

September 17, 2023

10am



Sixteenth Sunday after  
Pentecost



Loving God. Loving People.  
Growing in Christ Together.

*Presiding:*

The Reverend Patrick McManus

*Preaching:*

The Reverend Brian Suggs

*Assisting:*

The Reverend Deacon Jennifer Cameron  
Natania Friesen

# THE GATHERING OF THE COMMUNITY

*We gather with song and prayer as the People of God*

*We are a Christian community which celebrates and enacts the love of God in  
our common life of prayer and service in this neighbourhood.*

*Children are full members of our church  
and we welcome their presence and participation in our worship.*

*Please feel free to sit at any time during the celebration.*

Prelude:

**Piece d'Orgue BWV 572**

*J.S. Bach*

Opening Hymn 381:

**Praise, My Soul, the King of Heaven**

*Tune: Praise My Soul*

**Praise, my soul, the King of Heaven;  
To His feet your tribute bring.  
Ransomed, healed, restored, forgiven,  
Evermore His praises sing.  
Alleluia, alleluia,  
Praise the everlasting King.**

**Praise Him for His grace and favor  
To our forebears in distress;  
Praise Him still the same as ever,  
Slow to chide, and swift to bless;  
Alleluia, alleluia,  
Glorious in His faithfulness.**

Frail as summer's flower we flourish,  
Blows the wind and it is gone;  
But while mortals rise and perish,  
God endures unchanging on.  
Alleluia, alleluia,  
Praise the high eternal one.

Angels, help us to adore him;  
You behold Him face to face;  
Sun and moon bow down before him,  
Dwellers all in time and space.  
Alleluia, alleluia,  
Praise with us the God of grace.

Welcome:

The Greeting:

*Presider:* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People:* **And also with you.**

Collect for Purity:

*Presider:* Almighty God,  
*All:* to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.  
**Amen.**

Commissioning of a Student Intern:

*Presider:* Rob, do you wish to share in Christ's ministry in this community of All Saints Kingsway?

*Intern:* I do, the Lord being my helper.

*Presider:* And will you, as members of the body of Christ, welcome and support Rob in this ministry?

*People:* **We will, the Lord being our helper.**

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Everliving God, strengthen and sustain Rob your servant, that with patience and understanding he may love and care for your people; offering to you gifts and talents. Grant that together we may serve God in our ministry. Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

I commission you as an intern and welcome you as a leader into our community. I give you this Bible as a token of your office.

Let us pray.

**All: Almighty God, look with favour upon Rob. Grant him courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world and of service to others; through Jesus Christ our Lord. Amen.**

Gloria 365:  
**Glory to God on High**  
*Tune: Darwall*

Glory to God on high, and peace to all on earth,  
We worship you, we give you thanks, our heavenly King.  
We give you praise, almighty God and Father blessed in glory  
bright.

Our Saviour, Jesus Christ, the Father's only Son,  
the sacrificial Lamb, who saves the world from sin,  
Have mercy Lord. Beside the Father's hand enthroned, now hear  
our prayer.

You only are the Lord, You only are most high,  
You only are the holy one, Lord Jesus Christ,  
And now you reign with Father and with Spirit one in glorious  
light.

Prayer of the Day:

*Presider:* Let us pray.

*Silence is kept*

Almighty God,  
you call your Church to witness  
that in Christ we are reconciled to you.  
Help us so to proclaim the good news of your love,  
that all who hear it may turn to you;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.  
**Amen.**

Prayer for our Young People:  
*Children and Youth leave for their Faith Formation programmes.*

*Presider:* May our Lord Jesus bless you as you meet him in the  
Scriptures.

*Please be seated.*

## THE PROCLAMATION OF THE WORD OF GOD

*We read and respond to God's message in  
Scripture*

First Reading:

**Exodus 14:19-31**

*Reader: Anne Layton*

*Reader:* A reading from the Book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided.

The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

*Please keep a period of silence for reflection.*

*Reader:*       The word of the Lord.

*People:*       **Thanks be to God.**

# Psalm 114

*Please remain seated.*



## Refrain (R)

*Sing to the Lord a new song, for he has done marvelous things,  
 Shout with joy to the Lord, all you lands, lift up your voice and sing.*

## Verses:

Hallelujah! When Israel came **out of Egypt**,  
 the house of Jacob from a people · **of strange** speech,  
 Judah became **God's sanctuary**  
 and Israel · **his dominion**.

The sea be-held **it and fled**;  
 Jordan turned **and went back**.  
 The mountains **skipped like rams**,  
 and the little hills · **like young sheep**.

What ailed you, O sea, · **that you fled**?  
 O Jordan, that · **you turned back**?  
 You mountains, that you · **skipped like rams**?  
 you little hills · **like young sheep**?

Tremble, O earth, at the · **presence\_of the Lord**,  
 at the presence of the · **God of Jacob**,  
 who turned the hard rock into a · **pool of water**  
 and flint-stone into a · **flow-ing spring**.



Second Reading:

**Romans 14:1-12**

*Reader: Jamie Isbister*

*Reader:* A reading from the letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike.

Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

*Please keep a period of silence for reflection.*

*Reader:* The word of the Lord.

***People:* Thanks be to God.**

Gospel Acclamation 715:

**Alleluia**

*Text and Music: O'Carroll and Walker*

**Refrain: (R) Alleluia, alleluia**

**The Word of the Lord lasts forever,  
What is the Word that is living?  
It is brought to us through his Son Jesus Christ. (R)**

**God brings the world to himself,  
Now through his Christ reconciling,  
He has trusted us with the news of redeeming love. (R)**

The Gospel:

**Matthew 18:21-35**

*Gospeller: The Reverend Deacon Jennifer Cameron*

*Gospeller:* The Lord be with you.

*People:* **And also with you.**

*Gospeller:* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People:* **Glory to you, Lord Jesus Christ.**

*Gospeller:* Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made.

So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*Gospeller:* The Gospel of Christ.

*People:* Praise to you, Lord Jesus Christ.

**Refrain: (R) Alleluia, alleluia**

**The Word of the Lord is alive,  
the Word of God is active,  
It can judge our thoughts, bring us closer to the Father. (R)**

Sermon:  
*The Reverend Brian Suggs*

*Please keep a period of silence for reflection.*

## The Apostles' Creed:

*Please stand as you are able.*

*Presider:* I invite those who would like to make a profession of Christian faith to join with me in the Apostles' Creed.

***All:* I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy  
Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

*Presider:* Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

*Intercessor: Natania Friesen*

*For the Church, those in authority, the world, our community, the sick and those in need, for the departed, and for the forgiveness of our sins.*

Confession and Absolution:

*Presider:* Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So let us turn away from sin and turn to the Lord, confessing our sins in penitence and faith.

*cf Matthew 4.17*

*Please kneel as you are able.*

*Presider:* God of mercy,

***All:* We acknowledge that we are all sinners. We turn from the wrong that we have thought and said and done, and are mindful of all that we have failed to do. For the sake of Jesus, who died for us, forgive us for all that is past, and help us to live each day in the light of Christ our Lord. Amen.**

*Presider:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who with heartfelt repentance and true faith turn to him: have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord.

***People:* Amen.**

The Peace:

*Having prayed for God's grace and peace for us and the world,  
we offer an exchange of peace with one another  
as you are comfortable, saying "Peace be with you" or making a sign of peace.*

**Presider:** The peace of the Lord be always with you.

**People:** **And also with you.**

## THE CELEBRATION OF THE EUCHARIST

*We share God's banquet of love for this community of faith*

Offertory Hymn 466:

**How Clear is Our Vocation, Lord**

*Tune: Repton*

*It's during the singing of this hymn that we give back to God from what  
God has given us. You can use an offering envelope or give online  
through Canada Helps. <https://allsaintskingsway.ca/give>*

**How clear is our vocation, Lord  
When once we heed your call;  
To live according to your word,  
And daily learn, refreshed, restored,  
That you are Lord of all, and will not let us fall.**

**But if, forgetful, we should find  
Your yoke is hard to bear;  
If worldly pressures fray the mind  
and love itself cannot unwind  
Its tangled skein of care, our inward life repair.**

We mark your saints, how they became  
In hindrances more sure,  
Whose joyful virtues put to shame  
The casual way we wear your name  
And by our faults obscure your power to cleanse and cure.

In what you give us, Lord, to do  
Together or alone,  
In old routines or ventures new,  
May we not cease to look to you,  
The cross you hung upon, all you endeavoured done.

Prayer over the Gifts:

*Presider:* Holy God,  
accept all we offer you this day.  
May we who are reconciled at this table  
bring wholeness to our broken world.  
We ask this in the name of Jesus Christ the Lord.  
**Amen.**

## The Great Thanksgiving:

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is labeled 'Presider:' and contains the lyrics 'The Lord be with you. And al - so with you.' The second staff is labeled 'People:' and contains the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is labeled 'People:' and contains the lyrics 'Let us give thanks to the Lord our God. It is right to give our thanks and praise'. Each staff has a double bar line in the middle, separating the two parts of the phrase.

*Presider:* The Lord be with you. And al - so with you.

*People:* Lift up your hearts. We lift them to the Lord.

*People:* Let us give thanks to the Lord our God. It is right to give our thanks and praise

*Presider:* We give you thanks and praise, almighty God,  
Through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.  
He is your living Word,  
through whom you have created all things.

By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.



By his resurrection  
he brings us into the light of your presence.  
Now with all creation we raise our voices  
to proclaim the glory of your name.

Sanctus 732:  
**Holy, Holy, Holy Lord**  
*Richard Proulx (b. 1937-)*

**Holy, Holy, Holy Lord,  
God of power and might,  
Heav'n and earth are full of your glory,  
Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord,  
Hosanna in the highest, hosanna in the highest.**

*Presider:*      Father, on the night before he died,  
Jesus shared a meal with his friends.  
He took the bread, and thanked you.  
He broke it, and gave it to them, saying:  
Take and eat; this is my body, given for you.  
Do this to remember me.

After the meal, Jesus took the cup of wine.  
He thanked you, and gave it to them, saying:  
Drink this, all of you.  
This is my blood,  
the new promise of God's unfailing love.  
Do this to remember me.

Father, as we bring this bread and wine,  
 and remember his death and resurrection,  
 send your Holy Spirit,  
 that we who share these gifts  
 may be fed by Christ's body and his blood.

Pour your Spirit on us  
 that we may love one another,  
 work for the healing of the earth,  
 and share the good news of Jesus,  
 as we wait for his coming in glory.

For honour and praise belong to you, Father,  
 with Jesus your Son, and the Holy Spirit:  
 one God, for ever and ever. **Amen.**

The Lord's Prayer:  
**Mass for the King of Glory**  
*Betty Pulkingham (b.1928)*

Our Fath - er in  
 hea - ven, Hall-ow'd be your name, your king-dom  
 come, your will be done on earth as it is in

hea-ven, Give us this day our dai-ly bread, for  
 give us our sins as we for-give those who sin a-  
 gainst us, save us from the time of trial and-de-liv-er us from  
 e-vil, for the king-dom, the pow-er and the glo-ry are  
 yours now and for ev-er. A-men. A-men.

### Breaking of the Bread:

*Presider:* "I am the bread which has come down from heaven,"  
says the Lord.

*People:* **Give us this bread for ever.**

*Presider:* "I am the vine, you are the branches."

*People:* **May we dwell in him, as he lives in us.**

*Presider:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

*Please be seated.*

Song for the Breaking of Bread - Hymn 54:  
**Bread of the World**

**Bread of the world, in mercy broken,  
Wine of the soul in mercy shed,  
By whom the words of life were spoken,  
And in whose death our sins are dead.**

**Look on the heart by sorrow broken;  
Look on the tears by sinners shed,  
And be thy feast to us the token  
That by thy grace our souls are fed.**

**The Communion:**

*As we come to communion, all those baptized in any Christian denomination are welcome to receive the bread and wine. Those not yet baptized are welcome to come forward for a blessing, please cross your arms over your chest and the priest will pray for you.*

*No one should feel any pressure to take of the common cup; if you choose not to receive from it, please either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement.*

*You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.*

**Communion Anthem:**

**Lead Me, Lord**

*Tune: S. Wesley*

Communion Hymn:  
**I Want to Walk in the Light**  
*- K. Thomerson*

I want to walk as a child of the light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The star of my life is Jesus.

**Refrain:**

In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.

I want to see the brightness of God  
I want to look at Jesus.  
Clear sun of righteousness, shine on my path,  
and show me the way to the Father. [Refrain]

I'm looking for the coming of Christ.  
I want to be with Jesus.  
When we have run with patience the race,  
we shall know the joy of Jesus. [Refrain]

## Prayer after Communion:

*Please stand as you are able.*

*Presider:* God of peace,  
in this eucharist we have been reconciled  
to you and to our neighbours.  
May we who have been nourished by holy things  
always have the courage to forgive.  
We ask this in the name of Jesus Christ the Lord.  
**Amen.**

## THE SENDING OUT

*We now go into the world declaring the good news of Jesus Christ*

### The Doxology:

*Presider:* Glory to God  
*All:* **Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
forever and ever. Amen.**

*Please be seated.*

## Parish Announcements:

### Sending Out:

*Presider:* The mission of the Lay Pastoral Communion Visitors is to bring the presence of Christ in the sacrament to those who are sick or shut-in in our parish. As you go out, share the light and hope of Christ with those you meet and go with our blessing. **Amen.**

## The Blessing:

*Presider:* The Lord bless you and watch over you,  
the Lord make his face shine upon you  
and be gracious to you, the Lord look kindly on you  
and give you peace; and the blessing of God Almighty,  
Father, Son and Holy Spirit be upon you and remain  
with you always.  
**Amen.**

## Closing Hymn 565:

### **Guide Me, O Thou Great Jehovah**

*Tune: CWM Rhondda*

**Guide me, O thou great Jehovah,  
Pilgrim through this barren land;  
I am weak, but thou art mighty;  
Hold me with thy powerful hand.  
Bread of heaven, bread of heaven,  
Feed me till I want no more,  
Feed me till I want no more.**

**Open now the crystal fountain,  
Whence the healing stream doth flow.  
Let the fire and cloudy pillar  
Lead me all my journey through.  
Strong deliverer, strong deliverer,  
Be thou still my strength and shield,  
Be thou still my strength and shield.**

When I tread the verge of Jordan,  
Bid my anxious fears subside.  
Death of death, and hell's destruction,  
Land me safe on Canaan's side.  
Songs of praises, songs of praises  
I will ever sing to thee,  
I will ever sing to thee.

The Dismissal:

*Presider:* Go forth in the power of the Spirit.

*All:*       **Thanks be to God.**

Postlude:

**Prelude and Fugue in e-minor BWV 533**

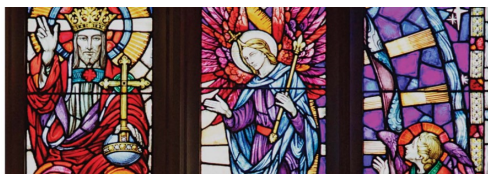
*I.S. Bach*

*Permission to podcast/stream the music in this service obtained from ONE LICENSE,  
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**Wifi Network: ASK-Sanctuary-Guest      Password: allsaints**



We give thanks to God for all who give back to God out of what God has given you in support of the ministry at All Saints Kingsway! If you would like to give, you can do so in the following ways.



## **How to Give**

1. Use an offering envelope and put it in the offering plate

2. PAR - Pre Authorized Remittance (automatic monthly withdrawal)

The form to enroll or make changes can be found at [www.allsaintskingsway.ca/give](http://www.allsaintskingsway.ca/give)

3. Scan the QR code below and give online through Canada Helps



*All are welcome to join these upcoming services & events!*

Mark Your Calendars

**September 26** - Tuesdays at ASK resumes with dinner at 6pm and our book study at 7pm

**September 29 - October 1** - Diocesan Youth Retreat at Muskoka Woods (Grades 6-12)



**Coming this fall**

- Oct 1, 2pm - Blessing of the Animals
- Oct 8 - Thanksgiving Sunday
- Oct 15 - Faithworks Sunday
- Oct 22 - Baptism Sunday
- Oct 29, 4:30pm - Trunk or Treat
- Nov 4, 7pm - Posterski Lecture
- Nov 5, 8am and 10am - All Saints' Day
- Nov 5, 4pm - All Souls Requiem
- Nov 12 - Remembrance Day
- Dec 3, 11:30am - Lunch and Learn with Bishop Stephen Andrews
- Dec 10, 8:45am - Advent Breakfast
- Dec 17, 10am - Lessons & Carols
- Dec. 24, 8am and 10am - Advent 4
- Dec 24, 4pm, 7pm, 11pm - Christmas Eve
- Dec 25, 10am - Christmas Day

*The flowers in the sanctuary are given  
to the glory of God*

*in loving memory of Ruth and Vic Laban, given by Scott, Joanna, Janet  
and families*

*and*

*in loving memory of her parents and brother, given by Evelyn Clarke.*

*Please notify the Clergy  
if you know of anyone who is ill  
or otherwise in need of pastoral care.  
Such information is of great assistance to the Clergy,  
as they endeavour to minister to parishioners.*

*Reader:* Anne Layton & Jamie Isbister

*Sides Team:* 1

*Chancel Team:* 5

*Chalice:* Donna Quance & Joan Sinclair

*Gospeller:* The Reverend Deacon Jennifer Cameron

*Intercessor:* Natania Friesen

*Production:* ASK Tech Team

*Incumbent:* The Reverend Patrick McManus

*Associate Priest:* The Reverend Brian Suggs

*Deacon Associate:* The Reverend Deacon Jennifer Cameron

*Associate Minister for Children and Youth:* Naomi Suggs

*Lay Pastoral Associate:* Natania Friesen

*Director of Music/Organist:* Gerald Loo

*Theology Student Intern:* Rob Petkau

*Office Administrator:* Kerisha Barnes Drummond

*Sextons:* John Oliver and Phuntsok Rabten

*Contributions Secretary:* Della Wilkie

*Churchwardens:* Sharon Conway, Jennifer Kelly, Beena Kuriakose,  
and Terry Smith



Welcome! We're glad you're here.  
Please use QR code to fill out a  
Connection Card. We look forward  
to seeing you again soon!

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