

September 24, 2023

10am



Seventeenth Sunday after
Pentecost



Loving God. Loving People.
Growing in Christ Together.

<i>Presiding:</i>	The Reverend Brian Suggs
<i>Preaching:</i>	The Reverend Patrick McManus
<i>Assisting:</i>	The Reverend Rob Petkau
	Natania Friesen

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

*We are a Christian community which celebrates and enacts the love of God in
our common life of prayer and service in this neighbourhood.*

*Children are full members of our church
and we welcome their presence and participation in our worship.*

Please feel free to sit at any time during the celebration.

Prelude:

Schmucke dich, O liebe Seele (Adorn thyself, O dear soul) BWV

654

J.S. Bach

Opening Hymn 380:

O Worship the King

Tune: Hanover

**O worship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.**

**O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.**

**Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.**

O measureless Might, ineffable Love,
while angels delight to hymn thee above,
the humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.

Welcome:

The Greeting:

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Collect for Purity:

Presider: Almighty God,
All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.

Gloria 365:
Glory to God on High
Tune: Darwall

Glory to God on high, and peace to all on earth,
We worship you, we give you thanks, our heavenly King.
We give you praise, almighty God and Father blessed in glory
bright.

Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
Have mercy Lord. Beside the Father's hand enthroned, now hear
our prayer.

You only are the Lord, You only are most high,
You only are the holy one, Lord Jesus Christ,
And now you reign with Father and with Spirit one in glorious
light.

Prayer of the Day:

Presider: Let us pray.

Silence is kept

Almighty God,
you have created the heavens and the earth,
and ourselves in your image.
Teach us to discern your hand in all your works
and to serve you with reverence and thanksgiving;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

Prayer for our Young People:
Children and Youth leave for their Faith Formation programmes.

Presider: May our Lord Jesus bless you as you meet him in the Scriptures.

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

*We read and respond to God's message in
Scripture*

First Reading:

Exodus 16:2-15

Reader: Beth Posterski

Reader: A reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against

him - what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 145:1-8

Please remain seated.



Refrain (R)

*Sing to the Lord a new song, for he has done marvelous things,
Shout with joy to the Lord, all you lands, lift up your voice and
sing.*

Verses:

I will exalt you, O God my · **King**,
and bless your Name for ever and · **ever**.
Every day will I · **bless_you**
and praise your Name for ever · **and ever**.

I will ponder the glorious splendor of your · **majesty**
and all your marvelous · **works**.
They shall speak of the might of your wondrous · **acts**,
and I will tell of · **your greatness**.

They shall publish the remembrance of your great · **goodness**;
they shall sing of your righteous · **deeds**.
The Lord is gracious and full of com-**passion**,
slow to anger and of · **great kindness**.

Second Reading:

Philippians 1:21-30

Reader: Donna Quance

Reader: A reading from the letter of Paul to the Philippians.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the Gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one

mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation 715:

Alleluia

Text and Music: O'Carroll and Walker

Refrain: (R) Alleluia, alleluia

The Word of the Lord lasts forever,

What is the Word that is living?

It is brought to us through his Son Jesus Christ. (R)

The Gospel:

Matthew 20:1-16

Gospeller: The Reverend Rob Petkau

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

People: (Sing) Alleluia, alleluia...

Sermon:

The Reverend Patrick McManus

Please keep a period of silence for reflection.

The Apostles' Creed:

Please stand as you are able.

Presider: I invite those who would like to make a profession of Christian faith to join with me in the Apostles' Creed.

All: I believe in God,
the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

Intercessor: Sharon Conway

For the Church, those in authority, the world, our community, the sick and those in need, for the departed, and for the forgiveness of our sins.

Confession and Absolution:

Presider: Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So let us turn away from sin and turn to the Lord, confessing our sins in penitence and faith.

cf Matthew 4.17

Please kneel as you are able.

Presider: God of mercy,

***All:* We acknowledge that we are all sinners. We turn from the wrong that we have thought and said and done, and are mindful of all that we have failed to do. For the sake of Jesus, who died for us, forgive us for all that is past, and help us to live each day in the light of Christ our Lord. Amen.**

Presider: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who with heartfelt repentance and true faith turn to him: have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. **Amen.**

The Peace:

*Having prayed for God's grace and peace for us and the world,
we offer an exchange of peace with one another
as you are comfortable, saying "Peace be with you" or making a sign of peace.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn:

We Have Come at Christ's Own Bidding

Tune: Abbot's Leigh (#428)

*It's during the singing of this hymn that we give back to God from what
God has given us. You can use an offering envelope or give online
through Canada Helps. <https://allsaintskingsway.ca/give>*

**We have come at Christ's own bidding
to this high and holy place,
where we wait with hope and longing
for some token of God's grace.
Here we pray for new assurance
that our faith is not in vain,
searching like those first disciples
for a sign both clear and plain.**

Light breaks through our clouds and shadows;
splendor bathes the flesh-joined Word;
Moses and Elijah marvel
as the heavenly voice is heard.
Eyes and hearts behold with wonder
how the law and prophets meet:
Christ, with garments drenched in brightness,
stands transfigured and complete.

Strengthened by this glimpse of glory,
fearful lest our faith decline,
we like Peter find it tempting
to remain and build a shrine.
But true worship gives us courage
to proclaim what we profess,
that our daily lives may prove us
people of the God we bless.

Prayer over the Gifts:

Presider: God of power,
the glory of your works fills us with wonder and
awe.
Accept our offering this day,
and help us to live in peace and harmony
with all your creation,
for the sake of Jesus Christ our Lord.
Amen.

The Great Thanksgiving:

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is labeled 'Presider:' and contains the lyrics 'The Lord be with you. And al - so with you.' The second staff is labeled 'People:' and contains the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is labeled 'People:' and contains the lyrics 'Let us give thanks to the Lord our God. It is right to give our thanks and praise'. Each staff has a double bar line in the middle, separating the two parts of the phrase.

Presider: The Lord be with you. And al - so with you.

People: Lift up your hearts. We lift them to the Lord.

People: Let us give thanks to the Lord our God. It is right to give our thanks and praise

Presider: We give you thanks and praise, almighty God,
Through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus 732:
Holy, Holy, Holy Lord
Richard Proulx (b. 1937-)

**Holy, Holy, Holy Lord,
God of power and might,
Heav'n and earth are full of your glory,
Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord,
Hosanna in the highest, hosanna in the highest.**

Presider: Holy and gracious God, accept our praise, through
your Son our Saviour Jesus Christ; who on the night
he was handed over to suffering and death, took
bread and gave you thanks, saying, "Take, and eat:
this is my body which is broken for you."

In the same way he took the cup, saying, "This is my
blood which is shed for you. When you do this, you
do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup, giving thanks
that you have made us worthy to stand in your
presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People: **Amen.**

Presider: As our Saviour taught us, let us pray:

The Lord's Prayer:
Mass for the King of Glory

Betty Pulkingham (b.1928)

Our Fath - er in

hea - ven, Hall-ow'd be your name, your king-dom

come, your will be done on earth as it is in

hea-ven, Give us this day our dai - ly bread, for



Breaking of the Bread:

Presider: "I am the bread which has come down from heaven,"
says the Lord.

People: **Give us this bread for ever.**

Presider: "I am the vine, you are the branches."

People: **May we dwell in him, as he lives in us.**

Presider: The gifts of God for the People of God.

People: **Thanks be to God.**

Please be seated.

Song for the Breaking of Bread - Hymn 54:
Bread of the World

**Bread of the world, in mercy broken,
Wine of the soul in mercy shed,
By whom the words of life were spoken,
And in whose death our sins are dead.
Look on the heart by sorrow broken;
Look on the tears by sinners shed,
And be thy feast to us the token
That by thy grace our souls are fed.**

The Communion:

As we come to communion, all those baptized in any Christian denomination are welcome to receive the bread and wine. Those not yet baptized are welcome to come forward for a blessing, please cross your arms over your chest and the priest will pray for you.

No one should feel any pressure to take of the common cup; if you choose not to receive from it, please either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement.

You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Communion Anthem:

God Be in My Head

Tune: P. Wilby

Prayer after Communion:

Please stand as you are able.

Presider: Ruler of the universe,
all creation yearns for its fulfilment in your Son.
May we who have shared in holy things
grow into maturity in him.
This we ask in the name of the same Jesus Christ our
Lord.
Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God
All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

Please be seated.

Parish Announcements:

The Blessing:

Presider: The Lord bless you and watch over you,
the Lord make his face shine upon you
and be gracious to you, the Lord look kindly on you
and give you peace; and the blessing of God Almighty,
Father, Son and Holy Spirit be upon you and remain
with you always.
Amen.

Closing Hymn 350:
Stand Up and Bless the Lord
Tune: St. Thomas

Stand up and bless the Lord,
You people of God's choice;
Stand up and bless the Lord of hosts
With heart and soul and voice.

O for the living flame
From God's own altar brought,
To touch our lips, our minds inspire,
And wing to heaven our thought!

God is our strength and song,
Who makes salvation ours;
Then be God's love in Christ proclaimed
With all our ransomed powers.

Stand up and bless the Lord,
the Lord your God adore;
Stand up and bless the glorious name
Henceforth for evermore.

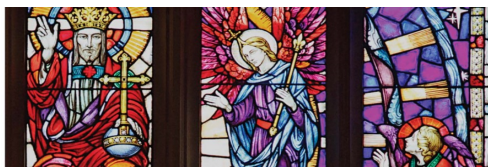
The Dismissal:

Presider: Go forth in the power of the Spirit.

All: Thanks be to God.

Postlude:
Allegro Maestoso - Organ Sonata No.2, Op. 65
F. Mendelssohn

We give thanks to God for all who give back to God out of what God has given you in support of the ministry at All Saints Kingsway! If you would like to give, you can do so in the following ways.



How to Give

1. Use an offering envelope and put it in the offering plate
2. PAR – Pre Authorized Remittance (automatic monthly withdrawal)
The form to enroll or make changes can be found at www.allsaintskingsway.ca/give
3. Scan the QR code below and give online through Canada Helps



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Wifi Network: ASK-Sanctuary-Guest

Password: allsaints

All are welcome to join these upcoming services & events!

Mark Your Calendars

September 26 - Tuesdays at ASK resumes with dinner at 6pm and our book study at 7pm

September 29 - October 1 - Diocesan Youth Retreat at Muskoka Woods (Grades 6-12)



*The flowers in the sanctuary are given
to the glory of God*

*in loving memory of Wilfred, Myrtle, Clayton, Edward and David Dyke,
given by Donna Firman (Dyke)*

and

*in loving memory of M.E. Joy Cumine, given by her daughter Heather
Cumine.*

*Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Reader: Beth Posterski & Doanna Quance

Sides Team: 2

Chancel Team: 1

Chalice: Jim Rayner & Kris Morra

Gospeller: The Reverend Rob Petkau

Intercessor: Sharon Conway

Production: ASK Tech Team

Incumbent: The Reverend Patrick McManus

Associate Priest: The Reverend Brian Suggs

Deacon Associate: The Reverend Deacon Jennifer Cameron

Associate Minister for Children and Youth: Naomi Suggs

Lay Pastoral Associate: Natania Friesen

Director of Music/Organist: Gerald Loo

Theology Student Intern: The Reverend Rob Petkau

Office Administrator: Kerisha Barnes Drummond

Sextons: John Oliver and Phuntsok Rabten

Contributions Secretary: Della Wilkie

Churchwardens: Sharon Conway, Jennifer Kelly, Beena Kuriakose,
and Terry Smith



Welcome! We're glad you're here.
Please use QR code to fill out a
Connection Card. We look forward
to seeing you again soon!

2850 Bloor Street West, Toronto, Ontario M8X 1B2

Phone: 416.233.1125 office@allsaintskingsway.ca

allsaintskingsway.ca

