

July 31, 2022 10am

Eighth Sunday after  
Pentecost



Loving God. Loving People.  
Growing in Christ Together.

*Presiding:* The Reverend Patrick McManus  
*Preaching:* The Venerable Susan Oliver  
*Assisting:* The Reverend Deacon Jennifer Cameron

# THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

*We are a Christian community who celebrates and enacts the love of God in our  
common life of prayer and service in this neighbourhood.  
Children are full members of our church  
and we welcome their presence and participation in our worship.  
Please feel free to sit at any time during the celebration.*

Prelude:  
**Toccata in F Major**  
*Johann Pachelbel*  
*Wade Bray, organist*

Opening Hymn 381:  
**Praise, My Soul**  
*(Verses 1, 3-5)*  
*Tune: (Idem)*

*Please stand as you are able.*

**Praise, my soul, the King of Heaven;  
To His feet your tribute bring.  
Ransomed, healed, restored, forgiven,  
Evermore His praises sing.  
Alleluia, alleluia,  
Praise the everlasting King.**

**Fatherlike he tends and spares us,  
Well our feeble frame he knows;  
In his hands he gently bears us,  
Rescues us from all our foes:  
Praise Him, praise Him, alleluia!  
Widely as His mercy flows.**

Frail as summer's flower we flourish,  
Blows the wind and it is gone;  
But while mortals rise and perish,  
God endures unchanging on.  
Alleluia, alleluia,  
Praise the high eternal one.

Angels, help us to adore him;  
you behold him face to face;  
sun and moon bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia,  
praise with us the God of grace.

*~Psalm 103, para. The Reverend Henry Francis Lyte (1793 – 1847)*

Welcome:

The Greeting:

*Presider:* The grace of our Lord Jesus Christ,  
the love of God,  
and the fellowship of the Holy Spirit  
be with you all.

*People:* **And also with you.**

Collect for Purity:

*Presider:* Almighty God  
*All:* **to you all hearts are open  
all desires known  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

Song of Praise:  
**Gloria in Excelsis**  
*Tune: Darwall (#379)*

**Glory to God on high, and peace to all on earth.  
We worship you, we give you thanks, our heavenly King.  
We give you praise,  
Almighty God and Father blessed in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,  
The sacrificial Lamb, who saves the world from sin,  
Have mercy Lord.  
Beside the Father's hand enthroned, now hear our prayer.**

**You only are the Lord. You only are most high.  
You only are the holy one, Lord Jesus Christ.  
And now you reign  
With Father and with Spirit one in glorious light.**

Prayer of the Day:

*Presider:* Almighty God,  
your Son Jesus Christ fed the hungry  
with the bread of his life  
and the word of his kingdom.  
Renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your true and living bread,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.  
**Amen.**

Prayer for our Young People:  
*Children and Youth leave for their Faith Formation programmes.*

*Presider:* May our Lord Jesus bless you as you meet him in  
the Scriptures.

*Please be seated.*

THE PROCLAMATION OF THE WORD OF GOD

*We read and respond to God's message in  
Scripture*

First Reading:

**Hosea 11:1-11**

*Reader: Joan Sinclair*

*Reader:* A reading from the book of Hosea

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion;

when he roars, his children shall come trembling from the west.  
They shall come trembling like birds from Egypt, and like doves  
from the land of Assyria; and I will return them to their homes, says  
the Lord.

*Please keep a period of silence for reflection.*

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

Psalm 107:1-3, 8 & 9:

*Tune: New Britain (#352)*

*Please remain seated.*

**O praise and thanks be to our God  
For God is good and sure.  
God's steadfast love and loyalty  
For ever shall endure.**

**Let those God has redeemed so say,  
Those gathered in God's hands,  
From east and west and north and south  
From foes and foreign lands.**

**Let them tell out before our God  
The steadfast love God's shown:  
The wondrous deeds that God has done  
For Adam's flesh and bone.**

**God satisfies the thirsty soul;  
God cool refreshment brings.  
And from God's cornucopia fills  
The hungry with good things.**

Second Reading:

**Colossians 3:1-11**

*Reader: Cathie Figueira*

*Reader:* A reading from the letter of Paul to the Colossians

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things - anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Please keep a period of silence for reflection.*

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

Gradual Hymn 171:  
**What Does the Lord Require**  
(Verses 1, 3 & 4)  
Tune: *Sharpthorne*

**What does the Lord require for praise and offering?  
What sacrifice, desire, or tribute bid you bring?  
Do justly; love mercy; walk humbly with your God.**

**All who gain wealth by trade, for whom the worker toils,  
Think not to win God's aid, if greed your commerce soils.  
Do justly; love mercy; walk humbly with your God.**

**How shall our life fulfill God's law so hard and high?  
Let Christ endue our will with grace to fortify.  
Then justly, in mercy, we'll humbly walk with God.**

*~The Reverend Albert F. Bayly (1901-1984)*

The Gospel:  
**Luke 12:13-21**

*Gospeller: The Reverend Deacon Jennifer Cameron*

*Gospeller:* The Lord be with you.

*People:* **And also with you.**

*Gospeller:* The Holy Gospel of our Lord Jesus Christ,  
according to Luke.

*People:* **Glory to you, Lord Jesus Christ.**

*Gospeller:* Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man

produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Gospeller:* The Gospel of Christ.

*People:* **Praise to you, Lord Jesus Christ.**

Sermon:

*The Venerable Susan Oliver*

*Please be seated.*

*Please keep a period of silence for reflection.*

The Apostles' Creed:

*Please stand as you are able*

*Presider:* I invite those who would like to make a profession of Christian faith to join with me in the Apostles' Creed.

*People:* **I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Presider:* Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:  
*Intercessor: Jenn Kelly*

*For the Church, those in authority, the world, our community,  
the sick and those in need, for the departed,  
and for the forgiveness of our sins.*

### Confession and Absolution

*Presider:* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Please kneel as you are able.*

*Presider:* Most merciful God,

*All:* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Presider:* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People:* **Amen.**

The Peace:

*Having prayed for God's grace and peace for us and the world,  
we offer an exchange of peace with one another and,  
as you are comfortable, you may use the live chat to say, "Peace be with you"  
to others participating online.*

*Presider:* Let the peace of Christ rule in your hearts,  
since as members of one body you are called to peace.

*cf. Colossians 3.15*

The peace of the Lord be always with you.

*People:* **And also with you.**

# THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

*As we come to communion this morning, we have reintroduced the common cup. No one should feel any pressure to take of it; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.*

Offertory Hymn 508:

## **I Heard the Voice of Jesus Say**

*Tune: Kingsfold*

*It's during the singing of this hymn that we give our offerings. For those present in person, an offering plate will be passed. If online, you can [click here to give your offering through Canada Helps](https://allsaintskingsway.ca/give). <https://allsaintskingsway.ca/give>*

**I heard the voice of Jesus say,  
"Come unto me, and rest;  
Lay down, thou weary one, lay down  
Thy head upon my breast."  
I came to Jesus as I was,  
So weary, and worn, and sad;  
I found in Him a resting place,  
And he has made me glad.**

**I heard the voice of Jesus say,  
"Behold, I freely give  
The living water; thirsty one,  
Stoop down, and drink, and live."  
I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in him.**

I heard the voice of Jesus say,  
"I am this dark world's light;  
Look unto me, thy morn shall rise,  
And all thy day be bright."  
I looked to Jesus, and I found  
In him my star, my sun;  
And in that light of life I'll walk  
Till travelling days are done.

~The Reverend Dr. Horatius Bonar (1808-1889)

Prayer over the Gifts:

*Presider:* God our sustainer,  
accept all we offer you this day,  
and feed us continually with that bread  
which satisfies all hunger,  
your Son our Saviour Jesus Christ.  
**Amen.**

The Great Thanksgiving:

*Presider:* The Lord be with you.  
*People:* **And also with you.**  
*Presider:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Presider:* Let us give thanks to the Lord our God.  
*People:* **It is right to give our thanks and praise.**

*Presider:* It is always right to give you thanks,  
God our Creator,  
loving and faithful,  
holy and strong.

You made us

and the whole universe,  
and filled your world with life.

You sent your Son to live among us,  
Jesus our Saviour.  
He suffered on the cross;  
he died to save us from our sins;  
he rose in glory from the dead.

You send your Spirit  
to bring new life to the world,  
and clothe us with power from on high.  
And so we join the angels  
to celebrate and say:

*All:*       **Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider:*   Father, on the night before he died,  
Jesus shared a meal with his friends.  
He took the bread, and thanked you.  
He broke it, and gave it to them, saying:  
Take and eat; this is my body, given for you.  
Do this to remember me.

After the meal, Jesus took the cup of wine.  
He thanked you, and gave it to them, saying:  
Drink this, all of you.  
This is my blood,  
the new promise of God's unfailing love.  
Do this to remember me.

*Presider:* Father, as we bring this bread and wine,  
and remember his death and resurrection,  
send your Holy Spirit,  
that we who share these gifts  
may be fed by Christ's body and his blood.

Pour your Spirit on us  
that we may love one another,  
work for the healing of the earth,  
and share the good news of Jesus,  
as we wait for his coming in glory.

For honour and praise belong to you, Father,  
with Jesus your Son, and the Holy Spirit:  
one God, for ever and ever.

The Lord's Prayer:

*Presider:* As our Saviour taught us, let us pray:

Our Fath - er in  
hea - ven, Hall - ow'd be your name, your king - dom  
come, your will be done on earth as it is in  
hea - ven, Give us this day our dai - ly bread, for

give us our sins as we for - give those who sin a -  
 gainst us, save us from the time of trial and - de - liv - er us from  
 e - vil, for the king - dom, the pow - er and the glo - ry are  
 yours now and for ev - er. A - men. A - men.

### Breaking of the Bread:

*Presider:* We break this bread to share in the body of Christ.

*People:* **We, being many, are one body,  
 for we all share in the one bread.**

*Presider:* The gifts of God for the People of God!

*People:* **Thanks be to God!**

*Please be seated.*

### The Communion: An Act of Spiritual Communion:

*'Spiritual Communion' has a long tradition in the Anglican Church, and indeed in the larger Christian tradition. The practice of spiritual communion is found in the office of the Communion of the Sick in our 1962 Book of Common Prayer (p. 584), a rubric retained from the Archbishop Cranmer's first Prayer Book (1549) and subsequent revisions. We believe that this current Covid-19 global pandemic, and the governmental and health restrictions that we are currently experiencing, would certainly constitute a "just impediment" to receiving the*

*sacrament "by mouth". This prayer is to be said by those who can't receive in person, but wish to join, in communion, with those doing so.*

**People:** My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Cleanse and strengthen me with your grace, Lord Jesus, and never let me be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Music:  
Hymn 73:  
**One Bread, One Body**  
*Tune: (Idem)*

*Refrain:*

One bread, one body, one Lord of all,  
One cup of blessing which we bless.  
And we, though many, throughout the earth,  
We are one body in this one Lord.

Gentile or Jew, servant or free,  
Woman or man no more. [*Refrain:*]

Many the gifts, many the works,  
One in the Lord of all.

Grain for the fields, scattered and grown,  
Gathered to one for all. [*Refrain:*]

*~The Reverend Dr. John B. Foley, SJ (b. 1939)*

Hymn 60:  
**I Come with Joy**  
*Tune: Land of Rest*

I come with joy, a child of God,  
Forgiven, loved and free,  
The life of Jesus to recall,  
In love laid down for me.

I come with Christians far and near  
To find, as all are fed,  
The new community of love  
In Christ's communion bread.

As Christ breaks bread, and bids us share,  
Each proud division ends.  
The love that made us, makes us one,  
And strangers now are friends.

The Spirit of the risen Christ,  
Unseen, but ever near,  
Is in such friendship better known,  
Alive among us here.

Together met, together bound  
By all that God has done,  
We'll go with joy, to give the world  
The love that makes us one.

*~The Reverend Brian A. Wren (b. 1936)*

Prayer after Communion:

*Please stand as you are able.*

*Presider:* God of grace,  
we have shared in the mystery  
of the body and blood of Christ.  
May we who have tasted the bread of life  
live with you for ever.  
We ask this in the name of Jesus Christ our Lord.  
**Amen.**

## THE SENDING OUT

*We now go into the world declaring the good news of Jesus Christ*

The Doxology:

*Presider:* Glory to God  
*All:* **Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
forever and ever. Amen.**

*Please be seated.*

Parish Announcements:

The Blessing:

*Please stand as you are able.*

*Presider:* May the peace of God,  
which passes all understanding,  
keep your hearts and your minds  
in the knowledge and love of God  
and of his son, Christ Jesus, our Lord.  
And the blessing of God Almighty:  
Father, Son, and Holy Spirit  
be upon you and remain with you always.

*People:* **Amen.**

Closing Hymn 399:  
**Now Thank We All Our God**

*Tune: Nun Danket*

**Now thank we all our God, with heart and hands and voices,  
Who wondrous things hath done, in whom this world rejoices;  
Who from our mothers' arms has blessed us on our way  
With countless gifts of love, and still is ours today.**

**Oh, may this bounteous God through all our life be near us,  
With ever joyful hearts and blessed peace to cheer us;  
And nourish us with grace, and guide us when perplexed;  
And free us from all ills in this world and the next!**

**All praise and thanks to God eternal now be given,  
To Spirit and to Word, who reign in highest heaven:  
Our ever faithful God, whom heaven and earth adore;  
For thus it was, is now, and shall be evermore.**

*~The Reverend Martin Rinckart (1596-1649);  
tr. Catherine Winkworth (1827-1878)*

The Dismissal:

*Deacon:* Go forth in the power of the Spirit.

*All:* **Thanks be to God.**

Postlude:

**Tocatta in D Minor, BWV 565**

*J.S. Bach*

*Wade Bray, organist*

*The flowers in the sanctuary are given to the glory of God*

*Please notify the Clergy  
if you know of anyone who is ill  
or otherwise in need of pastoral care.  
Such information is of great assistance to the Clergy,  
as they endeavour to minister to parishioners.*



*Readers:* Joan Sinclair and Cathie Figueira  
*Sidesteam:* 4  
*Chancel Team:* 5  
*Intercessor:* Jenn Kelly  
*Chalice Bearers:* Joan Sinclair  
*Production:* ASK Tech Team  
*Incumbent:* The Reverend Patrick McManus  
*Associate Priest:* The Reverend Brian Suggs  
*Deacon Associate:* The Reverend Deacon Jennifer Cameron  
*Associate Minister for Children and Youth:* Naomi Suggs (Mat. leave)  
*Interim Associate Minister for Children and Youth:* Janice Renee Low  
*Organist:* Wade Bray  
*Office Administrator:* Kerisha Barnes Drummond (Mat. Leave)/  
Janice Renee Low  
*Sextons:* John Oliver and Phuntsok Rabten  
*Contributions Secretary:* Della Wilkie  
*Nursery:* Hanna Bridport  
*Churchwardens:* Jacquie Burkhardt,  
Mary Anne Huggins & Jennifer Kelly

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