

NOVEMBER 3, 2024 7 pm

All Souls Requiem Mass -  
Commemoration of All The  
Faithful Departed



Loving God. Loving People.  
Growing in Christ Together.

*Presiding:* The Reverend Dr. Patrick McManus  
*Assisting:* The Reverend Deacon Jennifer Cameron  
The Reverend Deacon Natania Friesen

Prelude:  
**Choral Prelude on “Vater Unser im Himmelreich”**  
E. Friedrich Richter

THE ENTRANCE RITE

*The people stand at the procession.*

I am the resurrection and the life, saith the Lord:  
he that believeth in me, though he were dead, yet shall he  
live: and whosoever liveth and believeth in me shall never  
die.

I know that my Redeemer liveth, and that he shall  
stand at the latter day upon the earth.  
And though after my skin worms destroy this  
body, yet in my flesh shall I see God:  
whom I shall see for myself,  
and mine eyes shall behold, and not another.

We brought nothing into this world,  
and it is certain we can carry nothing out.  
The Lord gave, and the Lord hath taken away;  
blessed be the Name of the Lord.

Opening Acclamation:

*Presider:* In the name of the  
Father, and of the Son,  
and of the Holy Spirit.  
**Amen.**

## The Collect for The Departed:

*Presider:* Father of all,  
we pray to you for those we love, but see no longer.  
Grant them your peace,  
let light perpetual shine upon them,  
and in your loving wisdom and almighty power,  
work in them the good purpose of your perfect will;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please be seated.*

## THE PROCLAMATION OF THE WORD OF GOD

*We read and respond to God's message in Scripture*

First Reading:

**Wisdom 3: 1-9**

*Reader: Donna Quance*

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

*Reader:* Here ends the reading.

*People:* **Thanks be to God.**

Psalm 166:

*Tune: Breslau (431)*

I love the Lord because he heard,  
because he listened to my plea,  
because when I have called on him,  
he has inclined his ear to me.

The cords of death entangled me,  
I came from misery and woe;  
then called I on the name of God:  
"O Lord, I pray you, save my  
soul."

The Lord has kept you in his care,  
turn, then my soul and take your rest;  
he kept my feet from any fall,  
My eyes from tears, my life from death.

How then shall I repay the Lord  
for all the good he lets me claim?  
I will lift up salvation's cup  
and daily call upon his name.

Before the people God has  
called my vows to him will  
be made right;  
the death of those who serve  
the Lord is always precious in  
his sight.

Second Reading:

**1 Peter 1:3-9**

*Reader:* Helen Skippon

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

Gradual Hymn:

**Let Saints on Earth in Concert Sing (282)**

*Tune: Dundee*

**Let saints on earth in concert sing,  
with those whose work is done.  
For all the servants of our King,  
in earth and heaven are one.**

**One family, we live in him,  
One church above, beneath.  
Though now divided by the stream,  
the narrow stream of death.**

**But all unite in Christ their head,  
and love to sing his praise;  
Lord of the living and the dead,  
direct our earthly ways!**

**So we shall join our friends  
above who have obtained the prize;  
and on the eagle wings of  
love to joys celestial rise.**

The Holy Gospel:

**John 6:37-40**

*Gospeller: The Reverend Deacon Natania Friesen*

*Gospeller:* The Lord be with you.

*People:* **And also with you.**

*Gospeller:* The Holy Gospel of our Lord Jesus Christ  
according to John.

*People:* **Glory to you, Lord Jesus Christ.**

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

*Gospeller:* The Gospel of Christ.

*People:* **Praise to you, Lord Jesus Christ.**

*Please be seated.*

Prayers of the People:

*Intercessor: The Reverend Deacon Jennifer Cameron*

The Peace:

*Having prayed for God's grace and peace for us and the world,  
we offer an exchange of peace with one another with words only.  
As you are comfortable, you may use the live chat to say, "Peace be with you"  
to those participating online.*

*Presider:*           The peace of the Lord be always with you.

*People:*            **And also with you.**

Offertory Hymn:

**Who Are These Like Stars Appearing (281)**

*Tune: All Saints*

*Please stand as you are able.*

**Who are these like stars  
appearing, these before God's  
throne who stand?  
Each a golden crown is  
wearing; who are all this  
glorious band?  
Alleluia! Hark, they sing,  
praising loud their heav'nly  
King**

**Who are these in dazzling  
brightness, clothed in God's  
own righteousness? Those  
whose robes of purest  
whiteness shall their lustre  
still possess,  
Still untouched by time's rude  
hand? Whence come all this  
glorious band?**

**These are they whose hearts  
were riven, sore with woe and  
anguish tried,  
who in pray'r full oft have**

striven with the God they  
glorified; now,  
their painful conflict o'er, God  
has bid them weep no more.

These th' Almighty  
contemplating, did as priests  
before him stand,  
Soul and body always  
waiting, day and night at his  
command;  
Now, in God's most holy  
place, blest they stand before  
his face.

### Prayer Over the Gifts:

*Presider:* Gracious and righteous Lord,  
we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into his eternal glory;  
who is Lord, now and for ever.  
**Amen.**

## THE HOLY COMMUNION

### The Great Thanksgiving:

*Presider:* The Lord be with you.  
*People:* **And also with you.**  
*Presider:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Presider:* Let us give thanks to the Lord our God.  
*People:* **It is right to give our thanks and praise.**



*Presider:* It is right to glorify you,  
Father, and to give you thanks;  
for you alone are God, living and true,  
dwelling in light inaccessible  
from before time and for ever.  
Fountain of life and source of all goodness,  
you made all things  
and fill them with your blessing;  
you created them to rejoice  
in the splendour of your radiance.  
Countless throngs of angels stand before you  
to serve you night and day,  
and, beholding your presence,  
they offer you unceasing praise.  
Joining with them,  
and giving voice to every creature under heaven,  
we acclaim you, and glorify your name,  
as we say,

*All:* **Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider:* We acclaim you, holy Lord, glorious in power;  
your mighty works reveal your wisdom and love.  
You formed us in your own image,  
giving the whole world into our care,  
so that, in obedience to you, our creator,  
we might rule and serve all your creatures.  
When our disobedience took us far from you,  
you did not abandon us to the power of death.  
In your mercy you came to our help,

so that in seeking you we might find you.  
Again and again  
you called us into covenant with you,  
and through the prophets  
you taught us to hope for salvation.

Father, you loved the world so much  
that in the fullness of time  
you sent your only Son to be our Saviour.  
Incarnate by the Holy Spirit,  
born of the Virgin Mary,  
he lived as one of us, yet without sin.  
To the poor  
he proclaimed the good news of salvation;  
to prisoners, freedom;  
to the sorrowful, joy.  
To fulfil your purpose  
he gave himself up to death  
and, rising from the grave, destroyed death  
and made the whole creation new.

And that we might live no longer for ourselves,  
but for him who died and rose for us,  
he sent the Holy Spirit,  
his own first gift for those who believe,  
to complete his work in the world,  
and to bring to fulfilment  
the sanctification of all.

When the hour had come for him to be glorified  
by you, his heavenly Father,  
having loved his own who were in the world,  
he loved them to the end:

At supper with them he took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,

and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Father, we now celebrate the memorial of our  
redemption.

Recalling Christ's death  
and descent among the dead,  
proclaiming his resurrection  
and ascension to your right  
hand, awaiting his coming in  
glory; and offering to you,  
from the gifts you have given us,  
this bread and this cup,  
we praise you and we bless you.

***People:* We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Presider:* Father, we pray that in your goodness and mercy your  
Holy Spirit may descend upon us, and upon these gifts,  
sanctifying them and showing them  
to be holy gifts for your holy people,  
the bread of life and the cup of salvation,  
the body and blood of your Son Jesus Christ.

Grant that all who share this bread and this cup  
may become one body and one spirit,  
a living sacrifice in Christ  
to the praise of your name.

Remember, Lord,  
your one holy catholic and apostolic Church,  
redeemed by the blood of your Christ.  
Reveal its unity, guard its faith,  
and preserve it in peace.

Remember Kevin, our Deanery Bishop, Andrew, our  
Diocesan Bishop; Anne, our Metropolitan and the  
Acting Primate and all who minister in your Church.  
Remember all your people.  
Remember all who have died  
in the peace of Christ,  
and those whose faith is known to you alone;  
bring them into the place  
of eternal joy and light.

And grant that we may find our inheritance  
with the blessed Virgin Mary,  
with patriarchs, prophets, apostles, and  
martyrs, with...*(here the Necrology is read)* and all  
the saints who have found favour with you in  
ages past.

We praise you in union with them  
and give you glory  
through your Son Jesus Christ our Lord.  
Through Christ, and with Christ, and in Christ,  
all honour and glory are yours,  
Almighty God and Father,  
in the unity of the Holy Spirit,  
for ever and ever.

**Amen.**

## The Lord's Prayer:

*Presider:* As our Saviour taught us, let us pray,  
*People:* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the  
power, and the glory are  
yours, now and for ever.  
Amen.**

## Breaking of Bread:

*Presider:* This is the bread which has come down from heaven.  
*People:* **Those who eat this bread will live for ever.**

*Presider:* The gifts of God for the People of God.  
*People:* **Thanks be to God.**

## The Communion:

*As we come to communion, all those baptized in any Christian denomination are welcome to receive the bread and wine. Those not yet baptized are welcome to come forward for a blessing, please cross your arms over your chest and the priest will pray for you.*

*No one should feel any pressure to take of the common cup; if you choose not to receive from it, please either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement.*

*You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.*

*Please be seated.*

Prayer after Communion:

*Please stand as you are able.*

**People:** God of love,  
may the death and resurrection of Christ,  
which we have celebrated in this  
Eucharist, bring us, with all the faithful  
departed, into the peace of your eternal  
home.  
We ask this in the name of Jesus Christ,  
our hope and our salvation.  
**Amen.**

The Doxology:

*Presider:* Glory to God

**All: Whose power, working in  
us, can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
forever and ever. Amen.**

The Blessing:

*Presider:* May the God of peace  
who brought again from the dead our Lord Jesus,  
the great shepherd of the sheep,  
by the blood of the eternal  
covenant, equip you with  
everything good that you may do  
his will, working in you that which

is pleasing in his sight, through  
Jesus Christ, to whom be glory for  
ever and ever. And the blessing of  
God almighty, the Father, the Son  
and the Holy Spirit be upon you  
and remain with you always.

*People:*     **Amen.**

Closing Hymn:  
**For All the Saints (276)**  
*Tune: Sine Nomine*

*Please stand as you are able.*

**For all the saints who from their labours rest,  
Who thee by faith before the world confessed,  
Thy name, O Jesus, be forever blest.  
Alleluia! Alleluia!**

**O blest communion, fellowship divine,  
We feebly struggle, they in glory shine;  
Yet all are one in thee, for all are thine.  
Alleluia! Alleluia!**

**But lo! there breaks a yet more glorious day;  
The saints triumphant rise in bright array:  
The King of glory passes on his way.  
Alleluia! Alleluia!**

**From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl, streams in the countless host,  
Singing to Father, Son, and Holy Ghost,  
Alleluia! Alleluia!**

The Dismissal:

*Leader:* Go forth in the name of Christ.

*People:* **Thanks be to God.**

Postlude:

**Fugue in d**

**BWV 554**

*J.S. Bach*

*The flowers at the high altar are given to the glory of God  
in memory of all the faithful*



Welcome! We're glad you're here.  
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to seeing you again soon!

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