
male and female you created us.  
When we turned away from you in sin,  
you did not cease to care for us,  
but opened a path of salvation for all people.  
You made a covenant with Israel,  
and through your servants Abraham and Sarah  
gave the promise of a blessing to all nations.  
Through Moses you led your people  
from bondage into freedom;  
through the prophets  
you renewed your promise of salvation.  
Therefore, with them, and with all your saints  
who have served you in every age,  
we give thanks and raise our voices  
to proclaim the glory of your name.



*Jacques Berthier (1923-1994)*

- 

*Music:* Jacques Berthier  
© GIA Publications

17

In all things he fulfilled your gracious will.  
On the night he freely gave himself to death,  
our Lord Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Gracious God,  
his perfect sacrifice  
destroys the power of sin and death;  
by raising him to life  
you give us life for evermore.

*Presider:* Therefore we proclaim the mystery of faith.

*All (sing verse 4):*

**Christ has died, Christ arose,  
Jesus Christ will come again.  
Christ has died, Christ arose,  
Christ will come in glory again.**

*Presider:* Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory,

we offer you, Father, this bread and this cup.  
 Send your Holy Spirit upon us  
 and upon these gifts,  
 that all who eat and drink at this table  
 may be one body and one holy people,  
 a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,  
 in the unity of the Holy Spirit,  
 all glory is yours, almighty Father,  
 now and for ever.

*All (sing verse 5):*

**Glory to the Father raise,  
 Glory, glory to the Son,  
 Glory to the Spirit blest.  
 Amen, amen, amen.**

The Lord's Prayer:  
**Mass for the King of Glory**  
*Betty Pulkingham (b.1928)*

*Presider:* As our Saviour taught us, let us pray:

Our Fath - er in  
 hea - ven, Hall - ow'd be your name, your king - dom  
 come, your will be done on earth as it is in  
 hea - ven, Give us this day our dai - ly bread, for



### Breaking of the Bread:

*Presider:* Lord, we died with you on the cross.

*People:* **Now we are raised to new life.**

*Presider:* We were buried in your tomb.

*People:* **Now we share in your resurrection.**

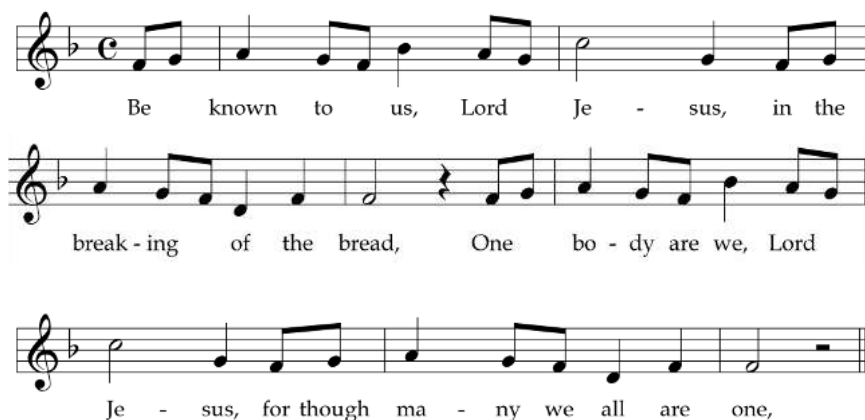
*Presider:* Live in us, that we may live in you.

*Presider:* The gifts of God for the People of God!

*People:* **Thanks be to God!**

Song for the Breaking of Bread:  
**Be Known to Us**

*Ursula & Dieter Trautwein (1928-2002)*



*Music: Ursula & Dieter Trautwein (arr.)*

*Choir:* The bread which we break, Alleluia,  
is the body of the Lord.  
One body are we, Alleluia,  
many share one bread in Christ.

*People:* **Be known to us, Lord Jesus ...**

*Choir:* All who eat of this bread, Alleluia,  
they will live for evermore.  
This is the true bread, Alleluia,  
which has come to us from heav'n.

*People:* **Be known to us, Lord Jesus ...**

*Presider:* Lord, we died with you on the cross.  
*People:* **Now we are raised to new life.**

*Please be seated.*

## The Communion: An Act of Spiritual Communion:

*'Spiritual Communion' has a long tradition in the Anglican Church, and indeed in the larger Christian tradition. The practice of spiritual communion is found in the office of the Communion of the Sick in our 1962 Book of Common Prayer (p. 584), a rubric retained from the Archbishop Cranmer's first Prayer Book (1549) and subsequent revisions. We believe that this current Covid-19 global pandemic, and the governmental and health restrictions that we are currently experiencing, would certainly constitute a "just impediment" to receiving the sacrament "by mouth". This prayer is to be said by those who can't receive in person, but wish to join, in communion, with those doing so.*

**People: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Cleanse and strengthen me with your grace, Lord Jesus, and never let me be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

Communion Music:  
Hymn 56:

**I Am the Bread, the Bread of Life**

*Tune: Picket Wood*

**I am the bread, the bread of Life;  
Who comes to me will never hunger.  
I am the bread, the bread of heaven;  
Who feeds on me will never die.  
And as you eat, remember me,  
My body broken on the tree:  
My life was given to set you free,**

And I'm alive for evermore.

I am the vine, the living vine;  
Apart from me you can do nothing.  
I am the vine, the real vine:  
Abide in me and I in you.  
And as you drink, remember me,  
My blood was shed upon the tree:  
My life was given to set you free,  
And I'm alive for evermore.

So eat this bread and drink this wine,  
And as you do, receive this life of mine.  
All that I am, I give to you,  
That you may live for evermore.

*~The Reverend Brian R Hoare (b. 1935)*

Hymn 462:  
**The Hidden Stream**  
*Tune: Hidden Stream*

The hidden stream that feeds our daily acts of care  
Springs forth in worship when Christ leads  
The church in song and prayer.  
Lord, through our lives may others hear  
Your living waters drawing near.

The stream runs clear and deep and tastes of heaven's skies,  
And where its ceaseless currents sweep  
Flows life that never dies.  
Lord, through our lives may others hear  
Your living waters drawing near.

A heart of stone and dust, of withered hopes and dreams,  
Becomes a spring of faith and trust  
By drinking from these streams.  
Lord, through our lives may others hear  
Your living waters drawing near.

We leave this watered place to work on rocky ground,  
Yet even there, the streams of grace  
Sustain our daily round.  
Lord, through our lives may others hear  
Your living waters drawing near.

*~The Reverend Dr. Thomas H. Troeger (b. 1945)*

Hymn 596:  
**O Holy City, Seen of John**  
*Tune: Sancta Civitas*

O Holy City, seen of John,  
Where Christ, the Lamb, doth reign,  
Within whose four-square walls shall come  
No night, nor need, nor pain,  
And where the tears are wiped from eyes  
That shall not weep again.

O shame on all who rest content  
While lust and greed for gain  
In street and shop and tenement  
Wring gold from human pain,  
And bitter lips in blind despair  
Cry, "Christ has died in vain."



Give us, O God, the strength to build  
The city that hath stood  
Too long a dream, whose laws are love,  
Whose crown is servanthood,  
And where the sun that shineth is  
God's grace for human good.

Already in the mind of God  
That city riseth fair:  
Lo, how its splendour challenges  
The souls that greatly dare:  
Yea, bids us seize the whole of life  
And build its glory there.

*~The Reverend Walter Russell Bowie (1882-1969)*

Prayer after Communion:

*Please stand as you are able.*

*Presider:*    Father,  
                  you restored us to life  
                  by raising your Son from death.  
                  May we who receive this sacrament  
                  always be strengthened to do your will,  
                  in the name of Jesus Christ the risen Lord.  
                  **Amen.**

## THE SENDING OUT

*We now go into the world declaring the good news of Jesus Christ*

The Doxology:

*Presider:* Glory to God

*All:* **Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
forever and ever. Amen.**

*Please be seated.*

Parish Announcements:

The Blessing:

*Please stand as you are able.*

*Presider:* The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
make you perfect in every good work to do his will;  
and the blessing of God Almighty,  
Father, Son, and Holy Spirit be with you  
And remain with you always.  
**Amen.**

Closing Hymn 451:  
**King of Love, O Christ, We Crown You**

*Tune: Hermon*

King of love, O Christ, we crown you  
Lord of thought and Lord of will,  
Each demand of your high challenge  
Dedicated to fulfil.

We with you by grace co-workers,  
Till, where human foot has trod,  
Peoples, kings, dominions, races,  
Own the empire of our God.

King of life, you have created  
Wheat in golden harvest spread:  
Make your servants strong to serve you  
By the gift of daily bread.  
Feed us with your body broken,  
With your blood outpoured sustain,  
That our souls divinely strengthened  
May the life eternal gain.

King of mercy, you have saved us  
From the haunting sense of loss,  
Nailing in your vast compassion  
Sin's indictment to the cross.  
Those who love, by your sore anguish  
From the past you cleanse and free,  
Breathing words of absolution  
Throned and reigning from the tree.

**King triumphant, King victorious,  
Take your throne our hearts within,  
Lest the might of fierce temptation  
snare us into deadly sin.  
By the Spirit's rich anointing  
Grant us strength life's race to run,  
Till the power of sin be vanquished,  
Till the prize of God be won.**

*~The Right Reverend Dr. Charles Venn Pilcher (1879-1961)*

The Dismissal:

*Deacon:* Let us go forth in the name of Christ. Alleluia!

*All:* Thanks be to God. Alleluia!

Postlude:

**Air (from 'Water Music')**

*G. F. Handel (1685-1759)*

*Peter Mayers, organ*



*The flowers in the sanctuary are given to the glory of God*

*...in loving and grateful memory of Desmond,  
given by Mary Harris  
and family, to the glory of God*

*Please notify the Clergy  
if you know of anyone who is ill  
or otherwise in need of pastoral care.  
Such information is of great assistance to the Clergy,  
as they endeavour to minister to parishioners.*



*Readers:* Mary Anne Huggins and D. Brainerd Blyden-Taylor  
*Cantor:* Charlotte Stewart-Juby  
*Intercessor:* Jennifer Kelly  
*Chalice Bearers:* Jim Rayner, Kris Morra  
*Production:* ASK Tech Team  
*Incumbent:* The Reverend Patrick McManus  
*Associate Priest:* The Reverend Brian Suggs  
*Deacon Associate:* The Reverend Deacon Jennifer Cameron  
*Associate Minister for Children and Youth:* Naomi Suggs (Mat. leave)  
*Interim Associate Minister for Children and Youth:* Janice Renee Low  
*Director of Music:* D. Brainerd Blyden-Taylor  
*Organists:* Wade Bray & Peter Mayers  
*Office Administrator:* Kerisha Barnes Drummond (Mat. Leave)/  
Janice Renee Low  
*Sextons:* John Oliver and Phuntsok Rabten  
*Contributions Secretary:* Della Wilkie  
*Churchwardens:* Jacquie Burkhardt, John Johnston,  
Mary Anne Huggins & Jennifer Kelly

*Permission to podcast/stream the music in this service obtained from ONE LICENSE,  
License #A-715384 & CRVS20*

**Wifi Network:** ASK-Sanctuary-Guest      **Password:** allsaints

2850 Bloor Street West, Toronto, Ontario M8X 1B2  
Phone: 416.233.1125 [office@allsaintskingsway.ca](mailto:office@allsaintskingsway.ca)  
[allsaintskingsway.ca](http://allsaintskingsway.ca)

