

June 19, 2022 10am

National Indigenous Sunday



Loving God. Loving People.
Growing in Christ Together.

Presiding: The Reverend Patrick McManus
Assisting: The Reverend Deacon Jennifer Cameron

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

*We are a Christian community who celebrates and enacts the love of God in our
common life of prayer and service in this neighbourhood.
Children are full members of our church
and we welcome their presence and participation in our worship.
Please feel free to sit at any time during the celebration.*

Prelude:
Pater Noster, Op. 50, No. 2
Arthur Foote (1853-1937)
Wade Bray, organ

Opening Hymn 606:
There's a Wideness in God's Mercy
(Verses 1-3 & 5)
Tune: Stuttgart #158

Please stand as you are able.

**There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in God's justice
Which is more than liberty.**

**There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgement given.**

**There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.**

**For the love of God is broader
Than the measure of our mind;
And the heart of the Eternal
Is most wonderfully kind.**

~The Reverend Dr. Frederick W. Faber

Welcome:

The Greeting:

Presider: For thousands of years, people of the First Nations have walked on this land; their relationship with the land is at the center of their lives and spirituality.

People: **We are gathered on the traditional territory of the Mississaugas of the New Credit First Nation, and we acknowledge their stewardship of this land throughout the ages.**

Honouring the Four Directions:

Presider: Creator God, Great Holy Spirit, we pray our thanks for the opportunity to gather in this sacred space.

Here we are most aware of the gift of wind:

All: and the four directions from which it comes.

Presider: Here we are most aware of the gift of sun:

All: and the four directions on which it shines.

Presider: Here we are most aware of the gift of humanity:

All: and the four directions in which we exist.

Presider: Here we are most aware of the gift of Creation:

All: and the four directions which support our living,
breathing, and being.

Presider: This day we pray thanksgiving for the First Nations,
Inuit, and Métis peoples of Canada;

All: and we commit ourselves to be people of
reconciliation in the tradition of our beloved Jesus.
We pray in his name. Amen.

Song of Praise 253:

O Glorious Day

(Verses 1 & 4)

Tune: Yorkshire

**O glorious day when God's love overflowed
And all its beauty on the earth bestowed;
The Spirit gave all creatures life and health
And on them breathed the life of God's own self.
In all creation, in each tiny flower,
In every life we see God's living power.**

**Christ rose from death, victorious over sin;
The ascended Lord now reigns, the world to win;
And on the church that it may witness give,
God's love was poured, that through it all might live.
On this fresh Pentecost, life-giving Lord,
Come, spread through us your saving love abroad.**

Prayer of the Day:

Presider: Creator God,
 from you every family
 in heaven and earth takes its name.
 You have rooted and grounded us
 in your covenant love,
 and empowered us by your Spirit
 to speak the truth in love,
 and to walk in your way
 towards justice and wholeness.
 Mercifully grant that your people,
 journeying together in partnership,
 may be strengthened and guided to help one another
 to grow into the full stature of Christ,
 who is our light and our life.
 Amen.

Prayer for our Young People:

Children and Youth leave for their Faith Formation programmes.

Presider: May our Lord Jesus bless you as you meet him in
 the Scriptures.

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

*We read and respond to God's message in
Scripture*

First Reading:

Isaiah 40:25-31

Reader: Beth Posterski

Reader: A reading from the first book of Isaiah

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 19:1-6:
Confitemini Domino
Jacques Berthier (1923-1994)

Please remain seated.

People:



Music: J. Berthier
Taizé Community
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Choir: The heavens declare the glory of God. *
the firmament shows his handiwork.
One day tells its tale to an-other, *
and one night imparts knowledge to an-other.
Alleluia!

People: Alleluia, alleluia...

Choir: Although they have no words or language, *
and their voices are not heard,
Their sound has gone out into all lands, *
and their message to the ends of the world. Alleluia!

People: Alleluia, alleluia...

Choir: In the deep has he set a pavillion for the sun; *
it comes forth like a bridegroom out of his chamber.
It goes forth from the edge of the heavens. *
nothing is hidden from its burn-ing heat. Alleluia!

People: Alleluia, alleluia...

Second Reading:

Philippians 4:4-9

Reader: Evelyn Clarke

Reader: A reading from the letter of Paul to the Philippians

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: Thanks be to God.

Gradual Hymn 408:
Wind upon the Waters
(Verses 1, 3 & 5)
Tune: (Idem)

Wind upon the waters,
Voice upon the deep;
Rouse your sons and daughters,
Wake us from our sleep.
Breathing life into all flesh,
Breathing love into all hearts,
Living wind upon the waters of my soul.

Rock and hill and garden,
Wood and desert sand;
Prairie, field and meadow,
Shaped by Love's own hand.
Love that fills the world around,
Springing up from barren ground,
Grow your love within the garden of my soul.

Wind upon the waters,
Rains upon the sand,
Grace your sons and daughters,
Newborn by your hand.
Come, O Spirit and renew
All the life that comes from you,
Send your winds upon the waters of my soul.

~Marty Haugen (b. 1950)

The Gospel:

John 1:1-18

Gospeller: The Reverend Deacon Jennifer Cameron

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ,
according to John.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before

me.") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Sermon:

The Reverend Patrick McManus

Please be seated.

Please keep a period of silence for reflection.

The Apostles' Creed:

Please stand as you are able.

Presider: I invite those who would like to make a profession of Christian faith to join with me in the Apostles' Creed.

Presider: Do you believe in God the Father?

All: **I believe in God,
the Father almighty,
creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

All: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

All: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our
prayers to God.

A Litany for the Healing and Restoration of our Church:

Intercessor: D. Brainerd Blyden-Taylor

Leader: Holy Creator, in whom all things in heaven and earth
have their being,

People: **Have mercy on us.**

Leader: Risen Christ, through whom the whole creation is
reconciled to God,

People: **Have mercy on us.**

Leader: Life-giving Spirit, whose love and truth fills the world
and searches the depths of our lives,

***People:* Have mercy on us.**

Leader: Blessed Trinity, source of both unity and diversity,

***People:* Have mercy on us.**

Leader: From our failure to recognise and respect the
revelation of your truth and love in the First Peoples of
this land,

***People:* Saviour, forgive and heal us.**

Leader: From our participation in the systematic oppression of
indigenous sovereignty, language, culture and
spirituality,

***People:* Saviour, forgive and heal us.**

Leader: From our role in the Indian Residential Schools
designed to eliminate the unique society, wisdom and
beauty of the indigenous peoples of this land,

***People:* Saviour, forgive and heal us.**

Leader: From our complicit tolerance of the decimation of
Indigenous family structures leaving children
vulnerable to abuses of every kind,

***People:* Saviour, forgive and heal us.**

Leader: From our continued acceptance of unjust legal,
educational, health and social structures that continue
to oppress and destroy the lives of many indigenous
people,

***People:* Saviour, forgive and heal us.**

Leader: O God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.

***People:* Hear us, O Christ**

Leader: Touch our eyes, that we may see the sacredness in all creation.

***People:* Hear us, O Christ**

Leader: Touch our ears, that we may hear from every mouth of every peoples the hunger for hope and stories of refreshment.

***People:* Hear us, O Christ**

Leader: Touch our lips, that we may speak of the beauty of every tongue and dialect proclaiming the wonderful works of God.

***People:* Hear us, O Christ**

Leader: Touch our hearts, that we may discern your mission in which you call us to be immersed, particularly in partnership with the First Peoples of this land.

***People:* Hear us, O Christ**

Leader: Touch our minds that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world.

***People:* Hear us, O Christ**

Leader: Touch our hands, that we may forever shun violence
and embrace the work you give us to do.

***People:* Hear us, O Christ**

Leader: Draw your Church together, O Lord, into one great
company of disciples, together following our Lord
Jesus Christ into every walk of life, together serving
you in your mission in the world, and together
witnessing to your love on every continent and island
of your creation. We ask this in the name of the Risen
Christ in whom we are one.

***People:* Amen**

~From the Anglican Diocese of Rupert's Land, 2017

Confession and Absolution

Presider: While we were still sinners,
Christ died for us.
Through the power of the Holy Spirit,
God promises to heal and forgive us.
Let us confess our sin in the presence of God.

cf. Romans 5:8

Please kneel as you are able.

Presider: Most merciful God,

All: **long-suffering, full of grace and truth,
you create us from nothing and give us life.
You give your faithful people new life
in the water of baptism.
You do not turn your face from us,
nor cast us aside.
We confess that we have sinned
against you and our neighbour.
We have wounded your love
and marred your image in us.
Restore us for the sake of your Son,
and bring us to heavenly joy,
in Jesus Christ our Lord.
Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Peace:

*Having prayed for God's grace and peace for us and the world,
we offer an exchange of peace with one another and,
as you are comfortable, you may use the live chat to say, "Peace be with you"
to others participating online.*

Presider: Let the peace of Christ rule in your hearts,
since as members of one body you are called to peace.

cf. Colossians 3.15

The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

As we come to communion this morning, we have reintroduced the common cup. No one should feel any pressure to take of it; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Offertory Hymn 469:
Sing Praises Old and New

Tune: Fondren

It's during the singing of this hymn that we give our offerings. For those present in person, an offering plate will be passed. If online, you can click [here](https://allsaintskingsway.ca/give) to give your offering through Canada Helps. <https://allsaintskingsway.ca/give>

**Sing praises old and new,
Past and present join in one.
Old covenants renew:
New commitments have begun.
God's soaring purpose spans
All ages, lives and lands.
Christ's open, wounded hands
Past and present join in one.**

Word, from the heart of God,
Costly, unexpected grace;
Love, making all things good,
Light of all the human race;
Hail, Wisdom, deep and vast,
Shining in Israel's past,
Raising the least and last:
Costly, unexpected grace!

Great Spirit, make us wise,
Doors of promise open wide.
Through evil's deadly lies
Truth and goodness set aside,
Faith never stands alone,
Hope rolls away the stone,
Love makes your presence known,
Doors of promise open wide.

People of hope, be strong!
Love is making all things new.
Lift our united song,
Show what faith can dream and do!
Come, Presence ever near,
Revive us, year by year.
Sing through our joy and fear,
"Love is making all things new!"

~The Reverend Brian A. Wren (b. 1936)

Prayer over the Gifts:

Presider: Creator, you bless us
with many good gifts
returned to you from your creation.
Feed us with the Bread of Life,
your Son Jesus Christ our Lord.
Amen.

The Great Thanksgiving:

The musical notation is written on three staves, each beginning with a treble clef and a key signature of one sharp (F#). The notes are simple quarter notes. The first staff is labeled 'Presider:' and contains the lyrics 'The Lord be with you. And al - so with you.' The second staff is labeled 'People:' and contains the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff contains the lyrics 'Let us give thanks to the Lord our God. It is right to give our thanks and praise'.

Presider: The Lord be with you. And al - so with you.

People: Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

Presider: It is always right to give you thanks,
God our Creator,
loving and faithful,
holy and strong.

You made us
and the whole universe,
and filled your world with life.

You sent your Son to live among us,
Jesus our Saviour.
He suffered on the cross;
he died to save us from our sins;
he rose in glory from the dead.

You send your Spirit
to bring new life to the world,
and clothe us with power from on high.
And so we join the angels
to celebrate and sing:

Sanctus:
Gloria Patri 1

Jacques Berthier (1923-1994)

All:

(Sing in harmony)

1. Ho-ly, ho-ly, ho-ly! Lord God of pow'r and might!
 2. Ho-ly, ho-ly, ho-ly! Glo-ry fills the heav'n and earth!
 3. Ho-ly, ho-ly, ho-ly! Bless-ed is he who comes
 4. Glo-ry, glo-ry, glo-ry! Glo-ry be to you, O Lord!
 5. Glo-ry, glo-ry, glo-ry! Glo-ry be to you, O Lord!

Ho-ly, ho-ly, ho-ly! Ho-san-na in the high-est!
 Ho-ly, ho-ly, ho-ly! Ho-san-na in the high-est!
 in the name of the Lord, Ho-san-na in the high-est!
 Glo-ry, glo-ry, glo-ry! Ho-san-na in the high-est!
 Glo-ry, glo-ry, glo-ry! A-men, A-men!

Presider: Father, on the night before he died,
Jesus shared a meal with his friends.
He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.

After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood,
the new promise of God's unfailing love.
Do this to remember me.

All (sing verse 4):

**Glory, glory, glory,
Glory be to you, O Lord;
Glory, glory, glory
Hosanna in the highest!**

Presider: Father, as we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,
that we who share these gifts
may be fed by Christ's body and his blood.

Pour your Spirit on us
that we may love one another,
work for the healing of the earth,
and share the good news of Jesus,
as we wait for his coming in glory.

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit:
one God, for ever and ever.

All (sing verse 5):

Glory, glory, glory,
Glory be to you, O Lord;
Glory, glory, glory
Amen, amen.

The Lord's Prayer:
Mass for the King of Glory
Betty Pulkingham (b.1928)

Presider: As our Saviour taught us, let us pray:

Our Fath - er in
hea - ven, Hall - ow'd be your name, your king - dom
come, your will be done on earth as it is in
hea - ven, Give us this day our dai - ly bread, for
give us our sins as we for - give those who sin a -
gainst us, save us from the time of trial and - de - liv - er us from



Breaking of the Bread:

Presider: We break this bread to share in the body of Christ.

People: **We, being many, are one body,
for we all share in the one bread.**

Presider: The gifts of God for the People of God!

People: **Thanks be to God!**

Song for the Breaking of Bread:

Give Your Thanks to God

Jacques Berthier (1923-1994)

Sing in parts

1 Give your thanks to God, O my soul, for he is gra-cious

5 Give your thanks to God, O my soul, Al-le-lu - ia!

*Music: J. Berthier
Taizé Community
© GIA Publications*

Choir: Give thanks to God, O my soul
Alleluia!
Give thanks to God
Alleluia, alleluia alleluia!
Give thanks, O my soul,
Alleluia, alleluia alleluia!
O give thanks.

People: Give your thanks to God...

Please be seated.

The Communion: An Act of Spiritual Communion:

'Spiritual Communion' has a long tradition in the Anglican Church, and indeed in the larger Christian tradition. The practice of spiritual communion is found in the office of the Communion of the Sick in our 1962 Book of Common Prayer (p. 584), a rubric retained from the Archbishop Cranmer's first Prayer Book (1549) and subsequent revisions. We believe that this current Covid-19 global pandemic, and the governmental and health restrictions that we are currently experiencing, would certainly constitute a "just impediment" to receiving the sacrament "by mouth". This prayer is to be said by those who can't receive in person, but wish to join, in communion, with those doing so.

People: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Cleanse and strengthen me with your grace, Lord Jesus, and never let me be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Music:
Hymn 73:
One Bread, One Body
Tune: (Idem)

Refrain:

One bread, one body, one Lord of all,
One cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.

Gentile or Jew, servant or free,
Woman or man no more. [*Refrain:*]

Many the gifts, many the works,
One in the Lord of all. [*Refrain:*]

Grain for the fields, scattered and grown,
Gathered to one for all. [*Refrain:*]

~The Reverend Dr. John B. Foley, SJ (b. 1939)

Hymn 418:
Draw the Circle Wide
Tune: Browning

Refrain:

Draw the circle wide, draw it wider still.
Let this be our song: no one stands alone.
Standing side by side, draw the circle wide.

God the still-point of the circle,
Round whom all creation turns,
Nothing lost, but held forever
In God's gracious arms. [*Refrain:*]

Let our hearts touch far horizons,
So encompass great and small;
Let our loving know no borders,
Faithful to God's call. *[Refrain:]*

Let the dreams we dream be larger
Than we've ever dreamed before;
Let the dream of Christ be in us,
Open every door! *[Refrain:]*

~The Right Reverend Gordon Light (b. 1944)

Solo:

Guide My Feet

Traditional Spiritual

arr. Jacqueline B. Hairston (b. 1938)

Charlotte Stewart-Juby, soprano

Guide my feet while I run this race.
Guide my feet while I run this race.
Guide my feet while I run this race,
For I don't want to run this race in vain!

Hold my hand while I run this race.
Hold my hand while I run this race.
Hold my hand while I run this race,
For I don't want to run this race in vain!

Stand by me while I run this race.
Stand by me while I run this race.
Stand by me while I run this race,
For I don't want to run this race in vain!

Hmm. Hmm.

Hmm. Hmm. Oh my Lord,
Guide my feet while I run this race,
For I don't want to run this race in vain!

Traditional Spiritual

Prayer after Communion:

Please stand as you are able.

Presider: Great Creator,
you have fed us with bread from heaven.
continue to renew us in your truth,
to give light to our minds
strength to our bodies,
and seal us with your Holy Spirit.
We ask this in Christ's name.
Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God
All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

Please be seated.

Parish Announcements:

Sending Out:

Please stand as you are able.

Presider: The mission of the Lay Pastoral Communion Visitors is to bring the presence of Christ in the sacrament to those who are sick or shut-in in our parish.

As you go out, share the light and hope of Christ with those you meet and go with our blessing.

Amen.

The Blessing:

Presider: God the Father,
who has given to his Son the name above every name,
strengthen you to proclaim Christ Jesus as Lord.

People: **Amen.**

Presider: God the Son,
who is our great high priest passed into the heavens,
plead for you at the right hand of the Father.

People: **Amen.**

Presider: God the Holy Spirit,
who pours out his abundant gifts upon the Church,
make you faithful servants of Christ our King.

People: **Amen.**

Presider: And the blessing of God Almighty,
Father, Son and Holy Spirit
Be with you all and remain with you always.

People: **Amen.**

Closing Hymn 576:
For the Healing of the Nations
Tune: Westminster Abbey

For the healing of the nations,
Lord, we pray with one accord,
For a just and equal sharing
Of the things that earth affords.
To a life of love in action
Help us rise and pledge our word.

Lead us forward into freedom;
From despair your world release,
That, redeemed from war and hatred,
All may come and go in peace.
Show us how through care and goodness
Fear will die and hope increase.

All that kills abundant living,
Let it from the earth be banned:
Pride of status, race, or schooling,
Dogmas that obscure your plan.
In our common quest for justice
May we hallow life's brief span.

You, Creator God, have written
Your great name on humankind.
For our growing in your likeness,
Bring the life of Christ to mind
That by our response and service
Earth its destiny may find.

~The Reverend Fred Kaan (1929-2009)

The Dismissal:

Deacon: Go forth in the power of the Spirit.

All: **Thanks be to God.**

Postlude:

If You Will Only Let God Guide You

arr. Matt Limbaugh (b. 1949)

Wade Bray, organ

The flowers in the sanctuary are given to the glory of God

*... in loving memory of Doug and Ruth Reynolds,
given by Sue Lattik and family,*

*... in loving memory of her husband, Alex,
given by Eileen Hutcheon*

*Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Readers: Beth Posterski and Evelyn Clarke
Cantor: Charlotte Stewart-Juby
Sidesteam: 3
Chancel Team: 4
Intercessor: D. Brainerd Blyden-Taylor
Chalice Bearers: Jim Rayner, Joan Sinclair
Production: ASK Tech Team
Incumbent: The Reverend Patrick McManus
Associate Priest: The Reverend Brian Suggs
Deacon Associate: The Reverend Deacon Jennifer Cameron
Associate Minister for Children and Youth: Naomi Suggs (Mat. leave)
Interim Associate Minister for Children and Youth: Janice Renee Low
Director of Music: D. Brainerd Blyden-Taylor
Organists: Wade Bray & Peter Mayers
Office Administrator: Kerisha Barnes Drummond (Mat. Leave)/
Janice Renee Low
Sextons: John Oliver and Phuntsok Rabten
Contributions Secretary: Della Wilkie
Nursery: Hanna Bridport
Churchwardens: Jacquie Burkhardt,
Mary Anne Huggins & Jennifer Kelly

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