March 17, 2024 10am

The Fifth Sunday of Lent





Loving God. Loving People. Growing in Christ Together.

Presiding: The Reverend Brian Suggs

Preaching: The Reverend Dr. Patrick McManus
Assisting: The Reverend Deacon Jennifer Cameron

GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

We are a Christian community who celebrates the love of God in our common life of prayer and service in this neighbourhood.

Children are full members of our church and we welcome their presence and participation in our worship.

Please feel free to sit at any time during the service.

Prelude: "O Lamm Gottes, Unschuldig" BWV 656. J.S. Bach

Please stand as you are able.

Opening Hymn: O for a Thousand Tongues to Sing (306)

Tune: Richmond

O for a thousand tongues to sing My great Redeemer's praise, The glories of my God and King, The triumphs of his grace.

Jesus! the name that charms our fears And bids our sorrows cease; 'Tis music in the sinner's ears, 'Tis life, and health, and peace.

He speaks; and, listening to his voice, New life the dead receive; The mournful, broken hearts rejoice, The humble poor believe.

My gracious Master and my God, Assist me to proclaim, To spread through all the earth abroad The honours of thy name.

Welcome:

The Greeting:

Presider: The grace of our Lord Jesus Christ

and the love of God

and the fellowship of the Holy

Spirit be with you all.

People: And also with you.

Collect for Purity:

Presider: Almighty God,

All: to you all hearts are open,

all desires known,

and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord.

Amen.

Confession and Absolution:

Presider: Dear Friends in Christ,

as we prepare for the Paschal Feast,

continuing in the apostles' teaching and fellowship,

in the breaking of bread, and in the prayers,

let us make ready our hearts

to renew the covenant of our baptism.

Let us kneel before our Creator and Redeemer.

Please kneel as you are able.

Presider: Let us ask God to bring to light

the things now hidden in darkness,

and to disclose to us the secret purposes of our hearts.

And most especially,

let us remember the covenant of our baptism and test our hearts and consciences to know how faithfully we have striven to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth.

Presider: Holy and immortal God,

you formed us from the dust in your image, All:

and redeemed us from sin and death

by the cross of our Saviour.

Through the washing of baptism you raised us up with him to share in the new

covenant with all your holy people.

But we have squandered the inheritance of your saints, and have wandered far in a land that is waste. Therefore we turn to you in penitence and humility.

In your great mercy, forgive us and restore us,

that we may rejoice in your presence,

and walk in your ways

to the glory of your name. Amen.

Presider: Almighty God have mercy upon you,

> pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

The Asperges:

During the Asperges, the following is sung and as a reminder of baptism, members of the congregation are sprinkled with water.

> Song of Penitence: **Kyrie Eleison** Avon Gillespie



The Prayer of the Day:

Presider: Let us pray.

Silence is kept.

Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

Prayer for our Young People: Children leave for their Faith Formation program.

Presider: May our Lord Jesus bless you as you meet him in the

Scriptures.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture

First Reading: Jeremiah 31:31-34

Reader: Donna Quance

Reader: A reading from the book of Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Please keep a period of silence for reflection.

Reader: The word of the Lord. **People:** Thanks be to God.

Psalm 51:1-13 Bless the Lord, My Soul Jacques Berthier (1923-1994)

Please remain seated.

Refrain (R):



Bless the Lord, my soul, and bless God's ho - ly name.



Bless the Lord, my soul, who leads me in - to life.

Verses:

Have mercy on me, O God, according to your loving kindness; in your great compassion blot out my offenses. Wash me from my wickedness, and cleanse me from my sin.

For I know my transgressions, and my sin is ever before_me.
Against you have I sinned, and done what is evil in your sight. (R)

You are justified when you speak and upright in your judgement. I have been wicked from my birth, a sinner from my mother's womb.

Behold you look for truth in_me, and will make me understand wisdom Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed. (R)

Make me hear of joy and gladness, that the body you have broken may_re-joice. Hide your face from my sins and blot out all my iniquities.

Create in me a clean heart, O God, and renew a right spirit with-in_me.

Cast me not away from your presence and take not your holy Spirit \cdot from me.

Give me the joy of your saving help a-gain, and sustain me with your bounti-ful Spirit. (R)

Second Reading: Hebrews 5:5-10 Reader: Peace Rukundo

Reader: A reading from the letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Please keep a period of silence for reflection.

Reader: The word of the Lord. **People:** Thanks be to God.

Please stand as you are able.

Gospel Acclamation: Laudate Dominum Jacques Berthier (1923-1994)

People: (sung v1) Glory to you, O Lord...



The Holy Gospel: John 12:20-33

Gospeller: The Reverend Deacon Jennifer Cameron

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to

John.

People: (sung v2) Glory to you, O Lord...

Gospeller: Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son

of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. Now my soul is troubled. And what should I say -'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Gospeller: The Gospel of Christ.

People: (sung v3) Praise to you, O Lord...

Sermon:

The Reverend Dr. Patrick McManus

Please keep a period of silence for reflection.

The Nicene Creed:

Please stand as you are able.

Presider: Let us confess our faith, as we say:

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

> We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

Intercessor: Sharon Conway

For the Church, those in authority, the world, our community, the sick and those in need, for the departed, and for the forgiveness of our sins.

The Peace:

Having prayed for God's peace for us and the world, we offer an exchange of peace with one another from where we are standing and online in the 'live chat'.

Presider: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: Jesus, the Very Thought of Thee (617)

Tune: St. Botolph

It's during the singing of this hymn that we give back to God from what God has given us. You can use an offering envelope or give online through Canada Helps. https://allsaintskingsway.ca/give

Jesus! the very thought of thee, with sweetness fills the breast; But sweeter far thy face to see, And in thy presence rest.

No voice can sing, no heart can frame, nor can the mind recall a sweeter sound than Jesus' name, the Saviour of us all. O hope of every contrite heart, O joy of all the meek; to those who ask, how kind thou art, how good to those who seek!

Jesus, our only joy be thou, as thou our prize wilt be; in thee be all our glory now, and through eternity.

Prayer over the Gifts:

Presider: Eternal God,

your only Son suffered death upon the cross

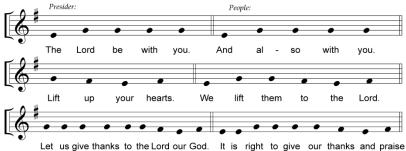
to bring the world salvation.

Accept the praise and thanksgiving

we offer you this day,

in the name of Jesus Christ the Lord. Amen.

The Great Thanksgiving:



Let us give thanks to the Lord out Cod. It is fight to give out thanks and praise

Presider: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever.

Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,

Sanctus: Holy, Holy, Holy Lord (735)

F. Schubert, arr. R. Proulx

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, Heaven and earth are full, Full of your glory, Hosanna in the highest, Hosanna in the highest.

Blessed is He who comes In the name of the Lord, Hosanna in the highest, Hosanna in the highest.

Presider:

We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

All: Christ has died.
Christ is risen.
Christ will come again.

Presider: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving.

May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

Amen.

The Lord's Prayer:

Presider: As our Saviour taught us, let us pray,

All: Our Father in heaven,

hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins

as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil.

For the kingdom, the power,

and the glory are yours, now and for ever. Amen.

Breaking of the Bread:

Presider: We break this bread,

People: Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in

dying.

People: If we have died with him, we shall live with him; if

we hold firm, we shall reign with him.

Presider: The gifts of God for the People of God.

People: Thanks be to God.

Please be seated.

Song for the Breaking of Bread: **Jesus, Lamb of God (747)** *F. Schubert, arr. R. Proulx*

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer, redeemer of the world, Give us your peace, give us your peace.

The Communion:

As we come to communion, all those baptized in any Christian denomination are welcome to receive the bread and wine. Those not yet baptized are welcome to come forward for a blessing; please cross your arms over your chest and the priest will pray for you.

No one should feel any pressure to drink from the common cup; if you choose not to receive from it, please either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. Intinction (dipping the wafer in the wine) is not allowed.

You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Communion Anthem: O For A Closer Walk William Cowper

Prayer after Communion:

Presider: Merciful God,

you have called us to your table and fed us with the bread of life. Draw us and all people to your Son,

our Saviour Jesus Christ.

Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God

All: Whose power, working in us,

can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

forever and ever. Amen.

Parish Announcements:

The Blessing:

Presider: Christ give you grace to grow in holiness,

to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain

with you always. Amen.

Closing Hymn: King of Love, O Christ, We Crown You (451)

Tune: Hermon

King of Love, O Christ, we crown you Lord of thought and Lord of will, Each demand of your high challenge Dedicated to fulfill; We with you by grace coworkers, Till, where human foot has trod, Peoples, kings, dominions, races, Own the empire of our God.

King of life, you have created Wheat in golden harvest spread; Make your servants strong to serve you By the gift of daily bread Feed us with your body broken, With your blood outpoured sustain, That our souls divinely strengthened May the life eternal gain.

King of mercy, you have save us From the haunting sense of loss, Nailing in your vast compassion Sin's indictment to the cross Those who love, by your sore anguish, From the past you cleanse and free, Breathing words of absolution Throned and reigning from the tree.

King triumphant, King victorious,
Take your throne our hearts within,
Lest the might of fierce temptation
Snare us into deadly sin,
By the Spirit's rich anointing,
Grant us Strength life's race to run,
Till the power of sin be vanquished,
Till the prize of God be won.

The Dismissal:

Leader: Go forth on your Lenten journey

in the power of God's love.

People: Thanks be to God.

Postlude: **Prelude and Fugue in a, BWV 559**

J.S. Bach

We give thanks to God for all who give back to God out of what God has given you in support of the ministry at All Saints Kingsway! If you would like to give, you can do so in the following ways.



How to Give

 Use an offering envelope and put it in the offering plate

2. PAR - Pre Authorized
Remittance (automatic monthly
withdrawal)
The form to enroll or make
changes can be found at
www.allsaintskingsway.ca/give

Scan the QR code below and give online through Canada Helps



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> Wifi Network: ASK-Sanctuary-G Guest Password: allsaints

All are welcome to join these upcoming services & events!

Mark Your Calendars

March 19 - Tuesdays@ASK, Dinner at 6pm & Book Study at 7pm

March 21 - Thursday Eucharist 10:30am Compline 8pm



March 21 - Seniors Lunch

March 22 - Art Show at ASK

Mar 24 - Palm Sunday 8am, 10am, and 1pm; Street Procession with Palms at 9:45am

Thur, Mar 28 - Maundy Thursday 6pm Dinner & 7pm Service

Fri, Mar 29 - 10am Good Friday Family Service (in the auditorium)

12pm Good Friday Service

Sat, Mar 30 - Easter Vigil at 8pm

Sun, Mar 31 - Easter Services at 8am, 10am, and 1pm



All Saints Kingsway invites you to its Out of the Cold Art Show on Friday, March 22 from 6:30-8pm. Four artists from Out of the Cold will have their art available for purchase by cash only. These artists participate regularly at the Art Table run each week at Out of the Cold and are eager to share their work. Mediums include watercolour, acrylics, sculptures, and pencil sketching. Your support of these artists is greatly appreciated. For inquiries, please email office@allsaintskingsway.ca or call 416-233-1125.

The flowers in the sanctuary are given to the glory of God and in loving memory of

her parents, Margaret and Jack Fletcher, and her son Christopher, given by Sandra Taylor and family

Please notify the Clergy if you know of anyone who is ill or otherwise in need of pastoral care. Such information is of great assistance to the Clergy, as they endeavour to minister to parishioners.

Readers: Donna Quance and Peace Rukundo

Sidesteam: 2 Chancel Team: 2

Chalice Bearers: Donna Qunace and Jim Rayner Gospeller: The Reverend Deacon Jennifer Cameron

Intercessor: Sharon Conway *Production:* ASK Tech Team

Incumbent: The Reverend Dr. Patrick McManus *Associate Priest:* The Reverend Brian Suggs

Deacon Associate: The Reverend Deacon Jennifer Cameron Associate Minister for Children and Youth: Naomi Suggs

Lay Pastoral Associate: Natania Friesen Director of Music/Organist: Gerald Loo

Theology Student Intern: The Reverend Rob Petkau Office Administrator: Kerisha Barnes Drummond

Communications Assistant: Jacob Andrews

Sextons: Phuntsok Rabten and William Cuaresma

Churchwardens: Sharon Conway, Beena Kuriakose, Mary Anne

Huggins, and Terry Smith



Welcome! We're glad you're here. Please use QR code to fill out a Connection Card. We look forward to seeing you again soon!