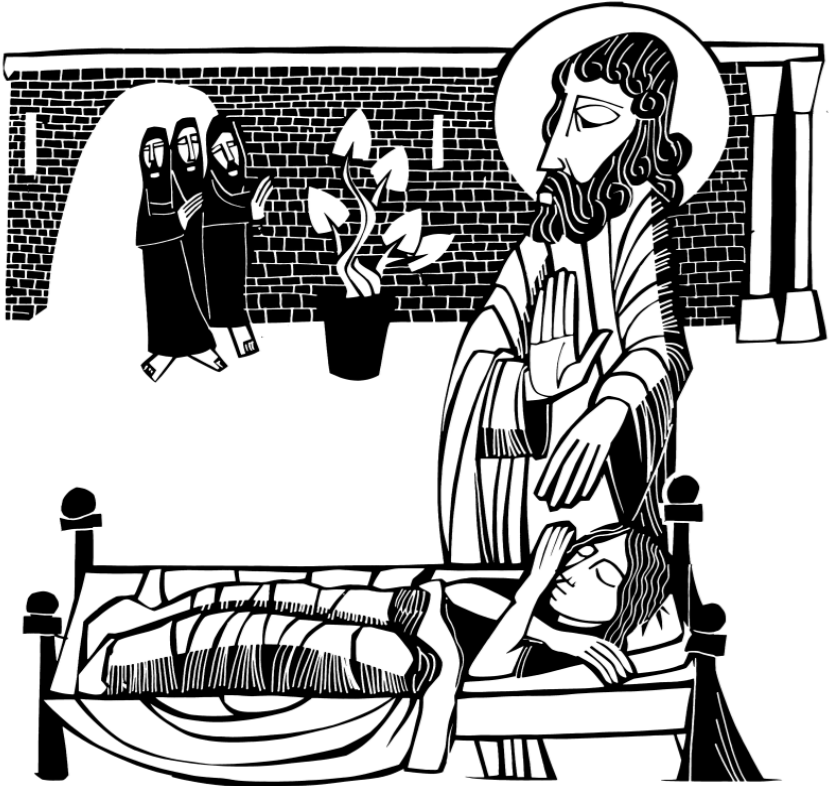


June 30, 2024

10am

Sixth Sunday after Pentecost



Loving God. Loving People.
Growing in Christ Together.

Presiding: The Reverend Dr. Patrick McManus
Preaching: The Reverend Pamela Rayment
Assisting: Natania Friesen

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

We are a Christian community which celebrates and enacts the love of God in our common life of prayer and service in this neighbourhood.

Children are full members of our church and we welcome their presence and participation in our worship. Please feel free to sit at any time during the celebration.

Prelude

Opening Hymn 380:

O Worship the King

Tune: Hanover

**O worship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.**

**O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.**

**The earth with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.**

**Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.**

O measureless Might, ineffable Love,
while angels delight to hymn thee above,
the humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.

Welcome:

The Greeting:

Presider: The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you all.

People: **And also with you.**

Collect for Purity:

Presider: Almighty God,
All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.

Gloria:
To God Be the Glory
William H. Doan

To God be the glory, who great things has done!
God so loved the world freely sending the Son,
Who yielded his life an atonement for sin,
And opened the life-gate that all may go in.

Praise the Lord, praise the Lord,
Let the earth hear God's voice!
Praise the Lord, praise the Lord,
Let the people rejoice!
O come to the Father through Jesus the Son,
And give God the glory, who great things has done!

Prayer of the Day:

Presider: Let us pray.

Silence is kept

Almighty God,
you have taught us through your Son
that love fulfils the law.
May we love you with all our heart,
all our soul, all our mind, and all our strength,
and may we love our neighbour as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Prayer for our Young People:

Children and Youth leave for their Faith Formation programmes.

Presider: May our Lord Jesus bless you as you meet him in the
Scriptures.

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture

First Reading:

2 Samuel 1:1, 17-27

Reader: Donna Quance

Reader: A reading from the Second book of Samuel

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Please keep a period of silence for reflection.

Reader: The word of the Lord.
People: **Thanks be to God.**

Responsive Psalm 130
Please remain seated

Out of the depths have I called you, O Lord; **Lord, hear my voice;**
let your ears consider well
the voice of my supplication.

If you, Lord, were to note what is done falsely,
O Lord, who could stand?
For there is forgiveness with you;
therefore you shall be feared.

I wait for the Lord: my soul waits for him;
in his word is my hope.
My soul waits for the Lord,
more than watchmen for the morning,

O Israel, wait for the Lord,
for with the Lord there is mercy;
With him there is plenteous redemption,
and he shall redeem Israel from all their sins.

Second Reading:
2 Corinthians 8:7-15
Reader: Mary Anne Huggins

Reader: A reading from the second letter of Paul to the
Corinthians.

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation:

Saranam, Saranam

Traditional Sri Lankan melody

Al - le - lu - ia, al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia.

'Saranam, Saranam'
 Trad. Sri Lanka

The Gospel:

Mark 5:21-43

Gospeller: Natania Friesen

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and

came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

People: (Sing) Alleluia, alleluia...

Sermon:
The Reverend Pamela Rayment

Please keep a period of silence for reflection.

The Apostles' Creed:

Please stand as you are able.

Presider: Let us confess our faith in the words of the creed.

***All:* I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy
Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

Intercessor: Sue Nielsen

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

Confession and Absolution:

Presider: While we were still sinners,
Christ died for us.
Through the power of the Holy Spirit,
God promises to heal and forgive us.
Let us confess our sin in the presence of God.

cf Romans 5:8

Please kneel as you are able.

Presider: God our Father,
All: **long-suffering, full of grace and truth,
you create us from nothing and give us life.
You give your faithful people new life
in the water of baptism.
You do not turn your face from us,
nor cast us aside.
We confess that we have sinned**

against you and our neighbour.
We have wounded your love
and marred your image in us.
Restore us for the sake of your Son,
and bring us to heavenly joy,
in Jesus Christ our Lord.
Amen.

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Peace:

*Having prayed for God's grace and peace for us and the world,
we offer an exchange of peace with one another
as you are comfortable, saying "Peace be with you" or making a sign of peace.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn:

The Love of Jesus Calls Us (434)

Tune: Aurelia

*It's during the singing of this hymn that we give back to God from what
God has given us. You can use an offering envelope or give via e-transfer:
etransfer@allsaintskingsway.ca*

The love of Jesus calls us our joyous praise to sing,
Our deeply felt thanksgivings we now together bring,
For all God's many blessings, unasked yet still received,
And for the generations who faithfully believed.

The love of Jesus calls us, that we may always be
Companions on a journey, where all the world may see,
That serving Christ is freedom which time does not destroy,
Where Christ's command is duty, and every duty joy.

The love of Jesus calls us to go where He would go,
To challenge all that limits, to change, to learn, to grow,
To know that Christ has freed us, that prisons are no more,
For those who seek his kingdom, Christ opens every door.

The love of Jesus calls us in swiftly changing days,
To be God's co-creators in new and wondrous ways,
That God with men and women may so transform the earth,
That love and peace and justice may give God's kingdom birth.

Prayer over the Gifts:

Presider: God of wisdom,
receive all we offer you this day.
Enrich our lives with the gifts of your Spirit,
that we may follow the way of our Lord Jesus Christ,
and serve one another in freedom.
We ask this in his name.
Amen.

The Great Thanksgiving:

The musical score consists of three staves of music in G major (one sharp). The first staff is for the *Presider* and the second and third are for the *People*. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise".

Presider: The Lord be with you. And al - so with you.

People: Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

Presider: It is always right to give you thanks,
God our Creator,
loving and faithful,
holy and strong.

You made us
and the whole universe,
and filled your world with life.

You sent your Son to live among us,
Jesus our Saviour.
He suffered on the cross;
he died to save us from our sins;
he rose in glory from the dead.

You send your Spirit
to bring new life to the world,
and clothe us with power from on high.
And so we join the angels
to celebrate and sing:

Sanctus:
Holy, Holy, Holy
Grayson Warren Brown

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.
Hea-ven and earth are filled with your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord,
of the Lord. Ho - san - na in the
high - - est. Ho - san - na in the high - est.

Presider: Father, on the night before he died,
Jesus shared a meal with his friends.
He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.
After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood,
the new promise of God's unfailing love.
Do this to remember me.

Father, as we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,

that we who share these gifts
may be fed by Christ's body and his blood.

Pour your Spirit on us
that we may love one another,
work for the healing of the earth,
and share the good news of Jesus,
as we wait for his coming in glory.

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit:
one God, for ever and ever. **Amen.**

The Lord's Prayer:
Music for the Lord's Supper
McNeil Robinson II (1943-2015)

Presider: *People:*



As our Sav-iour taught us let us pray. Our Fath - er in hea-ven,
hal - lowed be your name, your king - dom come, your will be done,
on earth as in hea-ven, Give us to - day our dai - ly bread,
For - give us our sins, as we for - give those who sin a - gainst us.

Save us from the time of trial. And de - liv - er us from e - vil.
 For the king - dom, the pow - er and the glo - ry are yours,
 now and for ev - er. A - men.

*Music: M. Robinson
 Theodore Presser Co.*

Breaking of the Bread:

Presider: We break this bread to share in the body of Christ

People: **We, being many, are one body,
 for we all share in the one bread.**

Presider: The gifts of God for the People of God.

People: **Thanks be to God.**

Please be seated.

Song for the Breaking of Bread:

Let Us Break Bread Together
(Spiritual)

**Let us break bread together on our knees,
 Let us break bread together on our knees,
 When I fall on my knees, with my face to the rising sun,
 O Lord, have mercy on me.**

**Let us drink wine together on our knees,
 Let us drink wine together on our knees,
 When I fall on my knees, with my face to the rising sun,
 O Lord, have mercy on me.**

The Communion:

As we come to communion, we have reintroduced the common cup. No one should feel any pressure to take of it; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Communion Hymn:

I Know Who Holds Tomorrow

Ira Stanfield

**I don't know about tomorrow
I just live from day to day
And I don't borrow from the sunshine
For its skies may turn to gray**

**And I don't worry o'er the future
For I know what Jesus said
And today I'll walk beside Him
For He knows what lies ahead**

**Many things about tomorrow
I don't seem to understand
But I know who holds tomorrow
And I know who holds my hand**

**Well, every step is getting brighter
As the golden stairs I climb
And every burden's getting lighter
And every cloud is silver lined**

**Oh, there the sun is always shining
And there no tear will dim the eye
At the ending of the rainbow
Where the mountains touch the sky**

**Many things about tomorrow
I don't seem to understand
But I know who holds tomorrow
And I know who holds my hand**

**Yes, I know who holds tomorrow
And I know who holds my hand**

Prayer after Communion:

Please stand as you are able.

Presider: God of power,
we are nourished by the riches of your grace.
Raise us to new life in your Son Jesus Christ
and fit us for his eternal kingdom,
that all the world may call him Lord.
We ask this in his name.
Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God
All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

Parish Announcements:

Please be seated

The Blessing

Please stand as you are able

Presider: May the God of hope fill you with all joy and peace in believing, through the power of the Holy Spirit; and the blessing of God Almighty, Father, Son, and Holy Spirit be with you And remain with you always.

Amen.

Closing Hymn:

Tell Out, My Soul (362)

Tune: Woodlands

**Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
Tender to me the promise of his Word;
In God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
His mercy sure, from age to age the same;
His holy name - the Lord, the Mighty One.**

**Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by;
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.**

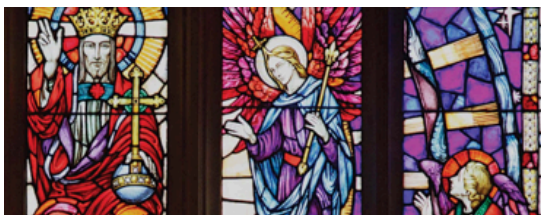
**Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and forevermore!**

The Dismissal:

Presider: Followers of Jesus, inspired by the Holy Spirit, serve the world God loves.

All: **Thanks be to God.**

Postlude



How to Give

1. Use an offering envelope and put it in the offering plate
2. PAR - Pre Authorized Remittance (automatic monthly withdrawal)
The form to enroll or make changes can be found at www.allsaintskingsway.ca/give
3. E-transfer - send to etransfer@allsaintskingsway.ca and include any special designation necessary
4. Give online through Canada Helps - <https://allsaintskingsway.ca/give>

*The flowers in the sanctuary are given
to the glory of God*

*in loving memory of
Robert Irvine, given by Irene Chandy.*

*Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Reader: Donna Quance and Mary Anne Huggins

Sides Team: 4

Chancel Team: 2

Chalice: Donna Quance and Jim Rayner

Gospeller: Natania Friesen

Intercessor: Sue Nielsen

Production: ASK Tech Team

Incumbent: The Reverend Dr. Patrick McManus

Associate Priest: The Reverend Brian Suggs

Deacon Associate: The Reverend Deacon Jennifer Cameron

Associate Minister for Children and Youth: Naomi Suggs

Lay Pastoral Associate: Natania Friesen

Director of Music/Organist: Gerald Loo

Office Administrator: Kerisha Barnes Drummond

Communications Assistant: Jacob Andrews

Sextons: Phuntsok Rabten and William Cuaresma

Churchwardens: Sharon Conway, Beena Kuriakose, Mary Anne Huggins, and Terry Smith

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