

July 28, 2024

10am

Tenth Sunday after Pentecost
& Holy Baptism



Loving God. Loving People.
Growing in Christ Together.

Presiding:

The Reverend Dr. Patrick McManus

Assisting:

The Reverend Deacon Jennifer Cameron
Natania Friesen

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

*We are a Christian community which celebrates and enacts the love of God in
our common life of prayer and service in this neighbourhood.*

*Children are full members of our church
and we welcome their presence and participation in our worship.*

Please feel free to sit at any time during the celebration.

Prelude:

Andante from Organ Concerto in F

Op. 4, No. 4

G. . Handel

Opening Hymn:

Praise, My Soul, the King of Heaven (381)

Tune: Praise My Soul

**Praise, my soul, the King of Heaven;
To His feet your tribute bring.
Ransomed, healed, restored, forgiven,
Evermore His praises sing.
Alleluia, alleluia,
Praise the everlasting King.**

**Praise Him for His grace and favor
To our forebears in distress;
Praise Him still the same as ever,
Slow to chide, and swift to bless;
Alleluia, alleluia,
Glorious in His faithfulness.**

Fatherlike he tends and spares us,
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes:
Praise Him, praise Him, alleluia!
Widely yet His mercy flows.

Angels, help us to adore him;
You behold Him face to face;
Sun and moon bow down before him,
Dwellers all in time and space.
Alleluia, alleluia,
Praise with us the God of grace.

Welcome:

The Greeting:

Presider: The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you all.

People: **And also with you.**

Presider: There is one body and one Spirit,

People: **There is one hope in God's call to us;**

Presider: One Lord, one faith, one baptism,

People: **One God and Father of all.**

Prayer of the Day:

Presider: Let us pray.

Silence is kept

O God,
the protector of all who trust in you,
without whom nothing is strong, nothing is holy,
increase and multiply upon us your mercy,
that with you as our ruler and guide,
we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

*We read and respond to God's message in
Scripture*

First Reading:

2 Samuel 11:1-15

Reader: Mary Anne Huggins

Reader: A reading from the Second book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of

the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 14

Tune: Kingsfold

Please remain seated

The fool has said within his heart, “There surely is no God.”

They are corrupt, their deeds are vile; there’s no one who does good.

**The Lord looks down from heav’n upon all women and all men,
To see if any understand or seek for God within.**

They all have turned aside and to corruption they have gone.

There is not one who does what is good; no, not a single one.

**Will evildoers never learn—those who with one accord,
devour my people like their bread, and don’t call on the Lord?**

They are in dread, for God is with the righteous among men.

The wicked shame afflicted ones; the Lord’s their refuge then.

Oh, that salvation for Isr’el would come forth from Zion!

Great joy for Jacob when the Lord restores His captive ones.

Second Reading:

Ephesians 3:14-21

Reader: John Johnston

Reader: A reading from the letter of Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that

surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: Thanks be to God.

Gradual Hymn: Thy Word

Refrain

Thy word is a lamp un-to my feet and a light un-to my path.

Thy word is a lamp un-to my feet and a light un-to my path.

When I feel a-fraid, and I think I've lost my way, still you're there right be - side me.

Noth-ing will I fear as long as you are near.

Please be near me to the end.

D7 to Refrain

Michael W. Smith

The Gospel:

John 6:1-21

Gospeller: The Rev'd Deacon Jennifer Cameron

Gospeller: The Lord be with you.

***People:* And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to John.

***People:* Glory to you, Lord Jesus Christ.**

Gospeller: After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he

withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

**(Sing) Thy Word is a lamp unto my feet and a light unto my path
(x2)**

Sermon:

The Reverend Dr. Patrick McManus

Please keep a period of silence for reflection.

The Celebration of Holy Baptism:

The presider addresses those who are presenting the candidates.

Presider: The candidate for Holy Baptism
will now be presented.

Presenters: **We present Elizabeth Joan Sharon to
receive the sacrament of baptism.**

Presider: Will you be responsible for seeing that the child
you present is nurtured in the faith and life of the
Christian community?

Presenters: **I will, with God's help.**

Presider: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Presenters: **I will, with God's help.**

Turning to Christ:

The presider addresses those who are presenting the candidate.

Presider: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: **I renounce them.**

Presider: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: **I renounce them.**

Presider: Do you renounce all sinful desires that draw you from the love of God?

Answer: **I renounce them.**

Presider: Do you turn to Jesus Christ and accept him as your Saviour?

Answer: **I do.**

Presider: Do you put your whole trust in his grace and love?

Answer: **I do.**

Presider: Do you promise to obey him as your Lord?

Answer: **I do.**

Please stand as you are able.

The presider addresses the congregation.

Presider: Will you who witness these vows do all in your power to support Elizabeth in her life in Christ?
People: **We will.**

Prayers for the Candidate:

Intercessor: Natania Friesen

Leader: Let us now pray for Elizabeth who is to receive the sacrament of new birth.

Silence is kept.

Leader: We thank you for the new and living hope you offer to her in Jesus Christ.

People: **Lord, hear our prayer.**

Leader: Open her heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill her with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Teach her to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send her into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring her to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Leader: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come

again in glory; who lives and reigns now and for ever.

People: **Amen.**

Thanksgiving over the Water:

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

People: **Amen.**

The Baptismal Covenant:

Presider: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Presider: Do you believe in God the Father?

People: **I believe in God,
The Father almighty,
creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider: Will you continue in the apostles' teaching and

fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Presider: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Presider: Will you proclaim by word and example the good news of God in Christ?

People: I will, with God's help.

Presider: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: I will, with God's help.

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Presider: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People: I will, with God's help.

The Baptism:

Presider: Elizabeth Joan Sharon; I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Presider: I sign you with the cross, and mark you as Christ's own for ever.

Response:
You Have Put on Christ This Day
Howard Hughes (b. 1930)

People:

The musical score is written on three staves. The first staff is for Bells, starting with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). It contains a series of eighth and sixteenth notes. The second and third staves are for the People, also in treble clef, one flat, and common time. They contain lyrics: "A - men, A - men! You have put on Christ this day, in Christ you have been bap-tised. Al - le - lu - ia, Al - le - lu - ia, A - men!". The lyrics are aligned with the notes on the staves. The music ends with a double bar line.

*Music: Howard Hughes
Copyright 1977
GIA Publications*

The Presentation of the Prayer Shawl:

The Prayer After Baptism:

Presider:
People:

Holy God,
We thank you that by water and the Holy Spirit,
you have bestowed upon this your servant
Elizabeth the forgiveness of sin,
and have raised her to the new life of grace.
Sustain her, O Lord, in your Holy Spirit.
Give her an inquiring and discerning heart,
the courage to will and to persevere,
a spirit to know and to love you, and the gift of
joy and wonder in all your works.
Amen.

The Giving of the Light:

The candidate receives a baptismal candle, lit from the Paschal candle.

Presider: Receive the light of Christ, to show that you have passed from darkness to light.

When the candidate has received her candle, the congregation says:

People: Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

The musical score is written on three staves. The first staff is labeled 'Bells:' and 'People:'. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of a series of eighth and sixteenth notes. The second staff continues the melody with the lyrics 'A - men, A - men! You have put on Christ this'. The third staff continues with 'day, in Christ you have been bap-tised. Al - le - lu - ia, Al - le - lu - ia, A - men!'. The music is a simple, melodic line with some rests and ties.

Music: Howard Hughes
Copyright 1977
GIA Publications

Presider: Let us welcome the newly baptized.

People: We receive you into the household of God.
Confess the faith of Christ crucified, proclaim his
resurrection, and share with us in his eternal
priesthood.

The Peace:

*Having prayed for God's grace and peace for us and the world,
we offer an exchange of peace with one another
as you are comfortable, saying "Peace be with you" or making a sign of peace.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn:

How Great Thou Art (423)

Swedish Trad. Melody

It's during the singing of this hymn that we give back to God from what God has given us. You can use an offering envelope or give via e-transfer:

etransfer@allsaintskingsway.ca

**O Lord, my God, when I in awesome wonder
consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
thy power throughout the universe displayed;**

Refrain (R):

**Then sings my soul, my Savior God, to thee:
how great thou art, how great thou art!
Then sings my soul, my Savior God, to thee:
how great thou art, how great thou art!**

**When through the woods and forest glades I wander,
I hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur
and hear the brook and feel the gentle breeze; (R)**

**When Christ shall come, with shout of acclamation,
and take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
and there proclaim, "My God, how great thou art!" (R)**

Prayer over the Gifts:

Presider: God of grace,
accept all we offer you this day,
as we look toward the glory you have promised.
This we ask in the name of Jesus Christ our Lord.
Amen.

The Great Thanksgiving:

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is for the Presider and the second and third staves are for the People. The lyrics are written below the notes.

Presider: The Lord be with you. *People:* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

Presider: It is always right to give you thanks,
God our Creator,
loving and faithful,
holy and strong.

You made us
and the whole universe,
and filled your world with life.

You sent your Son to live among us,
Jesus our Saviour.
He suffered on the cross;
he died to save us from our sins;
he rose in glory from the dead.

You send your Spirit
to bring new life to the world,
and clothe us with power from on high.
And so we join the angels
to celebrate and say:

Sanctus:
Holy, Holy, Holy
Grayson Warren Brown



Presider: Father, on the night before he died,
Jesus shared a meal with his friends.
He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.

After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood,
the new promise of God's unfailing love.
Do this to remember me.

Father, as we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,
that we who share these gifts
may be fed by Christ's body and his blood.

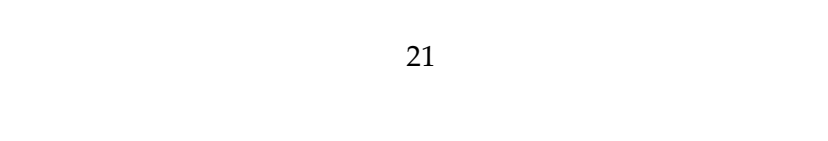
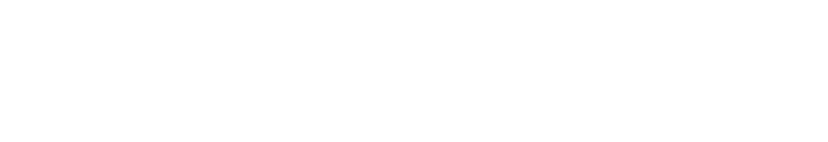
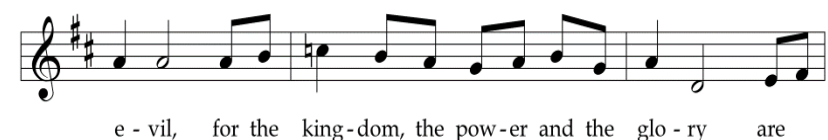
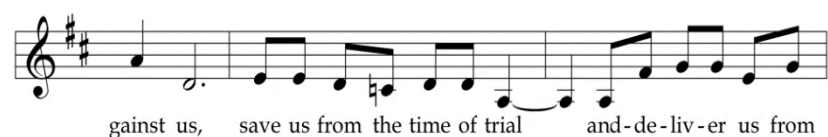
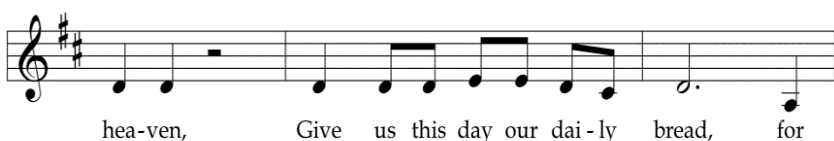
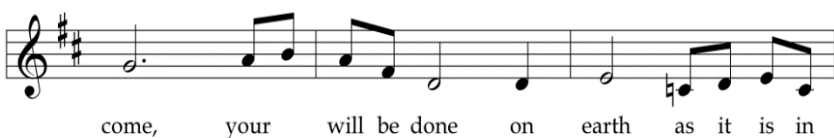
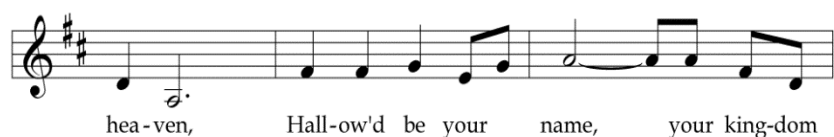
Pour your Spirit on us
that we may love one another,
work for the healing of the earth,
and share the good news of Jesus,
as we wait for his coming in glory.

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit:
one God, for ever and ever. **Amen.**

The Lord's Prayer:
Mass for the King of Glory
Betty Pulkingham (b.1928)

Presider: As our Saviour taught us, let us pray:





Breaking of the Bread:

Presider: We break this bread to share in the body of Christ

People: **We, being many, are one body,
for we all share in the one bread.**

Presider: The gifts of God for the People of God.

People: **Thanks be to God.**

Song for the Breaking of Bread:

I Come with Joy (60)

Tune: Land of Rest

**I come with joy, a child of God,
Forgiven, loved, and free,
The life of Jesus to recall,
In love laid down for me.**

**As Christ breaks bread and bids us share,
Each proud division ends,
The love that made us makes us one,
And strangers now are friends.**

Please be seated.

The Communion:

As we come to communion, we have reintroduced the common cup. No one should feel any pressure to partake; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Communion Hymn:

Out of Deep, Unordered Water

*Words: Fred Kaan
Music: Ron Klusmeier*

Out of deep, unordered water
God created life and land,
world of bird and beast, and later
two-some people, woman, man.

Chorus:

There is water in the river
bringing life to tree and plant.
Let creation praise its giver:
there is water in the font.

Water on the human forehead,
birthmark of the love of God,
is the sign of death and rising;
through the sea there runs a road.
(Chorus)

Standing round the font reminds us
of the Hebrews' climb ashore,
Life is hallowed by the knowledge:
God has been this way before.
(Chorus)

Prayer after Communion:

Please stand as you are able.

Presider: God of grace,
 we have received the memorial
 of the death and resurrection of your Son.
 May your love, poured into us,
 bring us to your promises.

We ask this in the name of our Redeemer Jesus Christ.
Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God

All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

Please be seated.

Parish Announcements:

The Blessing

Please stand as you are able

Presider: The Lord bless you and watch over you,
the Lord make his face shine upon you
and be gracious to you,
the Lord look kindly on you and give you peace;
and the blessing of God Almighty,
Father, Son, and Holy Spirit be with you
and remain with you always.
Amen.

Closing Hymn:

Guide Me, O Thou Great Jehovah (565)

Tune: CWM Rhondda

**Guide me, O thou great Jehovah,
Pilgrim through this barren land;**

I am weak, but thou art mighty;
Hold me with thy powerful hand.
Bread of heaven, bread of heaven,
Feed me till I want no more,
Feed me till I want no more.

Open now the crystal fountain,
Whence the healing stream doth flow.
Let the fire and cloudy pillar
Lead me all my journey through.
Strong deliverer, strong deliverer,
Be thou still my strength and shield,
Be thou still my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside.
Death of death, and hell's destruction,
Land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever sing to thee,
I will ever sing to thee.

The Dismissal:

Deacon: Followers of Jesus, inspired by the Holy Spirit, serve the
world God loves. Alleluia! Alleluia!

All: Thanks be to God. Alleluia! Alleluia!

Postlude:

Toccata in Seven

John Rutter



Ordination of Natania Friesen

God willing, Natania Friesen will be ordained to the Sacred Order of Deacons in Christ's Holy Catholic Church at All Saints Kingsway on Sunday, September 15th at 4pm with a reception to follow. Our Suffragan Bishop Kevin Robertson will preside. You are all invited to attend, support, and celebrate Natania and her family!





Register at <https://allsaintskingsway.ca/summer-day-camp/>

*The flowers in the sanctuary are given
to the glory of God*

*in loving memory of John "Jack" McConnell
given by
Joan Sinclair, Deirdre, Alison, Andrew and family.*

Reader: Mary Anne Huggins and John Johnston

Sides Team: 3

Chancel Team: 1

Chalice: Donna Quance and Jim Rayner

Gospeller: The Reverend Deacon Jennifer Cameron

Intercessor: Natania Friesen

Production: ASK Tech Team

Incumbent: The Reverend Dr. Patrick McManus

Associate Priest: The Reverend Brian Suggs (on leave)

Deacon Associate: The Reverend Deacon Jennifer Cameron

Associate Minister for Children and Youth: Naomi Suggs

Lay Pastoral Associate: Natania Friesen

Director of Music/Organist: Gerald Loo

Office Administrator: Kerisha Barnes Drummond

Communications Assistant: Jacob Andrews

Sextons: Phuntsook Rabten and William Cuaresma

Churchwardens: Sharon Conway, Beena Kuriakose, Mary Anne Huggins, and Terry Smith

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