

March 30, 2024 8pm

The Great Vigil of Easter



Loving God. Loving People.
Growing in Christ Together.

<i>Presiding:</i>	The Reverend Brian Suggs
<i>Preaching:</i>	The Reverend Dr. Patrick McManus
<i>Assisting:</i>	The Reverend Deacon Jennifer Cameron
	The Reverend Rob Petkau
	Natania Friesen

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

*We are a Christian community which celebrates and enacts the love of God in
our common life of prayer and service in this neighbourhood.*

*Children are full members of our church
and we welcome their presence and participation in our worship.*

Please feel free to sit at any time during the celebration.

THE GREAT VIGIL OF EASTER

The Service of Light

Please take a taper and a bell as you arrive.

*We take our tapers and gather outside the church
on the steps to the main doors.*

Greeting:

Presider: Dear friends in Christ,
on this most holy night,
when our Lord Jesus Christ passed from death to life,
the Church invites her children throughout the world
to come together in vigil and prayer.
This is the Passover of the Lord.
We remember his death and resurrection
by hearing his word and celebrating his mysteries;
we are confident that we shall share his victory over
death and live with him for ever in God.

The Kindling of the New Fire
& Lighting of the Paschal Candle:

Presider: Almighty God,
we share in the light of your glory
through your Son, the light of the world.
Sanctify this new fire, and inflame us with new hope.
Purify our minds by this Easter celebration
and bring us one day to the feast of eternal light.
We ask this through Christ our Lord. **Amen.**

The Paschal Candle is lit.

Procession into the Church:

The acclamation is sung three times as the liturgical party processes

Leader: The light of Christ.

People: **Thanks be to God.**

*We light our candles
from the Paschal Candle and from one another.*

The Paschal Proclamation:

The Exsultet

Leader: Rejoice, heavenly powers!
Sing, choirs of angels!
Exult, all creation around God's throne!
Jesus Christ, our King, is risen!
Sound the trumpet of salvation!

Rejoice, O earth, in shining splendour, radiant in the
brightness of your King! Christ has conquered! Glory
fills you! Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory! The risen
Saviour shines upon you! Let this place resound with
joy, echoing the mighty song of all God's people!

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us give thanks to the Lord our God

People: **It is right to give our thanks and praise.**

Leader: It is truly right that with full hearts and minds and voices we should praise the unseen God, the all-powerful Father, and his only Son, our Lord Jesus Christ. For Christ has ransomed us with his blood, and paid for us the price of Adam's sin to our eternal Father!

This is our passover feast, when Christ, the true Lamb, is slain, whose blood consecrates the homes of all believers.

This is the night when first you saved our forebears: you freed the people of Israel from their slavery and led them dry-shod through the sea.

This is the night when Christians everywhere, washed clean of sin and freed from all defilement, are restored to grace and grow together in holiness.

This is the night when Jesus Christ broke the chains of death and rose triumphant from the grave.

Father, how wonderful your care for us! How boundless your merciful love! To ransom a slave you gave away your Son.

The power of this holy night dispels all evil, washes guilt away, restores lost innocence, brings mourners joy.

Night truly blessed when heaven is wedded to earth
and we are reconciled with God!

Therefore, heavenly Father, in the joy of this night,
receive our evening sacrifice of praise, your Church's
solemn offering. Accept this Easter candle. May it
always dispel the darkness of this night!

May the Morning Star which never sets find this flame
still burning: Christ, that Morning Star, who came back
from the dead, and shed his peaceful light on all
creation, your Son who lives and reigns for ever and
ever.

People: Amen.

Please extinguish your taper carefully and be seated.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture.

Presider: Dear friends in Christ,
let us now listen attentively to the word of God,
recalling how he saved his people throughout history
and in the fullness of time,
sent his own Son to be our Redeemer.

First Reading:

Genesis 22:1-18

Reader: Natania Friesen

Reader: A reading from the Book of Genesis.

After these things God tested Abraham. He said to him,
"Abraham!" And he said, "Here I am." He said, "Take your son,

your only son Isaac, whom you love, and go to the land of Moriah and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him and his son Isaac; he cut the wood for the burnt offering and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. And the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." And the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac and laid him on the altar on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide," as it is said to this day, "On the mount of the Lord it shall be provided." The angel of the Lord called to Abraham a second time from heaven and said, "By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of

heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice."

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Hymn 468:

Abraham and Sarah

Tune: Thornbury

Please stand as you are able.

To Abraham and Sarah
the call of God was clear:
"Go forth and I will show you
a country rich and fair.
You need not fear the journey,
for I have pledged my word
that you shall be my people
and I will be your God."

From Abraham and Sarah
arose a pilgrim race,
dependent for their journey
on God's abundant grace;
and in their heart was written
by God this saving word.
"That you shall be my people
and I will be your God."

**We of this generation
on whom God's hand is laid
can journey to the future
secure and unafraid,
rejoicing in God's goodness
and trusting in this word,
"That you shall be my people
and I will be your God."**

Prayer:

Presider: Let us pray.

Silence is kept.

God and Father of all who believe in you,
you promised Abraham
that he would become the father of all nations,
and through the death and resurrection of Christ you
fulfill that promise;
everywhere throughout the world
you increase your chosen people.
May we respond to your call by joyfully accepting
your invitation to the new life of grace.
Grant this through Christ our Lord.
Amen.

Please be seated.

Second Reading:

Exodus 14:10–31

Reader: Beena Kuriakose

Reader: A reading from the Book of Exodus.

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried

out to the Lord. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.'

Then the Lord said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.'

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and

cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Hymn 42:
Crashing Waters at Creation
Tune: Stuttgart (#88)

Please stand as you are able.

**Crashing waters at creation,
Ordered by the Spirit's breath,
First to witness day's beginning
From the brightness of night's death.**

Parting water stood and trembled
As the captives passed on through,
Washing off the chains of bondage
Channel to a life made new.

Living water, never ending,
Quench the thirst and flood the soul.
Wellspring, source of life eternal,
Drench our dryness, make us whole.

~The Reverend Sylvia G. Dunstan (1955-1993)

Prayer:

Presider: Let us pray.

Silence is kept.

God of steadfast love,
your wonderful deeds of old
shine forth even to our own day.
By the power of your mighty arm
you once delivered your chosen people
from slavery under Pharaoh,
to be a sign for us of the salvation of all nations
by the water of baptism.
Grant that all the peoples of the earth
may be numbered among the offspring of Abraham,
and rejoice in the inheritance of Israel.
We ask this through Jesus Christ our Lord. **Amen.**

Please be seated.

Third Reading:

Ezekiel 36:24-28

Reader: Donna Quance

Reader: A reading from the Book of Ezekiel.

I will take you from the nations and gather you from all the countries and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you, and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors, and you shall be my people, and I will be your God.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Hymn 31:

Saviour, Again to Thy Dear Name

Tune: Ellers

**Saviour, again to thy dear name we raise
with one accord our joyful hymn of praise.
We stand to bless thee ere our worship cease,
then lowly kneeling, wait thy word of peace.**

**Grant us thy peace upon our sinful way,
with thee began, with thee shall end the day.
Guard thou the lips from sin, the hearts from shame,
that in this house have called upon thy name.**

**Grant us thy peace throughout our earthly life,
our balm in sorrow, and our stay in strife.
Then when thy voice shall bid our conflict cease,
call us, O Lord, to thine eternal peace.**

~Edward John Hopkins (1818-1901)

Prayer:

Presider: Let us pray.

Silence is kept.

Almighty and everlasting God,
in the paschal mystery you established
the new covenant of reconciliation.
Grant that all who are born again in baptism
may show forth in their lives
what they profess by their faith.
Grant this in the name of Jesus Christ our Lord.
Amen.

THE FIRST EUCHARIST OF EASTER

We proclaim the Resurrection

Repeated three times, each time louder!

Presider: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

*A fanfare then sounds,
and the Gloria is sung for the first time since Ash Wednesday,
the people ringing handbells throughout.*

Song of Praise:

Gloria in Excelsis

Tune: Easter Hymn (#203)

Glory be to God, we sing, Alleluia!

Peace on earth to all you bring; Alleluia!

Worship, thanks and glory be, Alleluia!

To our God eternally, Alleluia!

Lamb of God, to you we pray, Alleluia!
Hear and take our sins away; Alleluia!
You are seated high above, Alleluia!
Hear our prayer, O Lord of love. Alleluia!

Glory to the Holy One, Alleluia!
You Most High upon your throne; Alleluia!
Jesus Christ the risen Lord, Alleluia!
And the Spirit we adore. Alleluia!

The Prayer of the Day:

Presider: Let us pray.

Silence is kept

Eternal Giver of life and light, this holy night
shines with the radiance of the risen Christ. Renew
your Church with the Spirit given to us in baptism,
that we may worship you in sincerity and truth,
and shine as a light in the world; through
Jesus Christ our Lord, who is alive and reigns with
you and the Holy Spirit, one God, now and for
ever. **Amen.**

Please be seated.

Fourth Reading

Romans 6:3-11

Reader: Izzy Friesen

Reader: A reading from the Letter of Paul to the Romans.

Do you not know that all of us who have been baptised into Christ
Jesus were baptised into his death? Therefore we have been buried

with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gradual Hymn 226:

Through the Red Sea Brought at Last

Tune: Straf Mich Nicht

Please stand as you are able.

Through the Red Sea brought at last, Alleluia!

Egypt's chains behind we cast, Alleluia!

Deep and wide flows the tide

Severing us from bondage past, Alleluia!

Like the cloud that overhead, Alleluia!

Through the billows Israel led, Alleluia!

By his tomb Christ makes room,

Souls restoring from the dead, Alleluia!

**In that cloud and in that sea, Alleluia!
Buried and baptised were we, Alleluia!
Earthly night brought us light
Which is ours eternally, Alleluia!**

~The Reverend Ronald A. Knox (1888-1957)

The Holy Gospel:

Mark 16:1-8

Gospeller: The Reverend Deacon Jennifer Cameron

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ
according to Mark.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Homily:

The Reverend Dr. Patrick McManus

Please keep a period of silence for reflection.

The Celebration of Holy Baptism:

The presider addresses those who are presenting the candidates.

Presider: The candidates for Holy Baptism will now be presented.

Presenter: **I present Sijin to receive the sacrament of baptism.**

Presider: Sijin, do you desire to be baptized?

Candidate: **I do.**

Turning to Christ:

The presider addresses the candidates and sponsors.

Presider: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: **I renounce them.**

Presider: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: **I renounce them.**

Presider: Do you renounce all sinful desires that draw you from the love of God?

Answer: **I renounce them.**

Presider: Do you turn to Jesus Christ and accept him as your Saviour?

Answer: **I do.**

Presider: Do you put your whole trust in his grace and love?

Answer: **I do.**

Presider: Do you promise to obey him as your Lord?

Answer: **I do.**

Please stand as you are able.

The presider addresses the congregation.

Presider: Will you who witness these vows do all in your power to support Sijin in his life in Christ?

People: **We will.**

Prayers for the Candidates:

Intercessor: Natania Friesen

Leader: Let us now pray for Sijin who is to receive the sacrament of new birth.

Silence is kept.

Leader: We thank you for the new and living hope you offer to him in Jesus Christ.

People: **Lord, hear our prayer.**

Leader: Open his heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill him with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Teach him to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send him into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring him to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Leader: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

People: **Amen.**

Thanksgiving over the Water:

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who

come to him in faith, baptising them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

People: **Amen.**

The Baptismal Covenant:

Presider: Let us join with Sijin who is committing himself to Christ and renew our own baptismal covenant.

Presider: Do you believe in God the Father?
People: **I believe in God,
The Father almighty,
creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?
People: **I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Presider: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Presider: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Presider: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People: **I will, with God's help.**

The Baptism:

Presider: Sijin, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

People: **Amen.**

Presider: I sign you with the cross, and mark you as Christ's own for ever.

Hymn:

You Have Put on Christ This Day

Howard Hughes (b. 1930)

People:

The musical score is written on three staves. The first staff is labeled 'Bells:' and 'People:'. The second staff has the lyrics 'A - men, A - men! You have put on Christ this'. The third staff has the lyrics 'day, in Christ you have been bap-tised. Al - le - lu - ia, Al - le - lu - ia, A - men!'. The music is in a simple, hymn-like style with a key signature of one flat and a common time signature.

*Music: Howard Hughes
Copyright 1977
GIA Publications*

The Presentation of the Prayer Shawl:

The Prayer After Baptism:

Presider: Holy God,

People: **We thank you that by water and the Holy Spirit,
you have bestowed upon Sijin**

the forgiveness of sin,
and have raised him to the new life of grace.
Sustain him O Lord, in your Holy Spirit.
Give him an inquiring and discerning heart,
the courage to will and to persevere,
a spirit to know and to love you,
and the gift of joy and wonder in all your works.
Amen.

The Giving of the Light:

The candidate receives a baptismal candle, lit from the Paschal candle.

Presider: Receive the light of Christ,
to show that you have passed from darkness to
light.

When the candidate has received his candle, the congregation says:

People: **Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.**

People:

Bells: *People:*

A - men, A - men! You have put on Christ this
day, in Christ you have been bap-tised. Al - le - lu -
ia, Al - le - lu - ia, A - men!

*Music: Howard Hughes
Copyright 1977
GIA Publications*

The Peace:

*Having prayed for God's peace for us and the world,
we offer an exchange of peace with one another.*

Presider: Gathered as God's people we share his peace.
The peace of the Lord be always with you.
People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn 210:

Yours Be the Glory, Risen, Conquering Son

Tune: Maccabaeus

*It's during the singing of this hymn that we give back to God from what
God has given us. You can use an offering envelope or give by e-transfer
to etransfer@allsaintskingsway.ca.*

**Yours be the glory, risen, conquering son:
Endless is the victory over death you won.
Angels robed in splendour rolled the stone away,
Kept the folded grave clothes where your body lay.**

Refrain:

**Yours be the glory, risen, conquering Son:
Endless is the victory over death you won.**

**See! Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
For her Lord is living; death has lost its sting! [*Refrain:*]**

**No more we doubt you, glorious Prince of life:
What is life without you? Aid us in our strife;
Make us more than conquerors through your deathless love;
Bring us safe through Jordan to your home above. [*Refrain:*]**

*~The Reverend Edmond Louis Budry (1854-1932)
Eng. tr. The Reverend Richard Birch Hoyle (1875-1939)*

Prayer over the Gifts:

Presider: God of life and health,
accept the offering of your holy people,
and grant that we who are baptized into Christ
may be perfected in your salvation,
in the name of Jesus Christ the risen Lord.
Amen.

The Great Thanksgiving:

Presider: The Lord be with you. *People:* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

Presider: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
for the glorious resurrection of your Son Jesus Christ
our Lord; for he is the true paschal lamb
who has taken away the sin of the world.
By his death he destroyed death,
and by his rising to life again
he has won for us eternal life.
Therefore, joining our voices
with the whole company of heaven,
we sing our joyful hymn of praise
to proclaim the glory of your name.

Sanctus:
Holy, Holy, Holy (732)

R. Proulx

Presider: We give thanks to you, Lord our God, for the goodness
and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over to
suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat: this is my body which is given
for you. Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said,
"Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins. Whenever you drink it,
do this for the remembrance of me."

Presider: Therefore we proclaim the mystery of faith.

All: **Christ has died.**

Christ is risen.

Christ will come again.

Presider: And we offer our sacrifice of praise and thanksgiving
to you, Lord of all;
presenting to you, from your
creation, this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now
and for ever. **Amen.**

The Lord's Prayer:
Mass for the King of Glory
Betty Pulkingham (b.1928)

Presider: As our Saviour taught us, let us pray:

Our Fath - er in

hea - ven, Hall-ow'd be your name, your king-dom

come, your will be done on earth as it is in

hea-ven, Give us this day our dai - ly bread, for

give us our sins as we for - give those who sin a -

gainst us, save us from the time of trial and-de-liv-er us from

e - vil, for the king-dom, the pow-er and the glo - ry are

yours now and for ev - er. A - men. A - men.

Breaking of the Bread:

Presider: Lord, we died with you on the cross.

People: **Now we are raised to new life.**

Presider: We were buried in your tomb.

People: **Now we share in your resurrection.**

Presider: Live in us, that we may live in you.

Presider: The gifts of God for the People of God.

People: **Thanks be to God.**

Song for the Breaking of Bread:

Jesus, Lamb of God (747)

The Communion:

As we come to communion, we have reintroduced the common cup. No one should feel any pressure to take of it; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Communion Music:

Hymn 56

I Am the Bread, the Bread of Life

Tune: Picket Wood

**I am the bread, the bread of Life;
Who comes to me will never hunger.
I am the bread, the bread of heaven;
Who feeds on me will never die.**

And as you eat, remember me,
My body broken on the tree:
My life was given to set you free,
And I'm alive for evermore.

I am the vine, the living vine;
Apart from me you can do nothing.
I am the vine, the real vine:
Abide in me and I in you.

And as you drink, remember me,
My blood was shed upon the tree:
My life was given to set you free,
And I'm alive for evermore.

So eat this bread and drink this wine,
And as you do, receive this life of mine.
All that I am, I give to you,
That you may live for evermore.

~The Reverend Brian R Hoare (b. 1935)

Hymn 223

Christ is Risen! Shout Hosanna!

Tune: Polish Carol

Christ is risen! Shout hosanna!
Celebrate this day of days.
Christ is risen! Hush in wonder;
All creation is amazed.
In the desert all-surrounding,
See, a spreading tree has grown.
Healing leaves of grace abounding
Bring a taste of love unknown.

Christ is risen! Raise your spirits
From the caverns of despair.
Walk with gladness in the morning,
See what love can do and dare.
Drink the wine of resurrection,
Not a servant, but a friend.
Jesus is our strong companion;
Joy and peace shall never end.

Christ is risen! Earth and heaven
Never more shall be the same.
Break the bread of new creation
Where the world is still in pain.
Tell its grim, demonic chorus:
"Christ is risen! Get you gone!"
God the First and Last is with us.
Sing hosanna everyone!

~The Reverend Brian A. Wren (b. 1936)

Prayer after Communion:
Please stand as you are able.

Presider: Giver of all,
we are nourished with your Easter sacraments.
Fill us with the Spirit of love, and unite us in faith,
that we may be witnesses to the resurrection
and show your glory to all the world,
in the name of Jesus Christ the risen Lord.
Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God
All: Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. **Amen.**

The Blessing:

Presider: Almighty God,
who raised our Lord Jesus from death,
lift you up and restore you to wholeness.
Jesus Christ, the Word of Life,
bless you and send you to be his witnesses.
God the Holy Spirit, who renews the whole earth,
refresh you in the gift of baptism,
with the blessing of God, Father, Son and Holy Spirit,
this day and always. **Amen.**

Closing Hymn 206

Christ The Lord Is Risen Today

(Verses 1, 2 & 5)

Tune: Llanfair

Christ the Lord is risen today, alleluia!
Earth and heaven in chorus say, alleluia!
Raise your joys and triumphs high; alleluia!
Sing, ye heavens, and earth reply: alleluia!

Love's redeeming work is done, alleluia!
Fought the fight, the battle won, alleluia!
Death in vain forbids him rise, alleluia!
Christ has opened paradise, alleluia!

Hail, the Lord of earth and heaven, alleluia!

Praise to thee by both be given, alleluia!

Thee we greet triumphant now, alleluia!

Hail the Resurrection, thou, alleluia!

~The Reverend Charles Wesley (1707-1778)

The Dismissal:

Deacon: Let us go forth in the name of Christ. Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia!**

Postlude

*The flowers in the sanctuary are given
to the glory of God*

*in loving and thankful remembrance of Jim Trayes,
given by his wife June and family.*

*Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Readers: Natania Friesen, Beena Kuriakose, Donna Quance and Izzy Friesen
Chalice: Mary Lou Tims and Dave Costen
Gospeller: The Reverend Deacon Jennifer Cameron
Intercessor: Natania Friesen
Production: ASK Tech Team
Incumbent: The Reverend Dr. Patrick McManus
Associate Priest: The Reverend Brian Suggs
Deacon Associate: The Reverend Deacon Jennifer Cameron
Associate Minister for Children and Youth: Naomi Suggs
Lay Pastoral Associate: Natania Friesen
Director of Music/Organist: Gerald Loo
Theology Student Intern: The Reverend Rob Petkau
Office Administrator: Kerisha Barnes Drummond
Communications Assistant: Jacob Andrews
Sextons: Phuntsok Rabten and William Cuaresma
Churchwardens: Sharon Conway, Beena Kuriakose, Mary Anne Huggins, and Terry Smith.



Welcome! We're glad you're here.
Please use QR code to fill out a
Connection Card. We look forward
to seeing you again soon!

2850 Bloor Street West, Toronto, Ontario M8X 1B2
Phone: 416.233.1125 office@allsaintskingsway.ca
allsaintskingsway.ca

