

September 18, 2022 10am

The Fifteenth Sunday after
Pentecost



Loving God. Loving People.
Growing in Christ Together.

Presiding: The Reverend Brian Suggs
Preaching: The Reverend Patrick McManus
Assisting: Natania Friesen

GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

We are a Christian community who celebrates and enacts the love of God in our common life of prayer and service in this neighbourhood.

Children are full members of our church and we welcome their presence and participation in our worship. The Nursery is staffed and available for those 3 and under, Please feel free to sit at any time during the service.

Prelude:

Elegy

George Thalben-Ball (1896 – 1987)

Peter Mayers, organ

Opening Hymn:

Jesus Shall Reign Where'er the Sun

Tune: Duke Street

**Jesus shall reign where'er the sun
Does its successive journeys run,
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.**

**People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their earthly blessings on his name.**

**Blessings abound where'er he reigns:
The prisoners leap to lose their chains,
The weary find eternal rest,
And all who suffer want are blest.**

Let every creature rise and bring
Peculiar honours to our King,
Angels descend with songs again,
And earth repeat the loud amen.

~The Reverend Isaac Watts (1674-1748)

Welcome:

The Greeting:

Presider: The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you all.

People: **And also with you.**

Collect for Purity:

Presider: Almighty God
People: **to you all hearts are open
all desires known
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Song of Praise:
Gloria in Excelsis
Tune: Laus Deo (#326)

Glory be to God in heaven,
Peace on earth in all our days!
King and Lord, almighty Father,
Praise and blessing now we raise:

Lamb of God, O Lord most holy,
Jesus, take our sins away;
You are seated with the Father,
Hear our voices as we pray:

Jesus, you are Lord and Saviour,
You alone the Holy One,
With the Holy Spirit blessed
And the Father on the throne.

Prayer of the Day:

Presider: Let us pray.

Silence is kept

Almighty God,
you have created the heavens and the earth,
and ourselves in your image.
Teach us to discern your hand in all your works
and to serve you with reverence and thanksgiving;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

Prayer for our Young People:
Children and Youth leave for their Faith Formation programmes.

Presider: May our Lord Jesus bless you as you meet him in the Scriptures.

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture

First Reading:

Jeremiah 8:18-9:1

Reader: Beth Posterski

Reader: A reading from the Book of Jeremiah

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: Is the Lord not in Zion? Is her King not in her? ("Why have they provoked me to anger with their images, with their foreign idols?") The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 113

Tune: Nettleton

Please remain seated.

Praise the Lord, sing hallelujah! Praise, O servants of the Lord;
Bless-ed be the Lord's name ever — praise Him now and evermore.
From the rising of the sun to where it sets at end of day,
The Lord's name is to be praised in ev'ry place the sun has sway.

For the Lord is high above the nations of earth everywhere,
And His glory is exalted o'er the heav'ns, none compare.
Who is like the Lord our God — the One who sits enthroned on high?
He who stoops to look upon all on the earth from heaven high.

He does raise the poor from dust; lifts needy ones from the ash heap;
He seats them with princes, and with princes He their lives will keep.
He will give the barren woman joy in children all her days;
In a home she will abide—O to the Lord be joyful praise!

Second Reading:

1 Timothy 2:1-7

Reader: Peace Rukundo

Reader: A reading from the first letter of Paul to Timothy

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Please stand as you are able.

Gradual Hymn 402:

Confitemini Domino

Tune: Confitemini

(x3)

Come and fill our hearts with your peace.

You alone, O Lord, are holy.

Come and fill our hearts with your peace,

Alleluia!

~Psalm 118:1; para. Jacques Bertheir (1923-1994)

The Gospel:

Luke 16:1-13

Gospeller: Natania Friesen

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ,
according to Luke.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then

the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Sermon:
The Reverend Patrick McManus

Please keep a period of silence for reflection.

The Apostles' Creed:

Please stand as you are able.

Presider: I invite those who would like to make a profession of Christian faith to join with me in the Apostles' Creed.

All: **I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy
Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,**

and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

Intercessor: Sharon Conway

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

Confession and Absolution

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Please kneel as you are able.

Presider: Most merciful God,

***All:* we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,**

to the glory of your name. Amen.

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Peace:

*Having prayed for God's grace and peace for us and the world,
we offer an exchange of peace with one another and,
as you are comfortable, you may use the live chat to say, "Peace be with you"
to others participating online.*

Presider: Let the peace of Christ rule in your hearts,
since as members of one body you are called to peace.

cf. Colossians 3.15

Presider: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn 505:
Be Thou My Vision

Tune: Slane

It's during the singing of this hymn that we give our offerings. For those present in person, an offering plate will be passed. If online, you can click [here](https://allsaintskingsway.ca/give) to give your offering through Canada Helps.

<https://allsaintskingsway.ca/give>

**Be thou my Vision, O Lord of my heart;
Naught be all else to me, save that Thou art -
Thou my best thought, by day or by night,
Waking or sleeping, Thy presence my light.**

**Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
Thou my great Father; thine own may I be,
Thou in me dwelling and I one with thee.**

**Riches I heed not, nor the world's empty praise;
Thou mine inheritance, now and always:
Thou and Thou only, first in my heart,
High King of heaven, my treasure Thou art.**

**High King of heaven, when victory is won,
May I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my Vision, O Ruler of all.**

Prayer over the Gifts:

Please remain standing.

Presider: God of power,
the glory of your works fills us with wonder and awe.

Accept our offering this day,
and help us to live in peace and harmony
with all your creation,
for the sake of Jesus Christ our Lord.

Amen.

The Great Thanksgiving:

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is always right to give you thanks,
God our Creator,
loving and faithful,
holy and strong.

You made us
and the whole universe,
and filled your world with life.

You sent your Son to live among us,
Jesus our Saviour.
He suffered on the cross;
he died to save us from our sins;
he rose in glory from the dead.

You send your Spirit
to bring new life to the world,
and clothe us with power from on high.
And so we join the angels
to celebrate and say:

All: **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider: Father, on the night before he died,
Jesus shared a meal with his friends.
He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.

After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood,
the new promise of God's unfailing love.
Do this to remember me.

Presider: Father, as we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,
that we who share these gifts
may be fed by Christ's body and his blood.

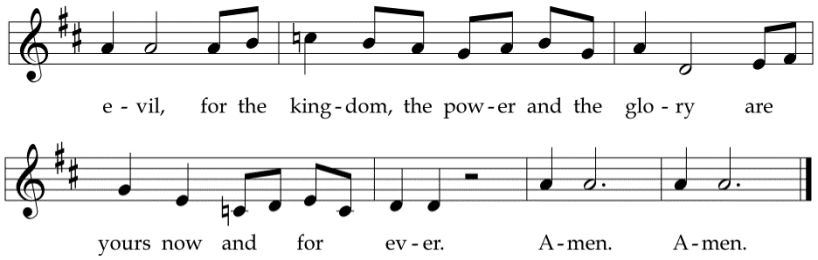
Pour your Spirit on us
that we may love one another,
work for the healing of the earth,
and share the good news of Jesus,
as we wait for his coming in glory.

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit:
one God, for ever and ever. **Amen.**

The Lord's Prayer:

Presider: As our Saviour taught us, let us pray:

Our Fath - er in
hea - ven, Hall - ow'd be your name, your king - dom
come, your will be done on earth as it is in
hea - ven, Give us this day our dai - ly bread, for
give us our sins as we for - give those who sin a -
gainst us, save us from the time of trial and - de - liv - er us from



Breaking of the Bread:

Presider: We break this bread to share in the body of Christ

People: **We, being many, are one body,
for we all share in the one bread.**

Presider: The gifts of God for the People of God.

People: **Thanks be to God.**

The Communion:

As we come to communion this morning, we have reintroduced the common cup. No one should feel any pressure to take of it; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here

Communion Music:
Hymn 73:
One Bread, One Body

Tune: (Idem)

Refrain:

One bread, one body, one Lord of all,
One cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.

Gentile or Jew, servant or free,
Woman or man no more. [*Refrain:*]

Many the gifts, many the works,
One in the Lord of all.

Grain for the fields, scattered and grown,
Gathered to one for all. [*Refrain:*]

~The Reverend Dr. John B. Foley, SJ (b. 1939)

Hymn 63:

Eat This Bread, Drink This Cup

(Verses 1 & 3 – 5)

Tune: Eat This Bread

Refrain:

Eat this bread, drink this cup,
Come to me and never be hungry.
Eat this bread, drink this cup,
Trust in me and you will not thirst.

I am the bread of life,
The true bread sent from the Father.
(Refrain)

**Eat my flesh and drink my blood,
And I will raise you up on the last day.**
(Refrain)

**Anyone who eats this bread,
Will live forever**
(Refrain)

**If you believe and eat this bread,
You will have eternal life.**
(Refrain)

Prayer after Communion:

Please stand as you are able.

Presider: Ruler of the universe,
all creation yearns for its fulfilment in your Son.
May we who have shared in holy things
grow into maturity in him.
This we ask in the name of the same Jesus Christ our
Lord.
Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God
All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

Please be seated.

Parish Announcements:

The Blessing:

Please stand as you are able.

Presider: May the peace of God,
which passes all understanding,
keep your hearts and your minds
in the knowledge and love of God
and of his son, Jesus Christ, our Lord.
And the blessing of God Almighty:
Father, Son, and Holy Spirit
be upon you and remain with you always.

People: **Amen.**

Recessional Hymn 576:
For the Healing of the Nations

Tune: Westminster Abbey

**For the healing of the nations,
God, we pray with one accord;
for a just and equal sharing
of the things that earth affords;
To a life of love in action
help us rise and pledge our word.**

**Lead us, Father into freedom;
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.**

Show us how through care and goodness
fear will die and hope increase.

All that kills abundant living,
let it from the earth be banned;
pride of status, race, or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.

You, Creator God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind,
that by our response and service
earth its destiny may find.

The Dismissal:

Leader: Go forth in the power of the Spirit.

People: Thanks be to God.

Postlude:

Nimrod, from 'Enigma Variations', Op. 36

Edward Elgar (1857 - 1934)

Peter Mayers, organ

The flowers in the sanctuary are given to the glory of God

*.... in loving memory of Ruth and
Vic Laban, given by Scott, Joanna,
Janet and families*

and

*...in loving memory of her parents
and brother, given by Evelyn Clarke*

*Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Readers: Beth Posterski and Peace Rukundo

Sidesteam: 1

Chancel Team: 2

Intercessor: Sharon Conway

Gospeller: Natania Friesen

Production: ASK Tech Team

Incumbent: The Reverend Patrick McManus

Associate Priest: The Reverend Brian Suggs

Deacon Associate: The Reverend Deacon Jennifer Cameron

Associate Minister for Children and Youth: Naomi Suggs (Mat. leave)

Interim Associate Minister for Children and Youth: Janice Renee Low

Organist: Peter Mayers

Office Administrator: Kerisha Barnes Drummond (Mat. Leave)/ Janice Renee Low

Sextons: John Oliver and Phuntsok Rabten

Contributions Secretary: Della Wilkie

Nursery: Hanna Bridport

Churchwardens: Jacquie Burkhardt, Mary Anne Huggins, and Jennifer Kelly

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