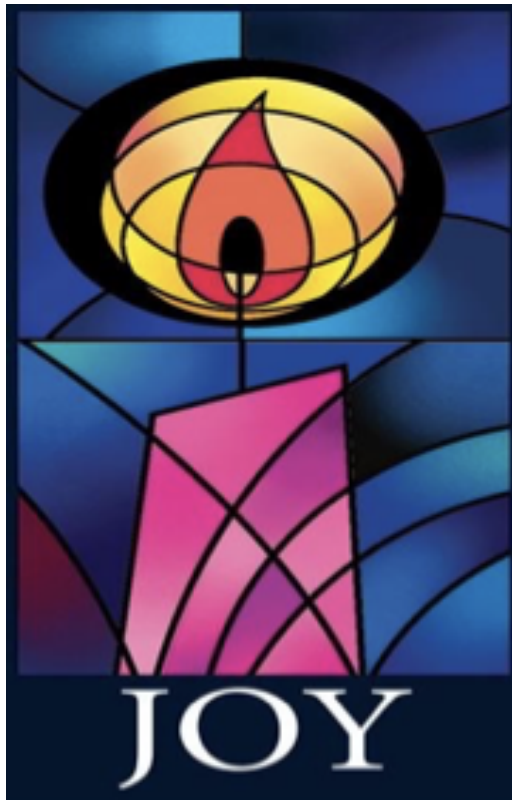


December 11, 2022 10am

Third Sunday of Advent



Loving God. Loving People.
Growing in Christ Together.

Presiding:
Preaching:
Assisting:

The Reverend Patrick McManus
The Reverend Brian Suggs
The Reverend Deacon Jennifer Cameron
Natania Friesen

Good Morning! We always provide a leaflet to assist people in finding their way through the worship service. This morning, we are narrating the third Advent service. These few moments before our formal worship are times to prepare ourselves through meditation or prayer.

We call our service the Eucharist. The word Eucharist comes from the Greek, meaning "thanksgiving". It is the family meal of the church. It is sort of like a family meal in our own homes. The table is set. There will be conversation and food, and we will gather together to receive our Lord's gift of himself. Then we go out to celebrate and make His presence and power known in the world.

During the season of Advent (and Lent) we do not sing the traditional "Gloria" that we would normally. Instead we sing "Kyrie Eleison", which is Greek for "Lord, Have Mercy".

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

Prelude:
Joe Orazem, organ

Please stand as you are able.

Kyrie Eleison:
Marty Haugen (b. 1950)

Sing twice

Ky - ri - e e - le - i - son, Ky - ri - e e -

le - i - son, Ky - ri - e e le - i - son.

*Music: Marty Haugen
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Choir: Lord Jesus, you came to gather the nations
into the peace of God's kingdom.

People: **Kyrie eleison, Kyrie eleison, Kyrie eleison.**
(repeat)

Choir: You come now in word and sacrament to strengthen
us to serve you.

People: **Kyrie eleison, Kyrie eleison, Kyrie eleison.**
(repeat)

Welcome:

The Greeting:

We come to the
Eucharist in the name of
the living God: Father,
Son and Holy Spirit.
The celebrant greets us.
We answer.

Presider: Blessed be God:
Father, Son and Holy Spirit.
People: **And blessed be God's kingdom,
now and forever. Amen.**

Advent Reflection:

Reader 1: Come, Lord Jesus,
All: **come and dispel the darkness of our world with the
light of your love. Nurture in us expectant hearts.
Cultivate in us a deep longing for more of you, until
that day when you burst through the heavens, and
flood our horizons with your glorious splendour.**

Reader 1: Jesus, help us focus on you during this busy season.
May we stay aware of the joy you bring into our lives.

Reader 2: We want to find you in the everyday moments and
come with hearts of gratitude to your manger on
Christmas.

For centuries, Christians
around the world have
used the four weeks
leading up to Christmas
to prepare themselves
for celebrating the birth
of Jesus and for
anticipating his coming
again. Each week is
dedicated to
remembering and
pondering a key biblical
theme that was fulfilled
in the arrival of Jesus:
hope, peace, joy, and
love.

The Lighting of the Advent Wreath:

Light the 3rd candle.

Reader 2: As we reflect on the coming of Christ who brings light
to the world,
All: **help us leave behind the darkness of sin, walk in the
light that shines on our path, and renew within us the
hope of glory to which you beckon us. Amen.**

Prayer of the Day:

Presider: Let us pray.

Silence is kept.

Before we read from the Word of God, we begin with the Prayer of the Day, which is also called the Collect of the Day, in which the concerns of the church are "collected up" in a short prayer.

God of power and mercy,
you call us once again
to celebrate the coming of your Son.
Remove those things which hinder love of you,
that when he comes,
he may find us waiting in awe and wonder
for him who lives and reigns with you and the Holy
Spirit, one God, now and for ever.
Amen.

Hymn 91:
People Look East
(Verse 3)

Tune: Besançon

As we sing this song the children & youth will proceed to their faith formation programmes.

**Birds, though you long have ceased to build,
Guard the nest that must be filled.
Even the hour when wings are frozen
God for fledging time has chosen.
People, look east and sing today:
Love, the bird, is on the way.**

~Eleanor Farjeon (1881-1965)

PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture

First Reading:

Isaiah 35:1-10

Reader: Cathie Figueira

Reader: A reading from the prophet Isaiah.

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God.

Strengthen the weak hands, and make firm the feeble knees.
Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you."

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water;
the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

A highway shall be there, and it shall be called the Holy Way;
the unclean shall not travel on it, but it shall be for God's people;
no traveller, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing;
everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Reader: The word of the Lord.

People: **Thanks be to God.**

Please keep a period of silence for reflection.

Do you enjoy
picking up
your favourite
book and
reading over
your favourite
stories? At
the Eucharist
we read from
the Bible. It
tells the story
of God's love.
We know the
stories well
and they all
lead us to
Jesus.

Canticle 'The First Song of Isaiah' (Isaiah 12:2-6):

Seek First the Kingdom of God

Taizé Community

People:

Sing in parts

The musical score is written for two parts, Treble and Bass, in a 2/4 time signature with a key signature of one flat (B-flat). The melody is simple and repetitive, using mostly quarter and eighth notes. The lyrics are written below the notes.

Seek first the kingdom of God, seek and you shall find.

Seek first the-king-dom of God. seek and you shall find.

Choir: Surely God is **my** salvation; *
I will trust and will not **be** afraid.
For the Lord is my strength **and** my might; *
he has become **my** salvation.

People: **Seek first the kingdom of God ...**

Choir: With joy you will draw water from wells **of** salvation, *
And you will say in that day: give thanks to the Lord,
call up-**on** his name;
Make known his deeds a-**mong** the nations; *
proclaim that his name **is** exalted.

People: **Seek first the kingdom of God ...**

Choir: Sing praises to the Lord for he has done **glo-**riously, *
let this be known in **all** the earth.
Shout aloud for joy, O **roy-**al Zion, *
for great in your midst is the Holy **One** of Israel.

People: **Seek first the kingdom of God ...**

Second Reading:
James 5:7-10

Reader: Elliot Friesen

Reader: A reading from the Epistle of James.

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation:
The Lord Is Coming

*South African Chant
(Verses 1 & 2)*

Please stand as you are able.

We sit for a reading from the Bible. This morning, it is a reading from the letter of James.

The Lord is com - ing, his truth will set us free, the
The Lord is com - ing, his love will fill our hearts, the
The Lord is com - ing, his light will guide our path, the

Lord is com - ing, his truth will set us free, the
Lord is com - ing, his love will fill our hearts, the
Lord is com - ing, his light will guide our path, the

Lord is com - ing, his truth will set us free: may
Lord is com - ing, his love will fill our hearts: may
Lord is com - ing, his light will guide our path: may

we all be read - y for him!
we all be read - y for him.
we all be read - y for him

Music: South Africa

Holy Gospel:
Matthew 11:2-11

Gospeller: The Reverend Deacon Jennifer Cameron

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, "Are you the one who is to come, or are we to wait for another?" Jesus answered them, "Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offence at me."

As they went away, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, 'See, I am sending my messenger ahead of you, who will prepare your way before you.' Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he."

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

The highpoint of Proclamation is the Gospel reading. The four gospels in the Bible tell us about the good news of Jesus Christ. It is brought 'low' among the congregation because the Gospels tell us all about Jesus, God who came to dwell among us.

Because it is the good news, we stand as an act of praise and thanksgiving. We turn to face the reader to show we are willing to hear and do God's will. You may see some making the sign of the cross on their foreheads, lips and heart to ask God to bless our thinking, speaking and living.

The Gospel is usually followed by the sermon during which the preacher speaks about the readings and helps us to understand God's word. The sermon is followed by a period of silent reflection to let the words which have been spoken sink in.

Now we stand to affirm our faith by saying the Nicene Creed. We remember that we were given the new life of Jesus at baptism. We remember all that God has done and continues to do for us. It is customary in many churches to make the sign of the cross at the end of the Creed. We do that by touching our forehead, then the centre of our chest, our left shoulder and right shoulder and then return to the centre of our chest.

Gospel Acclamation:
The Lord Is Coming
South African Chant
(Verse 3)

**The Lord is coming, his light will guide our path,
The Lord is coming, his light will guide our path,
The Lord is coming, his light will guide our path,
May we all be ready for him.**

Please be seated.

Sermon:
The Reverend Brian Suggs

The Nicene Creed:
Please stand as you are able.

Presider: I invite those who would like to make a profession of Christian faith to join with me in the words of The Nicene Creed.

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

Intercessor: Natania Friesen

This is the part in our worship where the concerns we hold as the people of God are brought to God in prayer by one intercessor. We are all praying as we respond to each petition. You may have things on your heart and mind you wish to silently name as the intercessor prays.

Confession and Absolution:

A big part of being a Christian is being honest with ourselves and more importantly, honest with God about our failings, our faults, and our brokenness.

As we come before God, we come to the One, “whose property is always to have mercy” as the old prayer book says. God is love. God is mercy. God has forgiven you of whatever sin might cling to you. You have freedom from all of that in Jesus Christ and this is where we speak that out for each and everyone so that we can go to the table of Jesus with a clean heart, at peace with God and our brothers and sisters.

Presider: Human sin disfigures the whole creation,
which groans with eager longing for God’s
redemption. We confess our sin in penitence and faith.
~ cf. Romans 8.22,23

Please kneel as you are able.

Presider: Almighty God,
***All:* long-suffering and of great goodness:
I confess to you,
I confess with my whole heart
my neglect and forgetfulness of your
commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others,
and the good I have left undone.
O God, forgive me, for I have sinned against you;
and raise me to newness of life;
through Jesus Christ our Lord. Amen**

Presider: Almighty God, our heavenly Father,
who in his great mercy has promised
forgiveness of sins to all those who with heartfelt
repentance and true faith turn to him:
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and bring you to everlasting life,
through Jesus Christ our Lord. **Amen.**

The Peace:

*Having prayed for God's peace for us and the world,
we offer an exchange of peace with one another
from where we are standing and online in the 'live chat'.*

Please stand as you are able.

Presider: In the tender mercy of our God,
the dayspring from on high shall break upon us,
to give light to those who dwell in darkness
and in the shadow of death,
and to guide our feet into the way of peace.

Presider: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn 363:

My Soul Proclaims Your Glory, Lord

Tune: Duke Street

It's during the singing of this hymn that we give our offerings. For those present in person, an offering plate will be passed. If online, you can click the link to give your offering through Canada Helps.

<https://allsaintskingsway.ca/give>

**My soul proclaims your glory, Lord
my spirit sings with thankful voice,
for you my lowly prayer have heard:
in you, my Saviour, I rejoice.**

**Nations unborn will bless your name,
giver of boundless grace to me,
in every age you are the same:
you make the humble whole and free.**

We cannot love God and be at odds with other people. God's story can only continue in our lives if we make peace with others - brothers, sisters, parents, friends, even our enemies. The greeting "Peace be with you" is exchanged throughout the congregation.

As we prepare for Communion, or the Eucharist, we give offerings of money as a way of acknowledging that everything we have comes from God and so we honour God, and say thank you, by giving God back a portion of what He has given us. We also offer the simple vessels of bread and wine for God to use to show us Jesus. Ultimately the offering God wants is you, "your soul and body" as the old prayer book says.

**You have made bare your mighty arm
to break the yoke of selfish power,
and lift your broken ones from harm,
bursting the gates of greed's proud tower.**

**You fill the hungry mouths with food,
and show the poverty of wealth.
Your ancient vow you have made good,
and raised your children to new health.**

**Glory to God, all being's Spring,
to God the Word, salvation's voice,
to God the Spirit, praise we sing:
with all the ages we rejoice.**

~Song of Mary (Luke 1:46-56), para. Paul Gibson (1932-)

Prayer over the Gifts:

Presider: God of hope,
renew in us the joy of your salvation
and make us a living sacrifice to you,
for the sake of Jesus Christ our Lord.
Amen.

The Great Thanksgiving:

Presider: The Lord be with you.
People: **And also with you.**
Presider: Lift up your hearts.
People: **We lift them to the Lord.**
Presider: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

We express our joy,
our love, and our
gratitude in the Great
Thanksgiving. The
priest invites us to
give thanks.

Presider:

And now we give you thanks
because you sent Jesus to redeem us from sin
and death and to make us inheritors of
everlasting life;
that when he shall come again in power and
great triumph to judge the world,
we may with joy behold his appearing,
and in confidence may stand before him.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus:
Laudate Dominum
Jacques Berthier (1923-1994)

People (Sing verses 1 & 2):



1. Lord God of pow'r and might, Lord God of pow'r and might,
2. Bless - ed is he who comes, comes in the name of God,
3&4. (below)



Ho - ly, ho - ly, ho - ly Lord!
Ho - ly, ho - ly, ho - ly Lord!

We all join in the
sanctus (holy, holy,
holy) with the
gathered faithful here
but also with saints
before us and indeed
with the whole host
of heaven. Then we
remember what Jesus
said and did during
his last supper with
his friends.



Music: Jacques Bertheir
Taizé Community
Copy right GIA Publication

Presider:

Lord, you are holy indeed, the source of all
holiness; grant that by the power of your Holy
Spirit, and according to your holy will, these
gifts of bread and wine may be to us the body
and blood of our Lord Jesus Christ;

Who, in the same night that he was betrayed,
took bread and gave you thanks; he broke it
and gave it to his disciples, saying:
Take, eat; this is my body which is given for
you; do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

People: (sing verse 3)

**Glory to you, O Lord,
Glory for evermore,
Glory, glory, Glory to you**

The priest asks God
to make our gifts of
bread and wine holy
through the power of
the Spirit and says the
words that Jesus said.
We offer our life with
Jesus for others. The
priest says words
such as these.
"Through Christ, with
Christ, and in Christ,
in the unity of the
Holy Spirit, all glory
is yours, almighty
Father, now and for
ever." And we all
respond with the
Great "Amen".

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

People: (sing verse 4)

**Glory to you, O Lord,
Glory for evermore,
Amen, amen, Amen.**

We end this great prayer of Thanksgiving by joining together and praying the prayer that Jesus taught us. We pray that God's kingdom will be present among us. We pray to be forgiven. We pray to be forgiving. We pray for strength when life is hard, and for protection from evil in this world.

We share the bread of life. The priest breaks the bread to remind us that we all have a share in the new life of Christ. The bread we use is not like the bread you have at home, it is unleavened. Some people like to call it a wafer. The priest invites us to share in communion.

The Lord's Prayer:

Presider: As our Saviour taught us, let us pray,
All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of Bread:

Presider: God of promise,
you prepare a banquet for us in your kingdom.
People: **Happy are those who are called
to the supper of the Lamb.**

Presider: The gifts of God for the People of God.
People: **Thanks be to God.**

The Communion:

As we come to communion this morning, we have reintroduced the common cup. No one should feel any pressure to take of it; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Music during Communion:

Wait for the Lord

Jacques Berthier (1923-1994)

Sing in parts:

Wait for the Lord, whose day is near.

Wait for the Lord, be strong, take heart.

Choir: Prepare the way of the Lord.
Make a straight path for him.

People: **Wait for the Lord ...**

Choir: The glory of the Lord shall be revealed.

People: **Wait for the Lord ...**

Choir: Rejoice in the Lord always. He is at hand.

People: **Wait for the Lord ...**

Choir: Joy and gladness for all who seek the Lord.

People: **Wait for the Lord ...**

Choir: I waited for the Lord, he heard my cry.

People: **Wait for the Lord ...**

Choir: O Lord, show us your way. Guide us in your truth.

People: **Wait for the Lord ...**

When you leave your place to go to communion, you will be going to Jesus himself. You will be answering his personal invitation. If you are baptised the priest will offer you bread. It is placed in your hand with such words as, "The body of Christ given for you." You can respond by saying "Amen".

If you are not baptised or do not wish to receive communion, you can still come to receive a blessing. To indicate that you do not wish to receive, cross your arms over your chest.

Prayer after Communion:

Please stand as you are able.

Presider: Merciful God,
may this eucharist free us from our sins,
fill us with unending joy,
and prepare us for the birthday of our Saviour.
We ask this in the name of Jesus Christ,
who is Lord now and for ever.
Amen.

Doxology:

Presider: Glory to God
All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

At the end of the Eucharist, the priests finish up the bread and wine. The Deacon helps to clean up after the meal. At home the dishes would have to be done and put away. At church the same thing must happen. Then the priest invites us to pray. We stand in silence. The priest says a prayer.

Announcements:

Sending Out:

Presider: The mission of the Lay Pastoral Communion Visitors is to bring the presence of Christ in the sacrament to those who are sick or shut-in in our parish.

As you go out, bring Christ to those in need and go with our blessing.
Amen.

The Blessing:

Presider: Christ the Sun of Righteousness shine upon you,
scatter the darkness from before your path,
and make you ready to meet him when he comes in glory; and the blessing of God Almighty, Father, Son, and Holy Spirit be with you all.
Amen.

Now we are at the end of
our worship service and
we sing our final hymn.
After the hymn, the
deacon dismisses us. Our
hearts are full of joy. We
know Jesus is alive. We
know he is with us. So,
we will answer joyfully,
saying "Thanks be to
God."

Closing Hymn 109:
When the King Shall Come Again

Tune: Tempus Adest Floridum

When the King shall come again,
All his power revealing,
Splendour shall announce his reign,
Life and joy and healing:
Earth no longer in decay,
Hope no more frustrated;
This is God's redemption day
Longingly awaited.

In the desert trees take root
Fresh from God's creation;
Plants and flowers and sweetest fruit
Join the celebration;
Rivers spring up from the earth,
Barren lands adorning;
Valleys, this is your new birth;
Mountains, greet the morning!

Strengthen feeble hands and knees;
Fainting hearts, be cheerful!
God, who comes for such as these,
Seeks and saves the fearful.
Deaf ears, hear the silent tongues
Sing away their weeping;
Blind eyes, see the lifeless ones
Walking, running, leaping.

There God's highway shall be seen
Where no roaring lion,
Nothing evil or unclean,
Walks the road to Zion.
Ransomed people homeward bound
All your praises voicing,
See your Lord with glory crowned,
Share in his rejoicing!

~The Reverend Christopher M. Idle (b. 1938)

The Dismissal:

Leader: As we await our coming Saviour,
go forth in the joy of Christ.

People: **Thanks be to God.**

Postlude:
Joe Orazem, organ

The flowers in the sanctuary are given to the glory of God

and in loving memory of John Farncomb, given by Myrna Teskey

*Please notify the Clergy if you know of anyone
who is ill or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Readers: Cathie Figueira and Elliot Friesen

Sidesteam: 3

Chancel Team: 4

Chalice Bearers: Anne Layton & Jamie Isbister

Intercessor: Natania Friesen

Gospeller: The Reverend Deacon Jennifer Cameron

Production: ASK Tech Team

Incumbent: The Reverend Patrick McManus

Associate Priest: The Reverend Brian Suggs

Deacon Associate: The Reverend Deacon Jennifer Cameron

Associate Minister for Children and Youth: Naomi Suggs

Organist: Joe Orazem

Office Administrator: Kerisha Barnes Drummond (Mat. Leave)/ Renée Bouffard-McManus

Sextons: John Oliver and Phuntsok Rabten

Contributions Secretary: Della Wilkie

Nursery: Hanna Bridport

Churchwardens: Jacquie Burkhardt, Mary Anne Huggins, and Jennifer Kelly

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Password: allsaints

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