

September 15, 2024 4pm



The Ordination of The
Reverend Natania Friesen
to the Sacred Order of
Deacons



Loving God. Loving People.
Growing in Christ Together.

THE GATHERING OF THE COMMUNITY
We gather with song and prayer as the People of God

Prelude:
Praeludium No. 4 in D
D. Buxtehude

Please stand as you are able.

Opening Hymn:
Praise To the Lord, The Almighty (384)
Tune: Lobe den Herren

**Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is thy health and salvation!
All ye who hear, now to His temple draw near;
Praise Him in glad adoration!**

**Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under His wings, yea so gently sustaineth.
Hast thou not seen how thy heart's longings have been
Granted in what He ordaineth?**

**Praise to the Lord, who doth prosper thy work and defend thee,
Surely His goodness and mercy here daily attend thee.
Ponder anew what the Almighty can do,
Who with His love doth befriend thee.**

**Praise to the Lord! Oh, let all that is in me adore Him!
All that hath life and breath,
Come now with praises before Him!
Let the Amen sound from His people again;
Gladly for aye we adore Him.**

Greeting:

Bishop: The grace of our Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.

People: **And also with you.**

Bishop: Almighty God
All: **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
Through Jesus Christ our Lord. Amen.**

The Collect:

Bishop: Let us pray.

Silence is kept.

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquillity the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture

First Reading:

Isaiah 55:1-13

Reader: Izzy Friesen

Reader: A reading from the book of Isaiah.

Hear, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
Why do you spend your money for that which is not
bread,
and your labour for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
See, I made him a witness to the peoples,
a leader and commander for the peoples.
See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.

Seek the Lord while he may be found,
call upon him while he is near;

let the wicked forsake their way,
and the unrighteous their thoughts;
let them return to the Lord, that he may have mercy on
them,
and to our God, for he will abundantly pardon.
For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.
For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

For as the rain and the snow come down from heaven,
and do not return there until they have watered the
earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

Reader: The word of the Lord.

People: **Thanks be to God.**

Please keep a period of silence for reflection.

Psalm 103

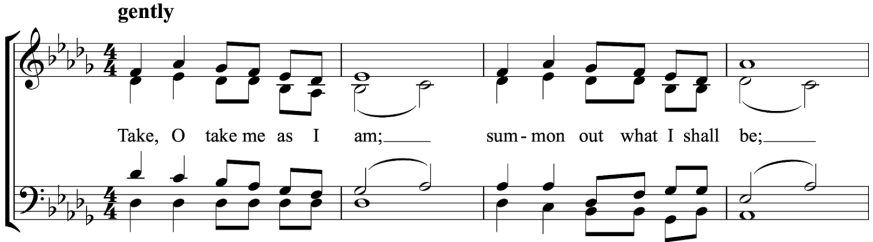
Please remain seated

Refrain (R):

Take, O take me as I am

John L. Bell

gently



Take, O take me as I am; sum - mon out what I shall be;

5



set your seal up - on my heart and live in me.

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**Bless the Lord, my soul, let all that is within me bless His name.
Bless the Lord, my soul, forget not all His mercies to proclaim.
He forgives all your transgressions; He heals all disease you
face.**

He redeems your life forever from the pit with love and grace.

(R)

**He with good does satisfy you; renews youth like eagle's flight
He works righteousness and justice for those in oppression's
plight.**

He made known His ways to Moses, deeds to Isr'el from above.

**The Lord's gracious with compassion, slow to anger, rich in
love. (R)**

**He will not accuse forever, nor keep anger in reserve;
He does not repay us as our sins and wickedness deserve.
High as heav'ns above the earth, so great His love for all who
fear;
Far as east is from the west, He's cast our sin and drawn us near.
(R)**

Second Reading:

Ephesians 3:14-21

Reader: Elliot Friesen

Reader: A reading from the letter of Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The word of the Lord.

People: **Thanks be to God.**

Please stand as you are able.

Gradual Hymn:

Tell Out, My Soul (362)

Tune: Woodlands

**Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
Tender to me the promise of his Word;
In God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
His mercy sure, from age to age the same;
His holy name - the Lord, the Mighty One.**

Holy Gospel:

John 13:1-17

Gospeller: The Reverend Deacon Jennifer Cameron

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to you Lord Jesus Christ.**

Gospeller: Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him,

'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ**

**Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by;
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and forevermore!**

Sermon:

The Reverend Dr. Patrick McManus

Please keep a period of silence for reflection.

Affirmation of Faith:
The Nicene Creed

Please stand as you are able.

Bishop: Let us confess our faith, as we say,

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please be seated.

THE PRESENTATION of the ORDINAND

Presenters: Kevin, bishop in the Church of God, on behalf of the clergy and people of the Diocese of Toronto, we present you Natania Claire Friesen, to be ordained a deacon in Christ's holy catholic Church.

Bishop: Has she been selected in accordance with the canons and customs of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters: We certify to you that she has been duly selected, and we believe her to be qualified for this order.

The Bishop says to the Ordinand.

Bishop: Natania, will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand: I am willing and ready to do so; and I solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; and I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada.

The Ordinand signs the above declaration in the sight of all present.

Please stand as you are able.

Bishop: Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Natania for ordination to the sacred order of deacons. Therefore, if any of you know any impediment or crime for which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues.

Bishop: Is it your will that Natania be ordained a deacon?

People: **It is.**

Bishop: Will you uphold her in this ministry?

People: **We will.**

THE EXAMINATION of the ORDINAND

Please be seated.

The Ordinand stands before the Bishop.

Bishop: Natania, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood, directly under the authority of your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the holy scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live and work and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship, and in the ministration of God's word and sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

Do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinand: I believe I am so called.

Bishop: Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand: I do.

Bishop: Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinand: I will.

Bishop: Will you be faithful in prayer, and in the reading and study of the holy scriptures?

Ordinand: I will.

Bishop: Will you look for Christ in all others, being ready to help and serve those in need?

Ordinand: I will.

Bishop: Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinand: I will.

Bishop: Will you in all things seek not your glory but the glory of the Lord Christ?

Ordinand: I will.

Bishop: May the Lord by his grace uphold you in the service to which you are called.

Ordinand: Amen.

THE CONSECRATION of the DEACON

The Ordinand kneels before the Bishop.

Bishop: Let us stand and pray for Natania to be ordained deacon in the Church of God.

Please stand as you are able.

The Ordination Litany:

Litanist: Helen Skippon

Litanist: God the Father,
All: **Have mercy on us.**

Litanist: God the Son,
All: **Have mercy on us.**

Litanist: God the Holy Spirit,
All: **Have mercy on us.**

Litanist: Holy Trinity, one God,
All: **Have mercy on us.**

Litanist: We pray to you, Lord Christ.
All: **Lord, hear our prayer.**

Litanist: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
All: **Lord, hear our prayer.**

Litanist: For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
All: **Lord, hear our prayer.**

Litanist: For our worldwide Anglican Communion, for Justin, Archbishop of Canterbury, Linda our Primate, Anne our Metropolitan, Andrew our Diocesan, the College of Bishops of this diocese, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

All: Lord, hear our prayer.

Litanist: For Natania, chosen deacon in your Church, we pray to you, O Lord.

All: Lord, hear our prayer.

Litanist: That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your name, we pray to you, O Lord.

All: Lord, hear our prayer.

Litanist: That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

All: Lord, hear our prayer.

Litanist: For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

All: Lord, hear our prayer.

Litanist: For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, O Lord.

All: Lord, hear our prayer.

Litanist: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the gospel, we pray to you, O Lord.

All: Lord, hear our prayer.

Litanist: For ourselves: for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

All: Lord, hear our prayer.

Litanist: For all who have died in the communion of the Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

All: Lord, hear our prayer.

Litanist: Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

All: To you, O Lord.

Bishop: Almighty and eternal God, ruler of all things in heaven and earth, mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All: Amen.

Invocation of the Holy Spirit:
Come, Holy Ghost, Our Souls Inspire (637)

Tune: Veni Creator Spiritus (1)

Please kneel as you are able.

Bishop: Come, Holy Ghost, our souls inspire,

All:



1. Come, Ho - ly Ghost our souls in - spire,
2. Thy bless - ed unc - tion from a - bove
3. A - noint and cheer our soil - ed face,
4. Teach us to know the Fath - er, Son,



And light - en with ce - les - tial fire, Thou
is com - fort, life, and fire of love; en -
with the a - bun - dance of thy grace; keep
and thee, of both to be but one; that



the a - noint - ing Spi - rit art,
a - ble with per - pe - tual light
far our foes, give peace at home;
through the a - ges all a - long



Who dost thy seven fold gifts im - part.
the dull - ness of our blind - ed sight.
where thou are guide no ill can come.
this may be our end - less song.

Last time



Praise to thy e - ter nal me - rit,



Fa - ther, Son and Ho - ly Spi - rit.

A period of silent prayer follows.

The Bishop stands, the ordinand kneeling before him

Bishop: We praise and glorify you, most merciful Father, because in your great love for our human race you sent your only Son Jesus Christ to take the form of a servant; he came to serve and not to be served; and to teach us that he who would be great among us must be the servant of all; he humbled himself for our sake, and in obedience accepted death, even death on a cross; therefore you highly exalted him and gave him the name which is above every name. And now we give you thanks that you have called this your servant to share this ministry entrusted to your Church.

Here the Bishop lays hands on the head of the ordinand

Bishop: Send down your Holy Spirit upon your servant Natania, whom we now consecrate in your name to the office and work of a deacon in the Church.

The Bishop then continues, with hands extended.

Bishop: Almighty Father give to this your servant grace and power to fulfill her ministry. Make her faithful to serve, ready to teach and constant to advance your gospel; and grant that always having full assurance of faith, abounding in hope, and being rooted and grounded in love, she may continue strong and steadfast in your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever.

People: **Amen.**

The Vesting:

*The new deacon is now vested according to the Order of Deacons
Please be seated.*

Music during Vesting:

Come Thou Fount Of Every Blessing (354)

Tune: Nettleton

**Come Thou Fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy, never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount! I'm fixed upon it
Mount of God's unchanging love**

**Here I raise my Ebenezer
Hither by Thy help I'm come
And I hope, by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wandering from the fold of God
He, to rescue me from danger,
Interposed His precious blood**

**O to grace how great a debtor
Daily I'm constrained to be!
Let that grace now like a fetter
Bind my wandering heart to Thee
Prone to wander, Lord, I feel it
Prone to leave the God I love
Here's my heart, O take and seal it
Seal it for Thy courts above**

The Bishop presents the new deacon with a Bible.

Bishop: Receive this Bible as the sign of your authority to proclaim God's word and to assist in the ministration of his Holy Sacraments.

The bishop gives a towel to the newly ordained saying:

Bishop: Receive this towel as a sign of your servanthood on behalf of the Church of God.

The people stand.

The Bishop presents the new Deacon to the congregation.

The Peace:

Bishop: The peace of the Lord be always with you.

All: **And also with you.**

*We are invited to exchange a sign of the Lord's Peace
with a handshake or a simple greeting.*

Offertory Hymn:

Take My Life And Let It Be (435)

Tune: Hendon

**Take my life and let it be
consecrated, Lord, to thee.**

**Take my moments and my days;
let them flow in endless praise,
let them flow in endless praise.**

Take my hands and let them move
at the impulse of thy love.

Take my feet and let them be
swift and beautiful for thee,
swift and beautiful for thee.

Take my voice and let me sing
always, only, for my King.

Take my lips and let them be
filled with messages from thee,
filled with messages from thee.

Take my silver and my gold;
not a mite would I withhold.

Take my intellect and use
every power as thou shalt choose,
every power as thou shalt choose.

Take my will and make it thine;
it shall be no longer mine.

Take my heart it is thine own;
it shall be thy royal throne,
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure store.

Take myself, and I will be
ever, only, all for thee,
ever, only, all for thee.

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Prayer over the Gifts:

Please remain standing.

Presider: God of compassion and forgiveness,
receive our offering this day,
and make us one with him who is our peace,
Jesus Christ our Saviour.
Amen.

The Great Thanksgiving:

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The notes are simple, mostly quarter and eighth notes, with lyrics written below. The first staff is labeled 'Presider:' and the second 'People:'. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise'.

Bishop: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who came not to be served, but to serve
and to give his life a ransom for many.
He calls his faithful servants
to lead your holy people in love,
nourishing them by your word and sacraments.
Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus:

'Picardy'

arr. Patrick Wedd (b.1948)

All:

1. Ho ly, ho - ly, ho - ly Lord Lord God of pow - er and
might, hea - ven and earth are full, are full of your
glo - ry, O Lord. Ho-san - na, ho-san - na, ho-san -
na, Ho-san-na in the high - est.

1. Bless - ed is he who comes, who comes in the
name of the Lord. Ho-san - na, ho-san - na, ho-
san - na, ho-san - na in the high - est.

Bishop: We give you thanks, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people, in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour

and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Bishop: And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

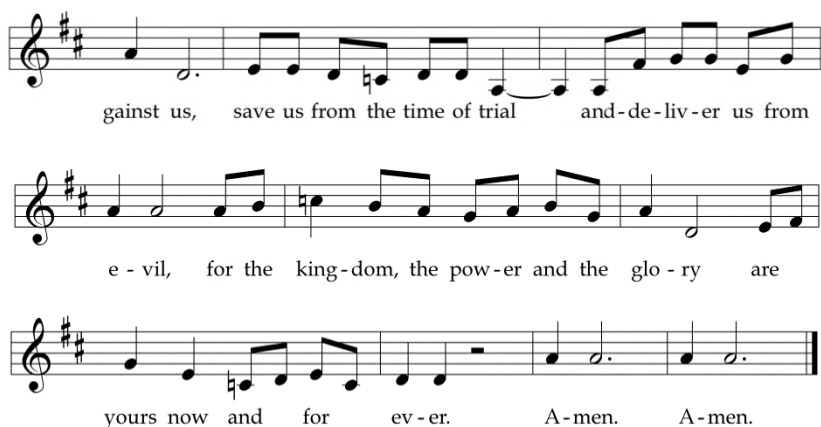
Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where

you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer:
Mass for the King of Glory
Betty Pulkingham (b.1928)

Presider: As our Saviour taught us, let us pray:

Our Fath - er in
 hea - ven, Hall-ow'd be your name, your king-dom
 come, your will be done on earth as it is in
 hea-ven, Give us this day our dai - ly bread, for
 give us our sins as we for - give those who sin a -



gainst us, save us from the time of trial and-de-liv-er us from
 e - vil, for the king-dom, the pow-er and the glo - ry are
 yours now and for ev - er. A - men. A - men.

Breaking of the Bread:

Bishop: "I am the bread which has come down from heaven,"
 says the Lord.

People: **Give us this bread for ever.**

Bishop: "I am the vine, you are the branches."

People: **May we dwell in him, as he lives in us.**

Bishop: The gifts of God for the People of God.

People: **Thanks be to God.**

Song for the Breaking of Bread:

Happy Are Those (Lamb of God)

Doug Cowling (1950-2017)

Sing 5 times:

Happy are those who are called to the sup - per of the Lamb;
Al - le - lu - - - ia! ia, A - men!

MUSIC: D. Cowling
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Cantor: Lamb of God, you take away the sin of the world:
Have mercy on us.

People: **Happy are those ...**

Cantor: Lamb of God, you take away the sin of the world:
Have mercy on us.

People: **Happy are those ...**

Cantor: Lamb of God, you take away the sin of the world:
Grant us peace. Alleluia! Amen.

People: **Happy are those ...**

The Communion:

*All baptized faithful are welcome to the table of the Lord.
To receive, make your way up the centre aisle and then return to
your seat by the side aisles.*

*Gluten-free wafers are also available. Please
make your need known to the minister.*

*For those who prefer receiving only the wafer,
this is considered full participation in Holy Communion.*

For health reasons, dipping the bread in the wine is not permitted.

Music during Communion:

The Servant King

Graham Kendrick

From heaven you came helpless babe
Entered our world, your glory veiled
Not to be served but to serve
And give Your life that we might live

Refrain (R):

This is our God, The Servant King
He calls us now to follow Him
To bring our lives as a daily offering
Of worship to The Servant King

There in the garden of tears
My heavy load he chose to bear
His heart with sorrow was torn
'Yet not My will but Yours, ' He said. (R)

Come see His hands and His feet
The scars that speak of sacrifice
Hands that flung stars into space
To cruel nails surrendered (R)

So let us learn how to serve
And in our lives enthrone Him
Each other's needs to prefer
For it is Christ we're serving (R)

Music during Communion:
Come Down, O Love Divine (645)

tune: Down Ampney

Come down, O Love divine,
Seek Thou this soul of mine,
And visit it with Thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
and kindle it, Thy holy flame bestowing.

O let it freely burn
Till earthly passions turn
To dust and ashes in its heat consuming:
And let Thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become my inner clothing,
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes His dwelling.

Prayer after Communion:

Please stand as you are able.

Bishop:

Let us pray.

Almighty Father, we thank you for feeding us with the holy food of the body and blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your word and sacraments. We pray that Natania may be to us a godly example in word and action, in love and patience, and in holiness of life.

Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit one God, now and for ever.

All:

Amen.

The Blessing:

Bishop:

Our help is in the name of the Lord,

People:

The maker of heaven and earth.

Bishop:

Blessed be the name of the Lord,

People:

From this time forth for evermore.

The Bishop blesses the People.

Bishop:

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People:

Amen.

Closing Hymn:
Love Divine, All Loves Excelling
Tune: Hyfrydol

Love divine, all loves excelling,
joy of heav'n to earth come down,
fix in us Thy humble dwelling;
all Thy faithful mercies crown!
Jesus, Thou art all compassion,
pure, unbounded love Thou art;
visit us with Thy salvation;
enter every trembling heart.

Come, Almighty to deliver;
let us all Thy life receive;
suddenly return and never,
nevermore Thy temples leave.
Thee we would be always blessing,
serve Thee as Thy hosts above;
pray, and praise Thee without ceasing,
glory in Thy perfect love.

Finish then, Thy new creation;
pure and spotless let us be;
let us see Thy great salvation
perfectly restored in Thee.
Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before Thee,
lost in wonder, love, and praise.

Dismissal:

Deacon: Followers of Jesus, inspired by the Holy Spirit, go forth and serve the world God loves.

People: **Thanks be to God.**

Postlude:

Toccata

E. Gigout

Participants in the Liturgy:

| | |
|--------------------------------|---|
| <i>Presiding Celebrant:</i> | The Right Reverend Kevin Robertson |
| <i>Homilist:</i> | The Reverend Dr. Patrick McManus |
| <i>Deacon of the Liturgy:</i> | The Reverend Jennifer Cameron |
| <i>Master of Ceremonies:</i> | The Reverend Canon Greg Carpenter |
| <i>Crucifer/Server:</i> | Ben Morra |
| <i>Bishop's Chaplain:</i> | Corbin Andrews |
| <i>Readers:</i> | Izzy Friesen and Elliot Friesen |
| <i>Clergy Presenters:</i> | The Ven. Kyn Barker, Archdeacon of York The Reverend Dr. Patrick McManus The Reverend Deacon Jennifer Cameron |
| <i>Lay Presenters:</i> | Michael Friesen, Jacquie Burkhardt, Leslie Morra, Mary Anne Huggins |
| <i>Litanist:</i> | Helen Skippon |
| <i>Vesting the New Deacon:</i> | Michael Friesen |
| <i>Musicians (communion):</i> | Michael Friesen, Kate Friesen, All Saints Kingsway Choir |
| <i>Organist:</i> | Gerald Loo |

*You are cordially invited to a reception in the church
following the service.*

With special thanks to:

*The Parish Diaconal Discernment Committee: Rev. Brian Suggs, Rev.
Jennifer Cameron, Mary Anne Huggins, Donna Quance, Philip Jones,
and Ross Elver (in memoriam)*

&

*The Hospitality Team and the Wardens of All Saints Kingsway for
hosting our reception.*

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