

August 7, 2022 10am

Ninth Sunday after Pentecost



Loving God. Loving People.
Growing in Christ Together.

Presiding: The Reverend Brian Suggs
Assisting: The Reverend Deacon Jennifer Cameron

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

*We are a Christian community who celebrates and enacts the love of God in our common life of prayer and service in this neighbourhood.
Children are full members of our church
and we welcome their presence and participation in our worship.
Please feel free to sit at any time during the celebration.*

Prelude:
Adagio

*Percy Whitlock (1903 - 1946)
Peter Mayers, organist*

Opening Hymn 385:
Worship the Lord in the Beauty of Holiness
*(Verses 1, 3 - 5)
Tune: Üttingen (Was Lebet)*

Please stand as you are able.

**Worship the Lord in the beauty of holiness;
Bow down before him, his glory proclaim;
Gold of obedience and incense of lowliness
Bring, and adore him: the Lord is his name.**

**Fear not to enter his courts in the slenderness
Of the poor wealth thou canst reckon as thine;
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.**

**These, though we bring them in trembling and fearfulness,
He will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.**

**Worship the Lord in the beauty of holiness;
Bow down before him, his glory proclaim;
Gold of obedience and incense of lowliness
Bring, and adore him; the Lord is his name!**

~The Reverend Dr. John Samuel Bewley Monsell (1811-1875)

Welcome:

The Greeting:

Presider: The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you all.

People: **And also with you.**

Collect for Purity:

Presider: Almighty God
All: **to you all hearts are open
all desires known
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Song of Praise:
Gloria in Excelsis
Tune: Darwall (#379)

**Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise,
Almighty God and Father blessed in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,
The sacrificial Lamb, who saves the world from sin,
Have mercy Lord.
Beside the Father's hand enthroned, now hear our prayer.**

**You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign
With Father and with Spirit one in glorious light.**

Prayer of the Day:

Presider: Almighty God,
you sent your Holy Spirit
to be the life and light of your Church.
Open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love, joy, and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

Prayer for our Young People:
Children and Youth leave for their Faith Formation programmes.

Presider: May our Lord Jesus bless you as you meet him in the Scriptures.

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

*We read and respond to God's message in
Scripture*

First Reading:

Isaiah 1:1, 10-20

Reader: Beth Posterski

Reader: A reading from the book of Isaiah

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation - I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan,

plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 50:

Tune: O Waly, Waly (#541)

Please remain seated.

**The Lord has spoken, God of gods.
He calls the earth from east to west;
From Zion, perfect in its grace,
He makes his glory manifest.**

**Our God will come with raging storm,
Consuming flame, and not be still;
He calls the heavens and earth to see
As now his people hear his will.**

**“Assemble all my followers
Who sealed the bond with sacrifice.”
For God the Lord himself is judge;
Let heaven declare his cause is right.**

Second Reading:

Hebrews 11:1-3, 8-16

Reader: Sharon Conway

Reader: A reading from the letter to the Hebrews

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old and Sarah herself was barren because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gradual Hymn 405:

Alleluia No. 1

(verses 1, 2, 4)

Tune: Alleluia No. 1

Refrain

**Alleluia, Alleluia, give thanks to the risen Lord,
Alleluia, alleluia, give praise to His name.**

**Jesus is Lord of all the earth.
He is the King of creation. *Refrain.***

**Spread the good news o'er all the earth.
Jesus has died and has risen. *Refrain.***

**Come, let us praise the living God,
Joyfully sing to our Saviour. *Refrain.***

~ Donald Fishel (1950 –)

The Gospel:

Luke 12:32-40

Gospeller: The Reverend Deacon Jennifer Cameron

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ,
according to Luke.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: Jesus said, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your

heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Sermon:

The Reverend Brian Suggs

Please be seated.

Please keep a period of silence for reflection.

The Apostles' Creed:

please stand as you are able

Presider: I invite those who would like to make a profession of Christian faith to join with me in the Apostles' Creed.

People: **I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

Intercessor: Sue Nielsen

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

Confession and Absolution:

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Please kneel as you are able.

Presider: Most merciful God,
All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Peace:

*Having prayed for God's grace and peace for us and the world,
we offer an exchange of peace with one another and,
as you are comfortable, you may use the live chat to say, "Peace be with you"
to others participating online.*

Presider: Let the peace of Christ rule in your hearts,
since as members of one body you are called to peace.

cf. Colossians 3.15

People: The peace of the Lord be always with you.
And also with you.

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

As we come to communion this morning, we have reintroduced the common cup. No one should feel any pressure to take of it; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Offertory Hymn 465:

Here in This Place New Light Is Streaming

Tune: Gather Us In

It's during the singing of this hymn that we give our offerings. For those present in person, an offering plate will be passed. If online, you can click here to give your offering through Canada Helps. <https://allsaintskingsway.ca/give>

**Here in this place new light is streaming;
Now is the darkness vanished away.
See in this space our fears and our dreamings,
Brought here to you in the light of this day.
Gather us in, the lost and forsaken;
Gather us in, the blind and the lame;
Call to us now, and we shall awaken;
We shall arise at the sound of our name.**

**We are the young, our lives are a mystery;
We are the old who yearn for your face.
We have been sung throughout all of history,
Called to be light to the whole human race.
Gather us in, the rich and the haughty;
Gather us in, the proud and the strong;
Give us a heart so meek and so lowly;
Give us the courage to enter the song.**

Here we will take the wine and the water;
Here we will take the bread of new birth.
Here you shall call your sons and your daughters,
Call us anew to be salt for the earth.
Give us to drink the wine of compassion;
Give us to eat the bread that is you;
Nourish us well and teach us to fashion
Lives that are holy and hearts that are true.

Not in the dark of buildings confining,
Not in some heaven, light years away,
But here in this place the new light is shining;
Now is the kingdom, now is the day.
Gather us in and hold us forever;
Gather us in and make us your own;
Gather us in, all peoples together,
Fire of love in our flesh and our bone.

~Marty Haugen (b. 1950)

Prayer over the Gifts:

Presider: Father,
receive all we offer you this day,
and grant that in this eucharist
we may be enriched by the gifts of the Spirit.
We ask this in the name of Jesus Christ our Lord.
Amen.

The Great Thanksgiving:

Presider: The Lord be with you.
People: **And also with you.**
Presider: Lift up your hearts.
People: **We lift them to the Lord.**
Presider: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Presider: It is always right to give you thanks,
God our Creator,
loving and faithful,
holy and strong.

You made us
and the whole universe,
and filled your world with life.

You sent your Son to live among us,
Jesus our Saviour.
He suffered on the cross;
he died to save us from our sins;
he rose in glory from the dead.

You send your Spirit
to bring new life to the world,
and clothe us with power from on high.
And so we join the angels
to celebrate and say:

***All:* Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider: Father, on the night before he died,
Jesus shared a meal with his friends.
He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.

After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood,
the new promise of God's unfailing love.
Do this to remember me.

Presider: Father, as we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,
that we who share these gifts
may be fed by Christ's body and his blood.

Pour your Spirit on us
that we may love one another,
work for the healing of the earth,
and share the good news of Jesus,
as we wait for his coming in glory.

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit:
one God, for ever and ever.

The Lord's Prayer:

Presider: As our Saviour taught us, let us pray:

Our Fath - er in
hea - ven, Hall - ow'd be your name, your king - dom
come, your will be done on earth as it is in

hea-ven, Give us this day our dai-ly bread, for
 give us our sins as we for-give those who sin a -
 gainst us, save us from the time of trial and-de-liv-er us from
 e - vil, for the king-dom, the pow-er and the glo - ry are
 yours now and for ev-er. A-men. A-men.

Breaking of the Bread:

Presider: We break this bread to share in the body of Christ.

People: **We, being many, are one body,
 for we all share in the one bread.**

Presider: The gifts of God for the People of God!

People: **Thanks be to God!**

Please be seated.

The Communion: An Act of Spiritual Communion:

'Spiritual Communion' has a long tradition in the Anglican Church, and indeed in the larger Christian tradition. The practice of spiritual communion is found in the office of the Communion of the Sick in our 1962 Book of Common Prayer (p. 584), a rubric retained from the Archbishop Cranmer's first Prayer Book (1549) and subsequent revisions. We believe that this current Covid-19 global pandemic, and the governmental and health restrictions that we are currently experiencing, would certainly constitute a "just impediment" to receiving the sacrament "by mouth". This prayer is to be said by those who can't receive in person, but wish to join, in communion, with those doing so.

People: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Cleanse and strengthen me with your grace, Lord Jesus, and never let me be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Music:
Hymn 73:
One Bread, One Body
Tune: (Idem)

Refrain:
One bread, one body, one Lord of all,
One cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.

Gentile or Jew, servant or free,
Woman or man no more. [*Refrain:*]
Many the gifts, many the works,
One in the Lord of all.

Grain for the fields, scattered and grown,
Gathered to one for all. [*Refrain:*]

~The Reverend Dr. John B. Foley, SJ (b. 1939)

Hymn 458:
Seek Ye First
Tune: (Idem)

Seek ye first the kingdom of God
And God's righteousness;
And all these things shall be added unto you.
Allelu, alleluia!

Refrain:
Alleluia, alleluia,
Alleluia, alleluia.

Ask, and it shall be given unto you;
Seek, and you shall find.
Knock, and the door shall be opened unto you.
Allelu, Alleluia! [*Refrain:*]

~Karen Lafferty (b. 1948)

Prayer after Communion:

Please stand as you are able.

Presider: Eternal God,
grant to your Church the unity and peace
that we have tasted in this eucharist,
the fruit of your life-giving Spirit.
We ask this in the name of Jesus Christ the Lord.
Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God
All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

Please be seated.

Parish Announcements:

Celebrations:

Polychronia (Many Years)

Tune: Tallis' Canon (#25)

*As part of our blessing and dismissal, we acknowledge anyone who has a
thanksgiving, birthday, anniversary etc. this month – any good news!*

Please stand as you are able.

Presider: Let us stand and call down God's blessing!

People: **God give you many, many years
To thank him for his blessings here;
And many, many, many more
To pray God still his grace to pour.**

The Blessing:

Presider: May the peace of God,
which passes all understanding,
keep your hearts and your minds
in the knowledge and love of God
and of his son, Christ Jesus, our Lord.
And the blessing of God Almighty:
Father, Son, and Holy Spirit
be upon you and remain with you always.

People: **Amen.**

Closing Hymn 601:
God, Whose Giving Knows No Ending

Tune: Blaenwern

**God, whose giving knows no ending,
From your rich and endless store:
Nature's wonder, Jesus' wisdom,
Costly cross, grave's shattered door,
Gifted by you, we turn to you,
Offering up ourselves in praise;
Thankful song shall rise forever,
Gracious Donor of our days.**

Skills and time are ours for pressing
Toward the goals of Christ, your Son:
All at peace in health and freedom,
Races joined, the Church made one.
Now direct our daily labour,
Lest we strive for self alone;
Born with talents, make us servants
Fit to answer at your throne.

Treasure, too, you have entrusted,
Gain through powers your grace conferred;
Ours to use for home and kindred,
And to spread the gospel word.
Open wide our hands in sharing,
As we heed Christ's ageless call,
Healing, teaching, and reclaiming,
Serving you by loving all.

~The Reverend Robert L. Edwards (1915-2006)

The Dismissal:

Deacon: Go forth in the power of the Spirit.

All: **Thanks be to God.**

Postlude:

Allegro Pomposo

J. L. Galbraith

Peter Mayers, organist

The flowers in the sanctuary are given to the glory of God

*Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Readers: Beth Posterski and Sharon Conway

Sidesteam: 5

Chancel Team: 1

Intercessor: Sue Nielsen

Chalice Bearers: Anne Layton and Jamie Isbister

Production: ASK Tech Team

Incumbent: The Reverend Patrick McManus

Associate Priest: The Reverend Brian Suggs

Deacon Associate: The Reverend Deacon Jennifer Cameron

Associate Minister for Children and Youth: Naomi Suggs (Mat. leave)

Interim Associate Minister for Children and Youth: Janice Renee Low

Organist: Peter Mayers

Office Administrator: Kerisha Barnes Drummond (Mat. Leave)/
Janice Renee Low

Sextons: John Oliver and Phuntsok Rabten

Contributions Secretary: Della Wilkie

Nursery: Hanna Bridport

Churchwardens: Jacquie Burkhardt,

Mary Anne Huggins & Jennifer Kelly

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