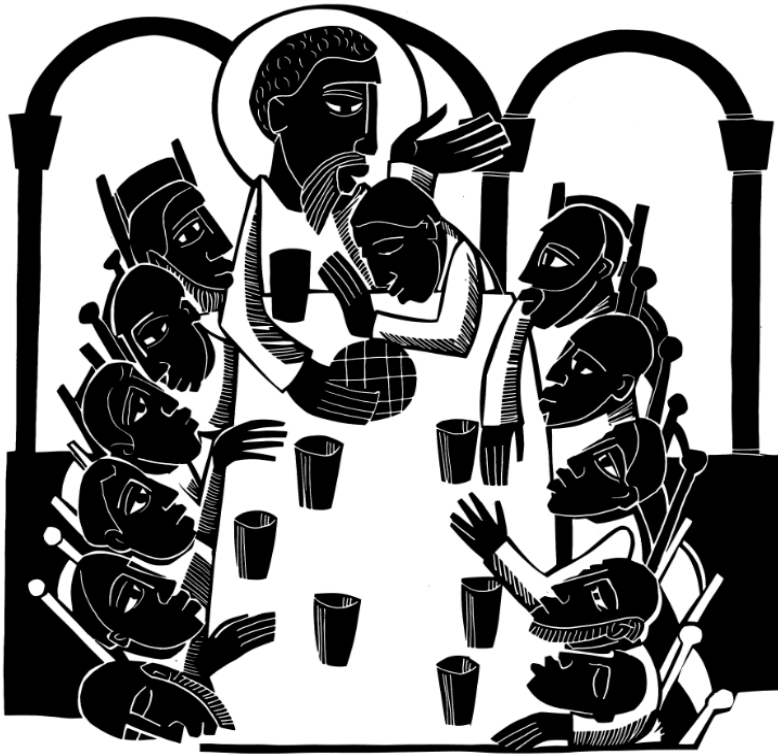


March 28, 2024

7pm



Maundy Thursday



Loving God. Loving People.  
Growing in Christ Together.

<i>Presiding:</i>	The Reverend Patrick McManus
<i>Preaching:</i>	The Reverend Rob Petkau
<i>Assisting:</i>	The Reverend Brian Suggs
	The Reverend Deacon Jennifer Cameron
	Natania Friesen

# THE GATHERING OF THE COMMUNITY

*We gather with song and prayer as the People of God*

*We are a Christian community which celebrates and enacts the love of God in  
our common life of prayer and service in this neighbourhood.*

*Children are full members of our church  
and we welcome their presence and participation in our worship.*

*Please feel free to sit at any time during the celebration.*

Prelude:

## **Lenten Prelude and Supplication**

*J. Battishill and R. Dittrich*

Welcome:

*Please stand as you are able.*

Greeting:

*Presider:* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People:* **And also with you.**

*Presider:* This is the day  
that Christ the Lamb of God  
gave himself into the hands of those  
who would slay him.

This is the day  
that Christ gathered with his disciples  
in the upper room.

This is the day  
that Christ took a towel  
and washed the disciples' feet.

This is the day  
that Christ our God gave us this holy feast,  
that we who eat this bread  
and drink this cup  
may here proclaim his Holy Sacrifice  
and be partakers of his resurrection,  
and at the last day may reign with him in heaven.

The Collect for Purity:

*Presider:* Almighty God,  
*All:* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

Prayer of the Day:

*Presider:* Let us pray.

*Silence is kept*

O God,  
your Son Jesus Christ  
has left to us this meal of bread and wine  
in which we share his body and his blood.  
May we who celebrate this sign of his great love  
show in our lives the fruits of his redemption;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please be seated.*

# THE PROCLAMATION OF THE WORD OF GOD

*We read and respond to God's message in  
Scripture*

First Reading:

**Exodus 12:1-4, 11-14**

*Reader: Cathie Figueira*

*Reader:* A reading from the book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Please keep a period of silence for reflection.*

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

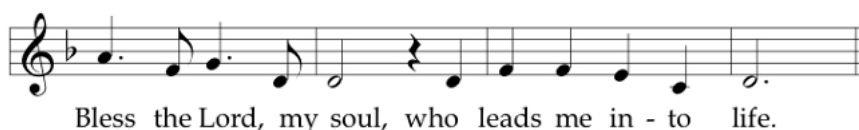
Psalm 116:1-2,12-19:

## Bless the Lord, My Soul

Jacques Berthier (1923-1994)

*Please remain seated.*

Refrain (R):



Verses:

I love the Lord, because he has heard the voice of my  
sup-pli-cation, \*

because he has inclined his ear to me whenever I called up-on him.  
How shall I repay the Lord for all the good things he has done for  
me? \*

I will lift up the cup of salvation, and call upon the name of the  
Lord. (R)

I will fulfill my vows to the Lord in the presence of all his people.

Precious in the sight of the Lord is the death of his servants.

O Lord, I am your servant; \*

I am your servant and you have freed me from my bonds. (R)

I will offer you the sacrifice of thanks-giving \*

and call upon the name of the Lord.

I will fulfil my vows to the Lord in the presence of all his people,

In the courts of the Lord's house, in the midst of you, O

Je-rusalem. (R)

Second Reading:  
**1 Corinthians 11:23-26**

*Reader: Joan Sinclair*

*Reader:* A reading from the first letter of Paul to the  
Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Please keep a period of silence for reflection.*

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

Gradual Hymn 500:  
**Sister, Let Me Be Your Servant**  
(Verses 1, 2 & 6)  
*Tune: Servant Song*

*Please stand as you are able.*

**Sister, let me be your servant,  
Let me be as Christ to you;  
Pray that I may have the grace  
To let you be my servant too.**

**We are pilgrims on a journey,  
Fellow travelers on the road;  
We are here to help each other  
Walk the mile and bear the load.**

**Brother, let me be your servant,  
Let me be as Christ to you;  
Pray that I may have the grace to  
Let you be my servant too.**

*~Richard Gillard (b. 1953)*

The Gospel:

**John 13:1-17, 31b-35**

*Gospeller: The Rev. Deacon Jennifer Cameron*

*Gospeller:* The Lord be with you.

*People:* **And also with you.**

*Gospeller:* The Holy Gospel of our Lord Jesus Christ,  
according to John.

*People:* **Glory to you, Lord Jesus Christ.**

*Gospeller:* Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is

entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Gospeller:* The Gospel of Christ.

***People:* Praise to you, Lord Jesus Christ.**

Sermon:

*The Reverend Rob Petkau*

*Please be seated.*

*Please keep a period of silence for reflection.*



## The Washing of Feet

*We follow Jesus' commandment to love each other*

*Presider:* Fellow servants of our Lord Jesus Christ,  
on the night before his death,  
Jesus set an example for his disciples  
by washing their feet, an act of humble service.  
He taught that strength and growth  
in the life of the kingdom of God  
come not by power, authority, or even miracle,  
but by such lowly service.

Therefore, I invite you  
who share in the royal priesthood of Christ,  
to come forward, that I may recall whose servant I am  
by following the example of my Master.  
But come remembering his admonition  
that what will be done for you is also to be done by  
you to others, for "a servant is not greater than his  
master, nor is one who is sent greater than the one  
who sent him. If you know these things, blessed are  
you if you do them."

*Basins of water are placed at the chancel step. Members of the  
congregation are invited to come to the chairs near the front of the  
assembly. The celebrant and assistants proceed to wash the feet  
of those seated.*

Songs for the Washing of Feet:

Hymn:  
**Jesu, Jesu, Fill Us with Your Love (504)**

*Tune: Chereponi*

*Please remain seated.*

*Refrain:*

Jesu, Jesu, fill us with your love,  
Show us how to serve  
The neighbours we have from you.

Kneels at the feet of his friends,  
Silently washes their feet,  
Master who acts as a slave to them. *[Refrain]*

Neighbours are rich and poor,  
Varied in colour and race,  
Neighbours are near and far away.

These are the ones we should serve,  
These are the ones we should love;  
All these are neighbours to us and you. *[Refrain]*

Loving puts us on our knees,  
Serving as though we are slaves;  
This is the way we should live with you.

Kneel at the feet of our friends,  
Silently washing their feet;  
This is the way we should live with you. *[Refrain]*

*~The Reverend Tom Colvin (1925-2000)*

Hymn:

**Wash, O God, Our Sons and Daughters (35)**

*Tune: Beach Spring*

Wash, O God, our sons and daughters  
Where your cleansing waters flow.  
Number them among your people,  
Bless as Christ blessed long ago.  
Weave them garments bright and sparkling;  
Compass them with love and light.  
Fill, anoint them, send your Spirit,  
Holy Dove and heart's Delight.

We who bring them long for nurture;  
By your milk may we be fed.  
Let us join your feast, partaking  
Cup of blessing, living bread.  
God, renew us, guide our footsteps;  
Free from sin and all its snares,  
One with Christ in living, dying,  
By your Spirit, children, heirs.

Oh, how deep your holy wisdom!  
Unimagined all your ways!  
To your name be glory, honour!  
With our lives we worship, praise!  
We your people stand before you,  
Water-washed and Spirit-born.  
By your grace our lives we offer.  
Re-create us; God, transform!

*~Ruth Duck (b. 1947)*

## Prayers of the People:

*Intercessor: Natania Friesen*

*For the Church, those in authority, the world, our community,  
the sick and those in need, for the departed,  
and for the forgiveness of our sins.*

*Leader:* In the power of the Spirit let us pray to the Father  
through Christ the saviour of the world.

Father, on this, the night he was betrayed,  
your Son Jesus Christ washed his disciples' feet.  
We commit ourselves to follow his example of love  
and service.

*All:* Lord, hear us  
**and help us.**

*Leader:* On this night, he prayed for his disciples to be one.  
We pray for the unity of your Church.

*All:* Lord, hear us  
**and unite us.**

*Leader:* On this night, he prayed for those who were to believe  
through his disciples' message. We pray for the  
mission of your Church.

*All:* Lord, hear us  
**and renew our zeal.**

*Leader:* On this night, he commanded his disciples to love,  
but suffered rejection himself. We pray for the rejected  
and unloved.

*All:* Lord, hear us  
**and fill us with your love.**

*Leader:* On this night, he reminded his disciples  
that if the world hated them it hated him first.

We pray for those who are persecuted for their faith.  
Lord, hear us

**All: and give us your peace.**

*Leader:* On this night, he accepted the cup of death  
and looked forward to the new wine of the kingdom.  
We remember those who have died in the peace of  
Christ.

Lord, hear us

**All: and welcome all your children into paradise.**

### Confession and Absolution:

*Presider:* The grace of God has dawned upon the world  
through our Saviour Jesus Christ, who sacrificed  
himself for us to purify a people as his own.  
Let us confess our sins.

*cf. Titus 2.11-14*

*Presider:* Father eternal,

**All: Giver of light and grace,  
we have sinned against you  
and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.  
Amen.**

*Presider:* May the Father of all mercies  
cleanse you from your sins,  
and restore you in his image  
to the praise and glory of his name,  
through Jesus Christ our Lord. **Amen.**

*Please stand as you are able*

The Peace:

*Having prayed for God's grace and peace for us and the world,  
we offer an exchange of peace with one another and,  
as you are comfortable, you may greet one another with words of "Peace be with  
you" or with a sign of peace.*

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

## THE CELEBRATION OF THE EUCHARIST

*We share God's banquet of love for this community of faith*

Offertory Hymn:

**O Thou Who Camest from Above (624)**

*Tune: Hereford*

*It's during the singing of this hymn that we give back to God from what  
God has given us. You can use an offering envelope or give via etransfer:  
[etranfer@allsaintskingsway.ca](mailto:etranfer@allsaintskingsway.ca)*

**O thou who camest from above,  
the pure celestial first to impart,  
kindle a flame of sacred love  
on the mean altar of my heart.**

There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return  
in humble prayer and fervent praise.

Jesus, confirm my heart's desire  
to work and speak and think for thee,  
still let me guard the holy fire,  
and still stir up thy gift in me

Ready for all thy perfect will,  
My acts of faith and love repeat,  
till death thy endless mercies seal  
and make the sacrifice complete.

Prayer over the Gifts:

*Presider:*     Father,  
                 we spread this table  
                 to remember the loving sacrifice of Jesus Christ, your  
                 Son. Accept all we offer you this day.  
                 Bind us together in his love  
                 and in the love he has commanded us to bring one  
                 another; through Jesus Christ our Lord. **Amen.**

## The Great Thanksgiving:

The musical score is written on three staves, each beginning with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff is labeled 'Presider:' and the second and third are labeled 'People:'. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise'.

*Presider:* The Lord be with you. *People:* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

*Presider:* It is indeed right that we should praise you,  
gracious God,  
for you created all things.  
You formed us in your own image:  
male and female you created us.

When we turned away from you in sin,  
you did not cease to care for us,  
but opened a path of salvation for all people.  
You made a covenant with Israel,  
and through your servants Abraham and Sarah  
gave the promise of a blessing to all nations.  
Through Moses you led your people  
from bondage into freedom;  
through the prophets  
you renewed your promise of salvation.

Therefore, with them, and with all your saints  
who have served you in every age,  
we give thanks and raise our voices  
to proclaim the glory of your name.



# Sanctus:

## 'Picardy'

arr. Patrick Wedd (b.1948)

All:



1. Ho ly, ho - ly, ho - ly Lord Lord God of pow - er and



might, hea - ven and earth are full, are full of your



glo - ry, O Lord. Ho-san - na, ho-san - na, ho-san-



na, Ho-san-na in the high - est.



1. Bless - ed is he who comes, who comes in the

2. Dy - ing you-des - troyed our death, ris - ing you re-

3. Glo - ry be to you, O Fath - er, Glo - ry be to



name of the Lord. Ho-san - na, ho-san - na, ho-

stored our life, Ho-san - na, ho-san - na, ho-

you, O Christ, Ho-san - na, ho-san - na, ho-



san - na, ho-san - na in the high - est.

san - na! Lord Je - sus, come in glo - ry,

san - na! and glo - ry to the Spi - rit. A - men.

Music: Patrick Wedd  
Copyright, Used with permission

*Presider:* Holy God, source of life and goodness,  
all creation rightly gives you praise.  
In the fullness of time,  
you sent your Son Jesus Christ,  
to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.

He healed the sick  
and ate and drank with outcasts and sinners;  
he opened the eyes of the blind  
and proclaimed the good news of your kingdom  
to the poor and to those in need.  
In all things he fulfilled your gracious will.

On this night when he freely gave himself to death,  
our Lord Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

"After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Gracious God,  
his perfect sacrifice  
destroys the power of sin and death;  
by raising him to life  
you give us life for evermore.

*Presider:* Therefore we proclaim our hope.

*People:* **(Sung) Dying you destroyed our death,  
Rising you restored our life,  
Hosanna, hosanna, hosanna!  
Lord Jesus, come in glory.**

*Presider:* Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory,  
we offer you, Father, this bread and this cup.  
Send your Holy Spirit upon us  
and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.  
Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

*People:* **(Sung) Glory be to you, O Father,  
Glory be to you, O Christ,  
Hosanna, hosanna, hosanna!  
And glory to the Spirit, Amen.**

The Lord's Prayer:  
**Music for the Lord's Supper**  
*McNeil Robinson II (1943-2015)*

*Presider:* *People:*

As our Sav-iour taught us let us pray. Our Fath - er in hea-ven,  
hal - lowed be your name, your king - dom come, your will be done,  
on earth as in hea-ven, Give us to - day our dai - ly bread,  
For - give us our sins, as we for - give those who sin a - gainst us.  
Save us from the time of trial. And de - liv - er us from e - vil.  
For the king-dom, the pow - er and the glo - ry are yours,  
now and for ev - er. A - men.

*Music:* M. Robinson  
Theodore Presser Co.

## Breaking of the Bread:

*Presider:* We break this bread,

*People:* **Communion in Christ's body once broken.**

*Presider:* Let your Church be the wheat  
which bears its fruit in dying.

*People:* **If we have died with him, we shall live with him,  
if we hold firm, we shall reign with him.**

*Presider:* The gifts of God for the People of God

*People:* **Thanks be to God.**

## Song for the Breaking of Bread:

**Jesus, Lamb of God (747)**

*F. Schubert, arr. R. Proulx*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer, redeemer of the world,**

**Give us your peace, give us your peace.**

*Please be seated.*

## The Communion:

*As we come to communion, we have reintroduced the common cup. No one should feel any pressure to take from it; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.*

Communion Hymn:  
**My Song is Love Unknown (184)**

My song is love unknown,  
my Saviour's love to me;  
love to the loveless shown,  
That they might lovely be.  
O who am I, that for my sake  
my Lord should take frail flesh and die?

He came from his blest throne  
salvation to bestow;  
but all made strange, and none  
the longed-for Christ would know.  
But O, my Friend, my Friend indeed,  
who at my need his life did spend!

Sometimes they strew His way,  
and His sweet praises sing;  
resounding all the day  
hosannas to their King.  
Then 'Crucify!' is all their breath,  
and for His death they thirst and cry.

They rise, and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of Life they slay.  
Yet cheerful He to suffering goes,  
that He His foes from thence might free.

Here might I stay and sing:  
no story so divine;  
never was love, dear King,  
never was grief like Thine!

**This is my Friend, in whose sweet praise  
I all my days could gladly spend.**

Prayer after Communion:

*Please stand as you are able.*

*Presider:* Holy God,  
source of all love,  
on the night of his betrayal  
Jesus gave his disciples a new commandment,  
to love one another as he loved them.  
Write this commandment in our hearts;  
give us the will to serve others  
as he was the servant of all,  
who gave his life and died for us,  
yet is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please be seated.*

## The Watch in Gethsemane

*We wait with Jesus*

The Stripping of the Altar:

*The ornaments of the sanctuary are removed to symbolise the stripping of  
Jesus after his arrest during this night.*

Jesus Prays in the Garden of Gethsemane:

**Matthew 26.30–46**

*Reader: Sharon Conway*

*Reader:* A reading from the Gospel of Matthew

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, 'You will all become deserters because of me this night; for it is written,

"I will strike the shepherd,  
and the sheep of the flock will be scattered."

But after I am raised up, I will go ahead of you to Galilee.' Peter said to him, 'Though all become deserters because of you, I will never desert you.' Jesus said to him, 'Truly I tell you, this very night, before the cock crows, you will deny me three times.' Peter said to him, 'Even though I must die with you, I will not deny you.' And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'



My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

O my God, I cry by day, but you do not answer;  
and by night but find no rest.

Yet you are holy,  
enthroned on the praises of Israel.

In you our ancestors trusted;  
they trusted, and you delivered them.

To you they cried and were saved;  
in you they trusted and were not put to shame.

But I am a worm and not human,  
scorned by others and despised by the people.

All who see me mock me;  
they sneer at me; they shake their heads;

“Commit your cause to the Lord; let him deliver—  
let him rescue the one in whom he delights!”

Yet it was you who took me from the womb;  
you kept me safe on my mother’s breast.

On you I was cast from my birth,  
and since my mother bore me you have been my God.

Do not be far from me,  
for trouble is near,  
and there is no one to help.

Many bulls encircle me;  
strong bulls of Bashan surround me;

they open wide their mouths at me,  
like a ravening and roaring lion.

I am poured out like water,  
and all my bones are out of joint;

my heart is like wax;  
it is melted within my breast;  
my mouth is dried up like a potsherd,

and my tongue sticks to my jaws;  
you lay me in the dust of death.  
For dogs are all around me;  
a company of evildoers encircles me;  
they bound my hands and feet.  
I can count all my bones.  
They stare and gloat over me;  
they divide my clothes among themselves,  
and for my clothing they cast lots.  
But you, O Lord, do not be far away!  
O my help, come quickly to my aid!  
Deliver my soul from the sword,  
my life from the power of the dog!  
Save me from the mouth of the lion!  
From the horns of the wild oxen you have rescued me.

*We depart in silence.*

# HOLY WEEK & EASTER

## **MAR 28 MAUNDY THURSDAY**

6pm - Dinner

7pm - Holy Communion

## **MAR 29 GOOD FRIDAY**

10am - Family Service

12pm - Solemn Service

## **MAR 30 EASTER VIGIL**

8pm - Holy Communion

## **MAR 31 EASTER SUNDAY**

8am, 10am, 1pm - Holy Communion

Join us for an Easter Egg Hunt  
following the 10am service!



*Readers:* Cathie Figueria, Joan Sinclair, & Sharon Conway

*Sides Team:* 4

*Chancel Team:* 3

*Chalice:* Donna Quance and Joan Sinclair

*Gospeller:* The Reverend Deacon Jennifer Cameron

*Production:* ASK Tech Team

*Incumbent:* The Reverend Dr. Patrick McManus

*Associate Priest:* The Reverend Brian Suggs

*Deacon Associate:* The Reverend Deacon Jennifer Cameron

*Associate Minister for Children and Youth:* Naomi Suggs

*Lay Pastoral Associate:* Natania Friesen

*Director of Music/Organist:* Gerald Loo

*Theology Student Intern:* The Reverend Rob Petkau

*Office Administrator:* Kerisha Barnes Drummond

*Communications Assistant:* Jacob Andrews

*Sextons:* Phuntsok Rabten and William Cuaresma

*Churchwardens:* Sharon Conway, Beena Kuriakose, Mary Anne Huggins, and Terry Smith



Welcome! We're glad you're here.  
Please use QR code to fill out a  
Connection Card. We look forward  
to seeing you again soon!

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