

March 24, 2024 10am

Palm Sunday



Loving God. Loving People.
Growing in Christ Together.

Presiding:

The Reverend Dr. Patrick McManus

Preaching:

Natania Friesen

Assisting:

The Reverend Brian Suggs

The Reverend Deacon Jennifer Cameron

The Reverend Rob Petkau

GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

*We are a Christian community who celebrates the love of God in our common
life of prayer and service in this neighbourhood.*

*Children are full members of our church
and we welcome their presence and participation in our worship.
Please feel free to sit at any time during the service.*

Prelude:

Fantasia on 'Valet will ich dir geben'

J.S. Bach

*Please gather with palms
at the front of the church outside for the procession.*

Greeting:

Presider: Blessed is the one
who comes in the name of the Lord!

People: **Hosanna in the highest!**

Blessing of the Palms:

Presider: God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah
to suffer and to die;
let these palms be for us signs of his victory
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Procession of Palms:

Presider: Let us go forth in peace.

People: **In the name of Christ. Amen.**

We process singing the following song.

Song for the Procession:

Hosanna

Carl Tuttle

Hosanna

"Hosanna in the highest heaven!" Matthew 21:9

Carl Tuttle

Carl Tuttle

$\text{♩} = 100$

1. Ho - san - na, ho - san - na, Ho -
2. Glo - ry, glo - ry, glo - ry, glo - ry, Glo - ry to the King of

7
san-na in the high - est. Ho - san - na, ho - san - na, Ho - san-na in the high -
Glo-ry to the King of kings. Glo - ry, glo - ry, Glo-ry to the King of

12 Chorus
est. Lord, we lift up Your name With hearts full of praise.
kings.

17
Be ex-alt-ed, O Lord my God; Ho - sa-na in the high - est.
est.

$\text{♩} = 80$

When we arrive at the church we will process in with the same song, and continue to process down the centre aisle during which people can find their seat.

Opening Hymn:
All Glory, Laud, and Honour (181)

*Tune: St. Theodulph
Please stand as you are able.*

Refrain:

**All glory, laud and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring!**

**The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
before thee we present. [R]**

**To thee before thy Passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise. [R]**

**Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King. [R]**

*~Theodulph, Bishop of Orléans (ca.750-821);
tr. The Reverend Dr. John Mason Neale*

Welcome:

Presider: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people

welcomed Christ with palms and shouts of praise, but the path before him led to self-giving, suffering and death. Today we greet Christ as our King, although we know his crown is thorns and his throne a cross. We follow Christ this week from the glory of the palms to the glory of the resurrection by the dark road of suffering and death. United with Christ in his suffering on the cross, may we share his resurrection and new life.

The Penitential Rite:

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Presider: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Presider: Almighty God,

All: **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Confession and Absolution:

Presider: Dear Friends in Christ,
as we prepare for the Paschal Feast,
continuing in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers,

let us make ready our hearts
to renew the covenant of our baptism.
Let us kneel before our Creator and Redeemer.

Please kneel as you are able.

Presider: Let us ask God to bring to light
the things now hidden in darkness,
and to disclose to us the secret purposes of our hearts.
And most especially,
let us remember the covenant of our baptism
and test our hearts and conscience to know
how faithfully we have lived out our baptismal vows.

Presider: Holy and immortal God,
All: **you formed us from the dust in your image,
and redeemed us from sin and death
by the cross of our Saviour.
Through the washing of baptism
you raised us up with him to share
in the new covenant with all your holy people.
But we have squandered the inheritance of your
saints, and have wandered far in a land that is waste.
Therefore we turn to you in penitence and humility.
In your great mercy, forgive us and restore us,
that we may rejoice in your presence,
and walk in your ways
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Prayer of the Day:

Presider: Let us pray.

Silence is kept.

Almighty and everliving God,
in tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Prayer for our Young People:

Children and Youth leave for their Faith Formation programmes.

Presider: May our Lord Jesus bless you as you meet him in the Scriptures.

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture

First Reading:

Isaiah 50:4-9a

Reader: Joan Sinclair

Reader: A reading from the Book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have

not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 31:9-16

Bless the Lord, My Soul

Jacques Berthier (1923-1994)

Please remain seated.

Refrain (R):



Bless the Lord, my soul, and bless God's ho - ly name.



Bless the Lord, my soul, who leads me in - to life.

Verses:

Have mercy on me, O Lord, for I am in · trouble;
my eye is consumed with sorrow;
For my life is wasted with grief,
my strength fails me because of · affliction.

I have become a reproach to all my enemies
A dismay to those of · my ac-quaintance;
I am forgotten like a dead man, out of mind;
I am as useless as a · bro-ken pot (R)

For I have heard the whispering of the crowd;
They put their heads together a-against me;
But as for me, I have trusted in you, O Lord.
I have said, "You are my God".

My times are in your hand;
rescue me from the hand · of my enemies,
Make your face to shine upon · your servant,
In your loving-kind-ness save_me." (R)

Second Reading:

Philippians 2:5-11

Reader: Donna Bristow

Reader: A reading from the letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

***People:* Thanks be to God.**

Gradual Hymn:

At the Name of Jesus (375)

Tune: King's Weston

Please stand as you are able.

**At the Name of Jesus every knee shall bow,
Every tongue confess him King of glory now;
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.**

Humbled for a season to receive a name
From the lips of sinners unto whom he came,
Faithfully he bore it spotless to the last,
Brought it back victorious when from death he passed;

Name him, Christians, name him, with love strong as death,
But with awe and wonder, and with bated breath;
He is God the Saviour, he is Christ the Lord,
Ever to be worshipped, trusted, and adored.

In your hearts enthrone him,
There let him subdue
All that is not holy, all that is not true,
Crown him as your Saviour in temptation's hour;
Let his will enfold you in its light and power.

~Caroline Maria Noel (1817-1877)

The Holy Gospel:
Mark 11:1-11

Gospeller: The Reverend Deacon Jennifer Cameron

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ
according to Mark.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: When the disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said;

and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Please be seated.

Sermon:

Natania Friesen

Please keep a period of silence for reflection.

The Nicene Creed:

Please stand as you are able.

Presider: Let us confess our faith, as we say:

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our
prayers to God.

Prayers of the People:

Intercessor: The Reverend Rob Petkau

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

The Peace:

*Having prayed for God's peace for us and the world,
we offer an exchange of peace with one another
from where we are standing and online in the 'live chat'.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn:

O Love, How Deep (628)

Tune: Puer Nobis Nascitur

*It's during the singing of this hymn that we give back to God from what
God has given us. You can use an offering envelope or give online
through Canada Helps or by e-transfer. <https://allsaintskingsway.ca/give>*

**O love, how deep, how broad, how high,
It fills the heart with ecstasy,
That God, the Son of God, should take
Our mortal form for mortals' sake!**

**He sent no angel to our race
Of higher or of lower place,
But wore the robe of human frame,
For us, and to this lost world came.**

**For us he was baptized, and bore
His holy fast and hungered sore,
For us temptation sharp He knew;
For us the tempter overthrew.**

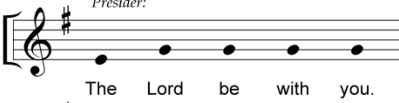

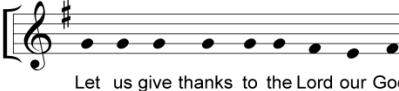
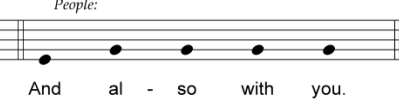
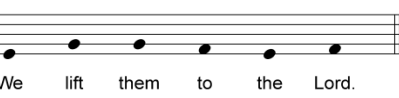

For us to wickedness betrayed,
 Scourged, mocked, in purple robe arrayed,
 He bore the shameful cross and death,
 For us gave up His dying breath.

To God whose boundless love has won
 Salvation for us through His Son,
 To God the Father, glory be
 Both now and through eternity.

Prayer over the Gifts:

Presider: Gracious God,
 the suffering and death of Jesus, your only Son,
 makes us pleasing in your sight.
 Alone we can do nothing,
 but through his sacrifice,
 may we receive your love and mercy. **Amen.**

The Great Thanksgiving:

<p><i>Presider:</i></p>  <p>The Lord be with you.</p>  <p>Lift up your hearts.</p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People:</i></p>  <p>And al - so with you.</p>  <p>We lift them to the Lord.</p>  <p>It is right to give our thanks and praise</p>
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Presider: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you

are faithful to your people in every generation, and
your word endures for ever.

Therefore with angels and archangels, with the
fellowship of saints and the company of heaven, we
glorify your holy name, evermore praising you and
singing,

Sanctus:
Holy, Holy, Holy Lord (735)
F. Schubert, arr. R. Proulx

**Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,**

**Heaven and earth are full,
Full of your glory,
Hosanna in the highest,
Hosanna in the highest.**

**Blessed is He who comes
In the name of the Lord,
Hosanna in the highest,
Hosanna in the highest.**

Presider: We praise you, merciful Father, not as we ought, but
as we are able, because in your tender love you gave
the world your only Son, in order that the world might
be saved through him. He made you known by taking
the form of a servant, healing the sick, liberating the
oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross, he
confronted the power of sin and disarmed it for ever.
In his offering of himself, he became the perfect and

sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

All: **Christ has died.**
 Christ is risen.
 Christ will come again.

Presider: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving.

May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.
Amen.

The Lord's Prayer:

Presider: As our Saviour taught us, let us pray,

All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Breaking of the Bread:

Presider: We break this bread,

People: **Communion in Christ's body once broken.**

Presider: Let your Church be the wheat which bears its fruit in dying.

People: **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Presider: The gifts of God for the People of God.

People: **Thanks be to God.**

Please be seated.

Song for the Breaking of Bread:

Jesus, Lamb of God (747)

F. Schubert, arr. R. Proulx

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
Give us your peace, give us your peace.**

The Communion:

As we come to communion, all those baptized in any Christian denomination are welcome to receive the bread and wine. Those not yet baptized are welcome to come forward for a blessing; please cross your arms over your chest and the priest will pray for you.

No one should feel any pressure to drink from the common cup; if you choose not to receive from it, please either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. Intinction (dipping the wafer in the wine) is not allowed.

You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Communion Anthem:

Lift Up Your Heads, O Ye Gates

William Mathias

Prayer after Communion:

Presider: God our help and strength,
 you have satisfied our hunger with this eucharistic
 food.
 Strengthen our faith,
 that through the death and resurrection of your Son,
 we may be led to salvation,
 for he is Lord now and for ever.
 Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God

All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

Parish Announcements:

The Blessing:

Presider: Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God Almighty, the Father, the
Son, and the Holy Spirit, be among you, and remain
with you always. **Amen.**

Closing Hymn:

Ride On, Ride On in Majesty (182)

Tune: Winchester New

**Ride on, ride on in majesty!
Hark! all the tribes "Hosanna" cry;
O Saviour meek, pursue thy road
With palms and scattered garments strowed.**

**Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.**

**Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Expects his own anointed Son.**

**Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.**

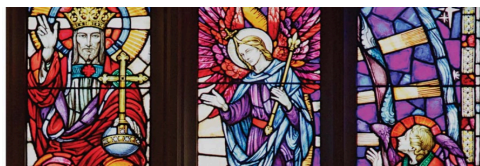
The Dismissal:

Leader: Go forth on your Lenten journey
 in the power of God's love.

People: **Thanks be to God.**

Postlude:
Toccata
E. Gigout

We give thanks to God for all who give back to God out of what God has given you in support of the ministry at All Saints Kingsway! If you would like to give, you can do so in the following ways.



How to Give

1. Use an offering envelope and put it in the offering plate

2. PAR – Pre Authorized Remittance (automatic monthly withdrawal)

The form to enroll or make changes can be found at www.allsaintskingsway.ca/give

3. Scan the QR code below and give online through Canada Helps



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Wifi Network: ASK-Sanctuary-G
Guest Password: allsaints

All are welcome to join these upcoming services & events!

Mark Your Calendars

March 26 - Tuesdays@ASK, Dinner at 6pm and Book Study at 7pm

March 28 - Thursday Eucharist 10:30am
Compline 8pm

HOLY WEEK & EASTER

MAR 28 MAUNDY THURSDAY

6pm - Dinner

7pm - Holy Communion

MAR 29 GOOD FRIDAY

10am - Family Service

12pm - Solemn Service

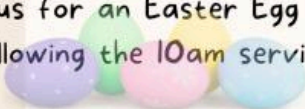
MAR 30 EASTER VIGIL

8pm - Holy Communion

MAR 31 EASTER SUNDAY

8am, 10am, 1pm - Holy Communion

Join us for an Easter Egg Hunt
following the 10am service!



*The flowers in the sanctuary are given
to the glory of God and in loving memory of*

Barry Firman, given by Donna

*Please notify the Clergy if you know of anyone
who is ill or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Readers: Joan Sinclair & Donna Bristow

Sidesteam: 3

Chancel Team: 3

Chalice Bearers: Anne Layton & Jamie Isbister

Gospeller: The Reverend Deacon Jennifer Cameron

Intercessor: The Reverend Rob Petkau

Production: ASK Tech Team

Incumbent: The Reverend Dr. Patrick McManus

Associate Priest: The Reverend Brian Suggs

Deacon Associate: The Reverend Deacon Jennifer Cameron

Associate Minister for Children and Youth: Naomi Suggs

Lay Pastoral Associate: Natania Friesen

Director of Music/Organist: Gerald Loo

Theology Student Intern: The Reverend Rob Petkau

Office Administrator: Kerisha Barnes Drummond

Communications Assistant: Jacob Andrews

Sextons: Phuntsok Rabten and William Cuaresma

Churchwardens: Sharon Conway, Beena Kuriakose, Mary Anne Huggins, and Terry Smith



Welcome! We're glad you're here.
Please use the QR code to fill out a
Connection Card. We look forward
to seeing you again soon!

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