

September 15, 2024

10am

Seventeenth Sunday after
Pentecost



Loving God. Loving People.
Growing in Christ Together.

Presiding:
Assisting:

The Reverend Dr. Patrick McManus
The Reverend Deacon Jennifer Cameron

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

We are a Christian community which celebrates and enacts the love of God in our common life of prayer and service in this neighbourhood.

*Children are full members of our church and we welcome their presence and participation in our worship.
Please feel free to sit at any time during the celebration.*

Prelude:

Piece d'Orgue BWV 572

J.S. Bach

Opening Hymn 381:

Praise, My Soul, the King of Heaven

Tune: Praise My Soul

**Praise, my soul, the King of Heaven;
To His feet your tribute bring.
Ransomed, healed, restored, forgiven,
Evermore His praises sing.
Alleluia, alleluia,
Praise the everlasting King.**

**Praise Him for His grace and favor
To our forebears in distress;
Praise Him still the same as ever,
Slow to chide, and swift to bless;
Alleluia, alleluia,
Glorious in His faithfulness.**

**Frail as summer's flower we flourish,
Blows the wind and it is gone;
But while mortals rise and perish,
God endures unchanging on.**

Alleluia, alleluia,
Praise the high eternal one.

Angels, help us to adore him;
You behold Him face to face;
Sun and moon bow down before him,
Dwellers all in time and space.
Alleluia, alleluia,
Praise with us the God of grace.

Welcome:

The Greeting:

Presider: The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you all.

People: **And also with you.**

Collect for Purity:

Presider: Almighty God,
All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria:
To God Be the Glory (371)
William H. Doan

**To God be the glory, who great things has done!
God so loved the world freely sending the Son,
Who yielded his life an atonement for sin,
And opened the life-gate that all may go in.**

**Praise the Lord, praise the Lord,
Let the earth hear God's voice!
Praise the Lord, praise the Lord,
Let the people rejoice!
O come to the Father through Jesus the Son,
And give God the glory, who great things has done!**

Prayer of the Day:

Presider: Let us pray.

Silence is kept

Almighty God,
you call your Church to witness
that in Christ we are reconciled to you.
Help us so to proclaim the good news of your love,
that all who hear it may turn to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

Prayer for our Young People:
Children leave for their Faith Formation programmes.

Presider: May our Lord Jesus bless you as you meet him in the Scriptures. **Amen.**

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture

First Reading:

Proverbs 1:20-33

Reader: Donna Quance

Reader: A reading from the book of Proverbs.

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 19

Please remain seated

Refrain (R):

Take, O take me as I am

John L. Bell

gently

Take, O take me as I am; sum - mon out what I shall be;

5
set your seal up - on my heart and live in me.

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**The heavens declare the glory of God,
and the firmament shows his handiwork.
Their sound has gone out into all lands,
and their message to the ends of the world. (R)**

**The law of the Lord is perfect and revives the soul;
The testimony of the Lord is sure and gives wisdom to the
innocent.
The statutes of the Lord are just and rejoice the heart;
The commandment of the Lord is clear and gives light to the
eyes. (R)**

**The fear of the Lord endures forever;
the judgements of the Lord are true and righteous,
Let the words of my mouth and the meditation of my heart be
acceptable in your sight,
O Lord, my strength and my redeemer. (R)**

Second Reading:

James 3:1-12

Reader: John Johnston

Reader: A reading from the letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gradual Hymn:

Open Our Eyes, Lord

Robert Cull

**Open our eyes, Lord,
we want to see Jesus,
to reach out and touch him,
and say that we love him.**

**Open our ears, Lord,
and help us to listen.
Open our eyes, Lord,
we want to see Jesus.**

O - pen our eyes, Lord, we want to see Je -

sus, to reach out and touch him, and

say that we love him. O - pen our ears,

Lord, and help us to lis - ten.

O - pen our eyes, Lord, we want to see Je - sus.

The Gospel:
Mark 8:27-38

Gospeller: The Reverend Deacon Jennifer Cameron

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

(Sing) Open our eyes, Lord,
we want to see Jesus,
to reach out and touch him,
and say that we love him.

Sermon:

The Reverend Dr. Patrick McManus

Please keep a period of silence for reflection.

The Apostles' Creed:

Please stand as you are able.

Presider: Let us confess our faith in the words of the creed.

All: I believe in God,
the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

Intercessor: The Reverend Deacon Jennifer Cameron

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

Confession and Absolution:

Presider: While we were still sinners,
Christ died for us.
Through the power of the Holy Spirit,
God promises to heal and forgive us.
Let us confess our sin in the presence of God.

cf Romans 5:8

Please kneel as you are able.

Presider: God our Father,
All: **long-suffering, full of grace and truth,
you create us from nothing and give us life.
You give your faithful people new life
in the water of baptism.
You do not turn your face from us,
nor cast us aside.
We confess that we have sinned
against you and our neighbour.
We have wounded your love
and marred your image in us.
Restore us for the sake of your Son,
and bring us to heavenly joy,
in Jesus Christ our Lord. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Peace:

*Having prayed for God's grace and peace for us and the world,
we offer an exchange of peace with one another
as you are comfortable, saying "Peace be with you" or making a sign of peace.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn:

How Clear is Our Vocation, Lord (466)

Tune: Repton

*It's during the singing of this hymn that we give back to God from what
God has given us. You can use an offering envelope or give via e-transfer:
etransfer@allsaintskingsway.ca*

**How clear is our vocation, Lord
When once we heed your call;
To live according to your word,
And daily learn, refreshed, restored,
That you are Lord of all, and will not let us fall.**

But if, forgetful, we should find
Your yoke is hard to bear;
If worldly pressures fray the mind
and love itself cannot unwind
Its tangled skein of care, our inward life repair.

We mark your saints, how they became
In hindrances more sure,
Whose joyful virtues put to shame
The casual way we wear your name
And by our faults obscure your power to cleanse and cure.

In what you give us, Lord, to do
Together or alone,
In old routines or ventures new,
May we not cease to look to you,
The cross you hung upon, all you endeavoured done.

Prayer Over the Gifts:

Presider: Holy God,
accept all we offer you this day.
May we who are reconciled at this table
bring wholeness to our broken world.
We ask this in the name of Jesus Christ the Lord.
Amen.

The Great Thanksgiving:

Presider: The Lord be with you. *People:* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

Presider: We give you thanks and praise, almighty God,
Through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.
In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus:
Holy, Holy, Holy Lord (719)
Tune: Land of Rest

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.**

**Blessed is He who comes
In the name of the Lord,
Hosanna in the highest,
Hosanna in the highest.**

Presider: Father, on the night before he died,
 Jesus shared a meal with his friends.
 He took the bread, and thanked you.
 He broke it, and gave it to them, saying:
 Take and eat; this is my body, given for you.
 Do this to remember me.
 After the meal, Jesus took the cup of wine.
 He thanked you, and gave it to them, saying:
 Drink this, all of you.
 This is my blood,
 the new promise of God's unfailing love.
 Do this to remember me.

Father, as we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,
that we who share these gifts
may be fed by Christ's body and his blood.

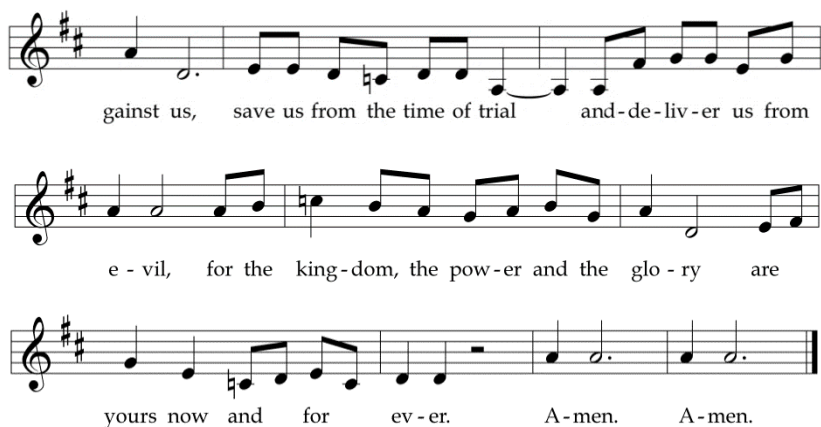
Pour your Spirit on us
that we may love one another,
work for the healing of the earth,
and share the good news of Jesus,
as we wait for his coming in glory.

For honour and praise belong to you, Father,
with Jesus your Son, and the Holy Spirit:
one God, for ever and ever. **Amen.**

The Lord's Prayer:
Mass for the King of Glory
Betty Pulkingham (b.1928)

Presider: As our Saviour taught us, let us pray:

Our Fath - er in
hea - ven, Hall - ow'd be your name, your king - dom
come, your will be done on earth as it is in
hea - ven, Give us this day our dai - ly bread, for
give us our sins as we for - give those who sin a -



gainst us, save us from the time of trial and-de-liv-er us from
 e - vil, for the king-dom, the pow-er and the glo - ry are
 yours now and for ev - er. A - men. A - men.

Breaking of the Bread:

Presider: We break this bread to share in the body of Christ

People: **We, being many, are one body,
 for we all share in the one bread.**

Presider: The gifts of God for the People of God.

People: **Thanks be to God.**

Please be seated.

Song for the Breaking of Bread:
Jesus, the Joy of Loving Hearts (70)

Tune: Maryton

**Jesus, the joy of loving hearts,
 true source of life, our lives sustain;
 from the best bliss that earth imparts,
 we turn unfilled to you again.**

**We taste of you, the living bread,
and long to feast upon you still;
we drink from you, the fountainhead;
our thirsty souls from you we fill.**

The Communion:

As we come to communion, we have reintroduced the common cup. No one should feel any pressure to take it; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Communion Anthem:

Praise Ye the Lord of Hosts

Camille Saint-Saens

Prayer after Communion:

Please stand as you are able.

Presider: God of peace,
in this eucharist we have been reconciled
to you and to our neighbours.
May we who have been nourished by holy things
always have the courage to forgive.
We ask this in the name of Jesus Christ the Lord.
Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God

All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

Parish Announcements:

Please be seated

The Blessing:

Please stand as you are able

Presider: May the God of hope fill you with all joy and peace in believing, through the power of the Holy Spirit; and the blessing of God Almighty, Father, Son, and Holy Spirit be with you And remain with you always.
Amen.

Closing Hymn:

Guide Me, O Thou Great Jehovah (565)

Tune: CWM Rhondda

**Guide me, O thou great Jehovah,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand.**

Bread of heaven, bread of heaven,
Feed me till I want no more,
Feed me till I want no more.

Open now the crystal fountain,
Whence the healing stream doth flow.
Let the fire and cloudy pillar
Lead me all my journey through.
Strong deliverer, strong deliverer,
Be thou still my strength and shield,
Be thou still my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside.
Death of death, and hell's destruction,
Land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever sing to thee,
I will ever sing to thee.

The Dismissal:

Deacon: Followers of Jesus, inspired by the Holy Spirit, go forth
and serve the world God loves.

All: **Thanks be to God.**

Postlude:

Prelude and Fugue in e-minor BWV 533

I.S. Bach

*The flowers in the sanctuary are given
to the glory of God*

in loving memory of Bette's family, given by Bette Bradshaw

and

of Evelyn's parents and brother, given by Evelyn Clarke

and

of Jens Burrows, given by Derek and Doris Burrows and their family.

*Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*



Ordination of Natania Friesen

God willing, Natania Friesen will be ordained to the Sacred Order of Deacons in Christ's Holy Catholic Church at All Saints Kingsway on Sunday, September 15th at 4pm with a reception to follow. Our Suffragan Bishop Kevin Robertson will preside. You are all invited to attend, support, and celebrate Natania and her family!



Reader: Donna Quance and John Johnston

Sides Team: 5

Chancel Team: 3

Chalice: Donna Quance and Kris Morra

Gospeller: The Reverend Deacon Jennifer Cameron

Intercessor: The Reverend Deacon Jennifer Cameron

Production: ASK Tech Team

Incumbent: The Reverend Dr. Patrick McManus

Deacon Associate: The Reverend Deacon Jennifer Cameron

Lay Pastoral Associate: Natania Friesen

Director of Music/Organist: Gerald Loo

Office Administrator: Kerisha Barnes Drummond

Communications Assistant: Jacob Andrews

Sextons: Phuntsok Rabten and William Cuaresma

Churchwardens: Sharon Conway, Beena Kuriakose, Mary Anne Huggins, and Terry Smith

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