

June 26, 2022 10am



Third Sunday after Pentecost



Loving God. Loving People.
Growing in Christ Together.

Presiding: The Reverend Patrick McManus
Assisting: The Reverend Deacon Jennifer Cameron

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

We are a Christian community who celebrates and enacts the love of God in our common life of prayer and service in this neighbourhood.

*Children are full members of our church
and we welcome their presence and participation in our worship.
Please feel free to sit at any time during the celebration.*

Prelude:

Ich ruf' zu dir, Herr Jesu Christ, BWV 639

J. S. Bach (1685-1750)

Peter Mayers, organ

Opening Hymn 565:

Guide Me, O Thou Great Jehovah

Tune: Cwm Rhondda

Please stand as you are able.

**Guide me, O thou great Jehovah,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand.
Bread of heaven, bread of heaven,
Feed me till I want no more,
Feed me till I want no more.**

**Open now the crystal fountain,
Whence the healing stream doth flow.
Let the fire and cloudy pillar
Lead me all my journey through.
Strong deliverer, strong deliverer,
Be thou still my strength and shield,
Be thou still my strength and shield.**

When I tread the verge of Jordan,
Bid my anxious fears subside.
Death of death, and hell's destruction,
Land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.

~The Reverend Deacon William Williams (1717-1791)

Welcome:

The Greeting:

Presider: The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you all.

People: **And also with you.**

Collect for Purity:

Presider: Almighty God
All: to you all hearts are open
all desires known
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Song of Praise:
Gloria in Excelsis
Tune: Darwall #379

**Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise,
Almighty God and Father blessed in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,
The sacrificial Lamb, who saves the world from sin,
Have mercy Lord.
Beside the Father's hand enthroned, now hear our prayer.**

**You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign
With Father and with Spirit one in *glorious light*.**

Prayer of the Day:

Presider: Almighty God,
 you have taught us through your Son
 that love fulfills the law.
 May we love you with all our heart,
 all our soul, all our mind, and all our strength,
 and may we love our neighbour as ourselves;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.
 Amen.

Prayer for our Young People:
Children and Youth leave for their Faith Formation programmes.

Presider: May our Lord Jesus bless you as you meet him in the Scriptures.

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

*We read and respond to God's message in
Scripture*

First Reading:

2 Kings 2:1-2; 6-14

Reader: Doris Burrows

Reader: A reading from the second book of Kings

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept

watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 77:

Tune: Kingsfold (#508)

Please remain seated.

**I cried aloud to God for help;
I prayed that God would hear.
When I was plunged in deep distress,
I sought the Lord in prayer.
At night I stretched untiring hands,
Relief my soul refused.
Rememb'ring you, O God, I groaned
With longing as I mused.**

**I will recall the Lord's great deeds—
Your works of long ago.
I'll meditate on all your acts;
Your mighty deeds I'll show.
O God, most holy are your ways.
What god compares with you?
You are the God of miracles,
Whose power the nations view.**

**You have redeemed your people, Lord,
With your almighty arm;
Jacob's and Joseph's children you
Delivered from all harm.
Your people, like a flock of sheep,
You guided every day;
By Moses' and by Aaron's hand
You led them on the way.**

**Second Reading:
Galatians 5:1, 13-25**

Reader: Elliot Friesen

Reader: A reading from the letter of Paul to the Galatians

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have

crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gradual Hymn 509:

Precious Lord, Take My Hand

Tune: Precious Lord

Precious Lord, take my hand,
Lead me on, let me stand;
I am tired, I am weak, I am worn;
Through the storm, through the night,
Lead me on to the light:
Take my hand, precious Lord,
Lead me home.

When my way grows drear,
Precious Lord, linger near;
When my life is almost gone,
Hear my cry, hear my call,
Hold my hand lest I fall:
Take my hand, precious Lord,
Lead me home.

When the darkness appears
And the night draws near,
And the day is past and gone,
At the river, I stand;
Guide my feet, hold my hand:
Take my hand, precious Lord,
Lead me home.

~Thomas A. Dorsey (1899-1993)

The Gospel:
Luke 9:51-62

Gospeller: The Reverend Deacon Jennifer Cameron

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ,
according to Luke.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell

to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Sermon:

The Reverend Patrick McManus

Please be seated.

Please keep a period of silence for reflection.

The Apostles' Creed:

Please stand as you are able.

Presider: I invite those who would like to make a profession of Christian faith to join with me in the Apostles' Creed.

Presider: Do you believe in God the Father?

All: **I believe in God,
the Father almighty,
creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

All: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,**

**and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

***All:* I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

Intercessor: Jenn Kelly

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

Confession and Absolution

Presider: The word of God is living and active.
It judges the thoughts and intentions of the heart.
All is open and laid bare before the eyes of him
to whom we give account.
We confess our sins in penitence and faith.

cf. Hebrews 4.12

Please kneel as you are able.

Presider: Almighty God,

All: Long-suffering and of great goodness:

I confess to you,

I confess with my whole heart

my neglect and forgetfulness of your
commandments,

my wrong doing, thinking, and speaking;

the hurts I have done to others,

and the good I have left undone.

O God, forgive me, for I have sinned against you;

and raise me to newness of life;

through Jesus Christ our Lord.

Amen.

Presider: Almighty God, our heavenly Father,

who in his great mercy

has promised forgiveness of sins

to all those who with heartfelt repentance

and true faith turn to him:

have mercy on you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and bring you to everlasting life,

through Jesus Christ our Lord.

People: **Amen.**

The Peace:

*Having prayed for God's grace and peace for us and the world,
we offer an exchange of peace with one another and,
as you are comfortable, you may use the live chat to say, "Peace be with you"
to others participating online.*

Presider: Let the peace of Christ rule in your hearts,
since as members of one body you are called to peace.

cf. Colossians 3.15

People: The peace of the Lord be always with you.
And also with you.

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

As we come to communion this morning, we have reintroduced the common cup. No one should feel any pressure to take of it; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Offertory Hymn 430:

Will You Come and Follow Me (The Summons)

Tune: Kelvingrove

It's during the singing of this hymn that we give our offerings. For those present in person, an offering plate will be passed. If online, you can click here to give your offering through Canada Helps. <https://allsaintskingsway.ca/give>

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my name be
known,
Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
And admit to what I mean in you and you in me?

Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world
around,
Through my sight and touch and sound in you and you in me?

Lord your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In Your company I'll go where Your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

~The Reverend John L. Bell (b. 1949)

Prayer over the Gifts:

Presider: God of wisdom,
receive all we offer you this day.
Enrich our lives with the gifts of your Spirit,
that we may follow the way of our Lord Jesus Christ,
and serve one another in freedom.
We ask this in his name.
Amen.

The Great Thanksgiving:

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is labeled 'Presider:' and contains the lyrics 'The Lord be with you. And al - so with you.' The second staff is labeled 'People:' and contains the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is labeled 'Let us give thanks to the Lord our God. It is right to give our thanks and praise'.

Presider: The Lord be with you. And al - so with you.

People: Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

Presider: It is always right to give you thanks,
God our Creator,
loving and faithful,
holy and strong.

You made us
and the whole universe,
and filled your world with life.

You sent your Son to live among us,
Jesus our Saviour.
He suffered on the cross;
he died to save us from our sins;
he rose in glory from the dead.

You send your Spirit
to bring new life to the world,
and clothe us with power from on high.
And so we join the angels
to celebrate and sing:

Sanctus:
Gloria Patri 1

Jacques Berthier (1923-1994)

All:

(Sing in harmony)

1. Ho-ly, ho - ly, ho - ly! Lord God of pow'r and might!
2. Ho-ly, ho - ly, ho - ly! Glo - ry fills the heav'n and earth!
3. Ho-ly, ho - ly, ho - ly! Bless - ed is he who comes
4. Glo-ry, glo - ry, glo - ry! Glo - ry be to you, O Lord!
5. Glo-ry, glo - ry, glo - ry! Glo - ry be to you, O Lord!

Ho - ly, ho - ly, ho - ly! Ho-san - na in the high - est!
Ho - ly, ho - ly, ho - ly! Ho-san - na in the high - est!
in the name of the Lord, Ho-san - na in the high - est!
Glo - ry, glo - ry, glo - ry! Ho-san - na in the high - est!
Glo - ry, glo - ry, glo - ry! A - men, A - men!

Presider: Father, on the night before he died,
Jesus shared a meal with his friends.
He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.

After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood,
the new promise of God's unfailing love.
Do this to remember me.

All (sing verse 4):

**Glory, glory, glory,
Glory be to you, O Lord;
Glory, glory, glory
Hosanna in the highest!**

Presider: Father, as we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,
that we who share these gifts
may be fed by Christ's body and his blood.

Pour your Spirit on us
that we may love one another,
work for the healing of the earth,
and share the good news of Jesus,
as we wait for his coming in glory.

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit:
one God, for ever and ever.

All (sing verse 5):

Glory, glory, glory,
Glory be to you, O Lord;
Glory, glory, glory
Amen, amen.

The Lord's Prayer:
Mass for the King of Glory
Betty Pulkingham (b.1928)

Presider: As our Saviour taught us, let us pray:

The musical score is written on six staves in G major (one sharp) and common time (C). The lyrics are: "Our Fath - er in hea - ven, Hall - ow'd be your name, your king - dom come, your will be done on earth as it is in hea - ven, Give us this day our dai - ly bread, for give us our sins as we for - give those who sin a - gainst us, save us from the time of trial and - de - liv - er us from". The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes.

Our Fath - er in
hea - ven, Hall - ow'd be your name, your king - dom
come, your will be done on earth as it is in
hea - ven, Give us this day our dai - ly bread, for
give us our sins as we for - give those who sin a -
gainst us, save us from the time of trial and - de - liv - er us from



Breaking of the Bread:

Presider: We break this bread to share in the body of Christ.

People: **We, being many, are one body,
for we all share in the one bread.**

Presider: The gifts of God for the People of God!

People: **Thanks be to God!**

Song for the Breaking of Bread:

Give Your Thanks to God

Jacques Berthier (1923-1994)

Sing in parts

1 Give your thanks to God, O my soul, for he is gra-cious

5 Give your thanks to God, O my soul, Al-le-lu - ia!

Music: J. Berthier
Taizé Community
© GIA Publications

Choir: Give thanks to God, O my soul
Alleluia!
Give thanks to God
Alleluia, alleluia alleluia!
Give thanks, O my soul,
Alleluia, alleluia alleluia!
O give thanks.

People: Give your thanks to God...

Please be seated.

The Communion: An Act of Spiritual Communion:

'Spiritual Communion' has a long tradition in the Anglican Church, and indeed in the larger Christian tradition. The practice of spiritual communion is found in the office of the Communion of the Sick in our 1962 Book of Common Prayer (p. 584), a rubric retained from the Archbishop Cranmer's first Prayer Book (1549) and subsequent revisions. We believe that this current Covid-19 global pandemic, and the governmental and health restrictions that we are currently experiencing, would certainly constitute a "just impediment" to receiving the sacrament "by mouth". This prayer is to be said by those who can't receive in person, but wish to join, in communion, with those doing so.

People: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Cleanse and strengthen me with your grace, Lord Jesus, and never let me be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Music:
Hymn 73:
One Bread, One Body
Tune: (Idem)

Refrain:

One bread, one body, one Lord of all,
One cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.

Gentile or Jew, servant or free,
Woman or man no more. [*Refrain:*]

Many the gifts, many the works,
One in the Lord of all. [*Refrain:*]

Grain for the fields, scattered and grown,
Gathered to one for all. [*Refrain:*]

~The Reverend Dr. John B. Foley, SJ (b. 1939)

Hymn 65:
Here, Lord, We Take the Broken Bread
Tune: St. Columba

Here, Lord, we take the broken bread
And drink the wine, believing
That by thy life our souls are fed,
Thy parting gifts receiving.

As thou has given, so we would give
Ourselves for others' healing;
As thou hast lived, so we would live,
The Father's love revealing.

~The Right Reverend Dr. Charles Venn Pilcher (1879-1961)

Solo:

Hear Ye, Israel (from 'Elijah' Op. 70)

Felix Mendelssohn (1809-1847)

Anaïs Kelsey-Verdecchia, soprano

Hear ye, Israel; hear what the Lord speaketh:
"Oh, hadst thou heeded my commandments!"
Who hath believed our report?
To whom is the arm of the Lord revealed?
Thus saith the Lord, the Redeemer of Israel, and his Holy One,
to him oppressed by tyrants, thus saith the Lord:
"I am He that comforteth;
be not afraid, for I am thy God,
I will strengthen thee.
Say, who art thou,
that thou art afraid of a man that shall die,
and forgettest the Lord thy maker,
who hath stretched forth the heavens,
and laid the earth's foundations?
Be not afraid, for I, thy God, will strengthen thee."

~Isaiah: 48: 1, 18; 53: 1; 49: 7; 41: 10; 51: 12-13

Prayer after Communion:

Please stand as you are able.

Presider: God of power,
we are nourished by the riches of your grace.
Raise us to new life in your Son Jesus Christ
and fit us for his eternal kingdom,
that all the world may call him Lord.
We ask this in his name.
Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God

All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

Please be seated.

Parish Announcements:

The Blessing:

Please stand as you are able.

Presider: God the Father,
who has given to his Son the name above every name,
strengthen you to proclaim Christ Jesus as Lord.

People: **Amen.**

Presider: God the Son,
who is our great high priest passed into the heavens,
plead for you at the right hand of the Father.

People: **Amen.**

Presider: God the Holy Spirit,
who pours out his abundant gifts upon the Church,
make you faithful servants of Christ our King.

People: **Amen.**

Presider: And the blessing of God Almighty,
Father, Son and Holy Spirit
Be with you all and remain with you always.
People: **Amen.**

Closing Hymn 438:
O Jesus, I Have Promised
Tune: Wolvercote

**O Jesus, I have promised
To serve thee to the end;
Be thou forever near me,
My Master and my Friend.
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.**

**O let me feel thee near me:
The world is ever near;
I see the sights that dazzle,
The tempting sounds I hear;
My foes are ever near me,
Around me and within;
But, Jesus, draw thou nearer
And shield my soul from sin.**

**O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end!
O give me grace to follow,
My Master and my Friend.**

O let me see thy footmarks
And in them plant mine own:
My hope to follow duly
Is in thy strength alone.
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

~The Reverend John Ernest Bode (1816-1874)

The Dismissal:

Deacon: Go forth in the power of the Spirit.

All: **Thanks be to God.**

Postlude:

Es ist das Heil uns Kommen her, BWV 638

J. S. Bach (1685-1750)

Peter Mayers, organ

The flowers in the sanctuary are given to the glory of God

*... in loving memory of Doris Mier and Joyce Michaels, given by Mary
Anne, David, Colleen and Sarah*

... in loving memory of Robert Rushowy, given by Susan and family

*Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Readers: Doris Burrow and Elliot Friesen
Cantor: Anaïs Kelsey-Verdecchia
Sidesteam: 4
Chancel Team: 5
Intercessor: Jenn Kelly
Chalice Bearers: Doug and Joanne Colbourne
Production: ASK Tech Team
Incumbent: The Reverend Patrick McManus
Associate Priest: The Reverend Brian Suggs
Deacon Associate: The Reverend Deacon Jennifer Cameron
Associate Minister for Children and Youth: Naomi Suggs (Mat. leave)
Interim Associate Minister for Children and Youth: Janice Renee Low
Director of Music: D. Brainerd Blyden-Taylor
Organists: Wade Bray & Peter Mayers
Office Administrator: Kerisha Barnes Drummond (Mat. Leave)/
Janice Renee Low
Sextons: John Oliver and Phuntsok Rabten
Contributions Secretary: Della Wilkie
Nursery: Hanna Bridport
Churchwardens: Jacquie Burkhardt, Mary Anne Huggins
& Jennifer Kelly

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