

May 28, 2023

10am

THE FEAST OF PENTECOST



Loving God. Loving People.
Growing in Christ Together.

Presiding: The Reverend Patrick McManus
Preaching: The Reverend Brian Suggs
Assisting: The Reverend Deacon Jennifer Cameron
Natania Friesen

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

We are a Christian community which celebrates and enacts the love of God in our common life of prayer and service in this neighbourhood.

Children are full members of our church and we welcome their presence and participation in our worship. Please feel free to sit at any time during the celebration.

Prelude:

Prière à Notre-Dame

(from Suite Gothique, Op. 25)

Léon Boëllmann

Opening Hymn 253:

O Glorious Day

Tune: Yorkshire

**O glorious day when God's love overflowed
And all its beauty on the earth bestowed;
The Spirit gave all creatures life and health
And on them breathed the life of God's own self.
In all creation, in each tiny flower,
In every life we see God's living power.**

**More glorious still that day of storm and flame,
When God on Sinai's mount to Moses came;
When Israel, from the waters brought ashore,
Received its calling and God's holy law;
For on that day of God, the great I Am,
the Spirit on the chosen people came.**

Christ rose from death, victorious over sin;
The ascended Lord now reigns, the world to win;
And on the church that it may witness give,
God's love was poured, that through it all might live.
On this fresh Pentecost, life-giving Lord,
Come, spread through us your saving love abroad.

~The Reverend Canon John R. Peacey (1896-1971)

Welcome:

The Greeting:

Presider: God is Spirit.

People: Let us worship God in spirit and truth.

Presider: The Lord is with us.

People: Let us praise his name together.

cf. John 4.24

Collect for Purity:

Presider: Almighty God,

All: to you all hearts are open,

all desires known,

and from you no secrets are hidden.

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord.

Amen.

Gloria:
To God Be the Glory

To God be the glory, who great things has done!
God so loved the world freely sending the Son,
Who yielded his life an atonement for sin,
And opened the life-gate that all may go in.

Refrain:

Praise the Lord, praise the Lord,
Let the earth hear God's voice!
Praise the Lord, praise the Lord,
Let the people rejoice!
O come to the Father through Jesus the Son,
And give God the glory, who great things has done!

~Lyrics by Fanny Crosby and music by William H. Doane

Prayer of the Day:

Presider: Let us pray.

Silence is kept

Almighty and everliving God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal,
keep us in the unity of your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Prayer for our Young People:
Children and Youth leave for their Faith Formation programmes.

Presider: May our Lord Jesus bless you as you meet him in the Scriptures.

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD
*We read and respond to God's message in
Scripture*

First Reading:

Acts 2:1-21

Reader: Donna Quance

Reader: A reading from the Book of Acts.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and

Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 104:25-35, 37

Please remain seated.



Lord, send out your Spirit, and re - new the face of the earth.

People: **(Refrain) Lord, send out your Spirit, and renew the face of the earth.**

Choir:

O Lord, how manifold are · your works!
in wisdom you have made them all; the earth is full of
your · creatures.
Yonder is the great and wide sea with its living things
too · many to number,
creatures both small · and great. (R)

There move the ships, and there is that · Le-viathan,
which you have made for the · sport_of_it.
All of them · look to you
to give them their food in · due season. (R)

You give it to them; · they gather it;
you open your hand, and they are filled with good ·
things.
You hide your face, and · they are terrified;
you take away their breath, and they die and return to ·
their dust. (R)

You send forth your Spirit, and they are · cre-ated; and
so you renew the face of the earth.
May the glory of the Lord endure for ever;
may the Lord rejoice in all · his works. (R)

He looks at the earth and · it trembles;
he touches the mountains and they · smoke.
I will sing to the Lord as · long as I live;
I will praise my God while I have · my being. (R)

May these words of · mine please him; I will rejoice in
the · Lord.
Bless the Lord, · O my soul.
Hallelujah!

People: (Refrain) **Lord, send out your Spirit, and renew the face of the earth.**

Second Reading:
1 Corinthians 12:3b-13
Reader: Joan Sinclair

Reader: A reading from the first letter of Paul to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation:
Saranam, Saranam
Traditional Sri Lankan melody

Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

'Saranam, Saranam'
Trad. Sri Lanka

The Gospel:
John 20:19-23

Gospeller: Rev. Deacon Jennifer Cameron

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

People: **(Sing) Alleluia, alleluia...**

Sermon:

The Reverend Brian Suggs

Please keep a period of silence for reflection.

The Apostles' Creed:

Please stand as you are able.

Presider: I invite those who would like to make a profession of Christian faith to join with me in the Apostles' Creed.

All: **I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.**

**He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

Intercessor: Helen Skippon

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

Confession and Absolution:

Presider: While we were still sinners,
Christ died for us.
Through the power of the Holy Spirit,
God promises to heal and forgive us.
Let us confess our sin in the presence of God.

cf Romans 5:8

Please kneel as you are able.

Presider: God our Father,
All: **long-suffering, full of grace and truth,
you create us from nothing and give us life.
You give your faithful people new life
in the water of baptism.
You do not turn your face from us,
nor cast us aside.
We confess that we have sinned
against you and our neighbour.
We have wounded your love
and marred your image in us.
Restore us for the sake of your Son,
and bring us to heavenly joy,
in Jesus Christ our Lord.
Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Peace:

*Having prayed for God's grace and peace for us and the world,
we offer an exchange of peace with one another
as you are comfortable, saying "Peace be with you" or making a sign of peace.*

Presider: God has made us one in Christ. He has set his seal
upon us and, as a pledge of what is to come, has given
the Spirit to dwell in our hearts. Alleluia.

Presider: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn 645:

Come Down, O Love Divine

Tune: Down Ampney

It's during the singing of this hymn that we give back to God from what God has given us. You can use an offering envelope or give online through Canada Helps.

<https://allsaintskingsway.ca/give>

**Come down, O love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing.
O Comforter, draw near,
Within my heart appear,
And kindle it, Thy holy flame bestowing.**

**O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let Thy glorious light
Shine ever on my sight,
And clothe me round,
The while my path illuming.**

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till they become the place
Wherein the Holy Spirit finds a dwelling.

~trans. The Reverend Dr. Richard Frederick Littledale

Prayer over the Gifts:

Presider: Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord.
Amen.

The Great Thanksgiving:

Presider: The Lord be with you. *People:* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

Presider: It is always right to give you thanks,
God our Creator,
loving and faithful,
holy and strong.

You made us
and the whole universe,
and filled your world with life.

You sent your Son to live among us,
Jesus our Saviour.
He suffered on the cross;
he died to save us from our sins;
he rose in glory from the dead.

You send your Spirit
to bring new life to the world,
and clothe us with power from on high.
And so we join the angels
to celebrate and say:

Sanctus:
Holy, Holy, Holy
Grayson Warren Brown (b. 1948)



Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.
Hea-ven and earth are filled with your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord,
of the Lord. Ho - san - na in the
high - - est. Ho - san - na in the high - est.

Presider: Father, on the night before he died,
Jesus shared a meal with his friends.
He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.

After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood,
the new promise of God's unfailing love.
Do this to remember me.

Father, as we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,
that we who share these gifts
may be fed by Christ's body and his blood.

Pour your Spirit on us
that we may love one another,
work for the healing of the earth,
and share the good news of Jesus,
as we wait for his coming in glory.

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit:
one God, for ever and ever. **Amen.**

The Lord's Prayer:
Music for the Lord's Supper
McNeil Robinson II (1943-2015)

The musical score is written on two staves in G major (one sharp). The first staff is for the 'Presider' and the second for the 'People'. The melody is simple and consists of quarter notes. The lyrics are: 'As our Sav-iour taught us let us pray. Our Fath - er in hea - ven, hal - lowed be your name, your king - dom come, your will be done,'

Presider: *People:*

As our Sav-iour taught us let us pray. Our Fath - er in hea - ven,
hal - lowed be your name, your king - dom come, your will be done,

on earth as in hea-ven, Give us to-day our dai-ly bread,
 For-give us our sins, as we for-give those who sin a-gainst us.
 Save us from the time of trial. And de-liv-er us from e-vil.
 For the king-dom, the pow-er and the glo-ry are yours,
 now and for ev-er. A - men.

Music: M. Robinson
 Theodore Presser Co.

Breaking of the Bread:

Presider: We break this bread to share in the body of Christ

People: **We, being many, are one body,
 for we all share in the one bread.**

Presider: The gifts of God for the People of God.

People: **Thanks be to God.**

Song for the Breaking of Bread:
Hymn 54 - I am the Bread

**Bread of the world, in mercy broken,
Wine of the soul in mercy shed,
By whom the words of life were spoken,
And in whose death our sins are dead.**

**Look on the heart by sorrow broken;
Look on the tears by sinners shed,
And be thy feast to us the token
That by thy grace our souls are fed.**

Please be seated.

The Communion:

As we come to communion, we have reintroduced the common cup. No one should feel any pressure to take of it; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Choral Anthem
Every Time I Feel the Spirit
Arr. Greg Gilpin

Communion Hymn:
Spirit of God, Descend Upon My Heart
Tune: Morecambe

**Spirit of God, who dwells within my heart,
wean it from sin, through all its pulses move.
Stoop to my weakness, mighty as you are,
and make me love you as I ought to love.**

Did you not bid us love you, God and King,
Love you with all our heart
and strength and mind?
I see the cross there teach my heart to cling.
O let me seek you and O let me find!

Teach me to feel that you are always nigh;
teach me the struggles of the soul to bear,
to check the rising doubt, the rebel sigh;
teach me the patience of unceasing prayer.

Teach me to love you as your angels love,
one holy passion filling all my frame:
the fullness of the heaven-descended Dove;
my heart an altar, and your love the flame.

Prayer after Communion:

Please stand as you are able.

Presider: Father,
may we who have received this eucharist
live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God

All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

Please be seated.

Parish Announcements

Please stand as you are able.

The Blessing

Presider: May the God of hope fill you with all joy and peace in believing, through the power of the Holy Spirit; and the blessing of God Almighty, Father, Son, and Holy Spirit be with you And remain with you always.
Amen.

Closing Hymn 641:

Creator Spirit, By Whose Aid

Tune: St. Petersburg

**Creator Spirit, by whose aid
the world's foundations first were laid,
come, visit ev'ry humble mind;
come, pour your joys on humankind.
From sin and sorrow set us free;
And make us temples worthy thee.**

O Source of uncreated light,
The Father's promised Counselor,
Thrice holy fount, thrice holy fire,
Our hearts with heav'nly love inspire.
Your sacred, healing message bring
to sanctify us while we sing.

Giver of grace, descend from high
in answer to our earnest cry.
Help us eternal truths receive
and practice all that we believe.
Give us thyself, that we may see
the Father and the Son by thee.

Immortal honor, endless fame,
attend th'almighty Father's name;
the Savior-Son be glorified,
who for the world's redemption has died;
and equal adoration be,
Eternal Spirit, giv'n to thee.

The Dismissal:

Deacon: Go forth in the power of the Spirit.

All: Thanks be to God.

Postlude:
Acclamations (from Suite Medievale)
Jean Langlais

*The flowers in the sanctuary are given
to the glory of God*

*in loving memory of Dr. Thor and Ann Sibay,
given by the Sibay and Walsh families*

and

*in loving memory of Richard Holdsworth,
given by Deborah, Alice, and Heather.*

*Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Reader: Donna Quance and Joan Sinclair

Sides Team: 5

Chancel Team: 4

Chalice: Anne Layton & Jamie Isbister

Gospeller: The Reverend Deacon Jennifer Cameron

Intercessor: Helen Skippon

Production: ASK Tech Team

Incumbent: The Reverend Patrick McManus

Associate Priest: The Reverend Brian Suggs

Deacon Associate: The Reverend Deacon Jennifer Cameron

Associate Minister for Children and Youth: Naomi Suggs

Director of Music/Organist: Gerald Loo

Theology Student Intern: Natania Friesen

Office Administrator: Kerisha Barnes Drummond

Sextons: John Oliver and Phuntsok Rabten

Contributions Secretary: Della Wilkie

Churchwardens: Sharon Conway, Jennifer Kelly, Beena Kuriakose,
and Terry Smith

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