

October 20, 2024

10am

Twenty-Second Sunday after
Pentecost



Loving God. Loving People.
Growing in Christ Together.

Presiding:

The Reverend Dr. Patrick McManus

Preaching:

The Reverend Deacon Natania Friesen

Assisting:

The Reverend Deacon Jennifer Cameron

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

*We are a Christian community which celebrates and enacts the love of God in
our common life of prayer and service in this neighbourhood.*

*Children are full members of our church
and we welcome their presence and participation in our worship.
Please feel free to sit at any time during the celebration.*

Prelude:

Prelude No. 1 in C

V. Lubeck

Opening Hymn:

Alleluia! Sing to Jesus (374)

Tune: Hyfrydol

**Alleluia! Sing to Jesus!
His the scepter, His the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! the songs of peaceful Zion
thunder like a mighty flood.
Jesus out of every nation
has redeemed us by His blood.**

**Alleluia! Not as orphans
Are we left in sorrow now;
Alleluia! He is near us,
Faith believes, nor questions how
Though the cloud from sight received him,
When the forty days were o'er,
Shall our hearts forget his promise,
"I am with you evermore".**

Alleluia! Bread of heaven,
Thou on earth our food, our stay;
Alleluia! here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia! King eternal,
Thee the Lord of lords we own;
Alleluia! born of Mary,
Earth Thy footstool, Heav'n Thy throne:
Thou within the veil hast entered,
robed in flesh our great High Priest;
Thou on earth both priest and victim
in the Eucharistic feast.

Welcome:

The Greeting:

Presider: The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you all.

People: **And also with you.**

Collect for Purity:

Presider: Almighty God,
All: to you all hearts are open,
all desires known,

and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria:
Glory to God (686)
David Hurd

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Prayer of the Day:

Presider: Let us pray.

Silence is kept

Almighty and everliving God,
increase in us your gift of faith,
that forsaking what lies behind
and reaching out to what is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Prayer for our Young People:

Children leave for their Faith Formation programmes.

Presider: May our Lord Jesus bless you as you meet him in the Scriptures. **Amen.**

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture

First Reading:

Job 38:1-7, 34-41

Reader: Joan Sinclair

Reader: A reading from the book of Job.

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your

loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements - surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?"

"Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

Please keep a period of silence for reflection.

Reader: The word of the Lord.
People: **Thanks be to God.**

Psalm 104

Please remain seated

Sing to the Lord a new song, for he has done mar - vel - ous things.
Shout with joy to the Lord, all you lands; lift up your voice and sing.

Refrain (R):
*Sing to the Lord a new song, for he has done marvellous things,
Shout with joy to the Lord, all you lands, lift up your voice and sing.*

Verses:

Bless the Lord, O_my soul;

O Lord my God, how excellent is_your greatness!

You are clothed with majesty and splendour.

You wrap yourself with light and spread out the heavens. (R)

You make the clouds your chariot;

You make the winds your messengers and flames of fire your servants.

You have set the earth upon its foundations,

So that it never shall move. (R)

O Lord, how manifold are_your works!

in wisdom you have made_them all;

the earth is · full_of_your creatures.

Hallelujah! (R)

Second Reading:

Hebrews 5:1-10

Reader: Evelyn Clarke

Reader: A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud

cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Mel-chizedek.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: Thanks be to God.

Gospel Acclamation:

Hallelu, Hallelujah!

Robert Cull

Hallelu! Hallelu! Hallelu! Hallelujah
Praise of the Lord — General

The musical score is written in G minor (three flats) and common time. It consists of four staves of music. The lyrics are: Hal - le - lu! Hal - le - lu! Hal - le - lu! Hal - le - lu - jah! Praise ye the Lord! Hal - le - lu! Hal - le - lu! Hal - le - lu! Hal - le - lu - jah! Praise ye the Lord! Hal - le - lu - jah! Praise ye the Lord! Hal - le - lu - jah! Praise ye the Lord! Hal - le - lu - jah! Praise ye the Lord! The score includes various chord markings such as Ab, D♭, B♭m, Ab/E♭, and E♭7. A handwritten '532' is visible in the upper right corner of the score area.

People: (Sing) Hallelu, Hallelujah! Praise ye the Lord!

The Gospel:
Mark 10:35-45

Gospeller: The Reverend Deacon Jennifer Cameron

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

(Sing) Hallelu, Hallelujah! Praise ye the Lord!

Sermon:
The Reverend Deacon Natania Friesen

Please keep a period of silence for reflection.

The Apostles' Creed:

Please stand as you are able.

Presider: Let us confess our faith in the words of the creed.

All: I believe in God,
the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy
Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,

**and the life everlasting.
Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:
Intercessor: Helen Skippon

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

Confession and Absolution:

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Please kneel as you are able.

Presider: Most merciful God,
***All:* we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,**

**and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Peace:

*Having prayed for God's grace and peace for us and the world,
we offer an exchange of peace with one another
as you are comfortable, saying "Peace be with you" or making a sign of peace.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn:

How Clear is Our Vocation, Lord (466)

Tune: Repton

*It's during the singing of this hymn that we give back to God from what
God has given us. You can use an offering envelope or give via e-transfer:
etransfer@allsaintskingsway.ca*

**How clear is our vocation, Lord
When once we heed your call;
To live according to your word,
And daily learn, refreshed, restored,
That you are Lord of all, and will not let us fall.**

But if, forgetful, we should find
Your yoke is hard to bear;
If worldly pressures fray the mind
and love itself cannot unwind
Its tangled skein of care, our inward life repair.

We mark your saints, how they became
In hindrances more sure,
Whose joyful virtues put to shame
The casual way we wear your name
And by our faults obscure your power to cleanse and cure.

In what you give us, Lord, to do
Together or alone,
In old routines or ventures new,
May we not cease to look to you,
The cross you hung upon, all you endeavoured done.

Prayer Over the Gifts:

Presider: Eternal God,
your word inspires our faith.
May we who offer you our praise
trust you in all things.
We ask this in the name of Jesus Christ the Lord.
Amen.

The Great Thanksgiving:

The musical score consists of three staves of music in G major (one sharp). The first staff is labeled 'Presider:' and contains the lyrics 'The Lord be with you. And al - so with you.' The second staff is labeled 'People:' and contains the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff contains the lyrics 'Let us give thanks to the Lord our God. It is right to give our thanks and praise'. The music is written in a simple, rhythmic style with quarter notes and rests.

Presider: We give you thanks and praise, almighty God,
Through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.
In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection

he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus:
Holy, Holy, Holy Lord (719)
Tune: Land of Rest

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.**

**Blessed is He who comes
In the name of the Lord,
Hosanna in the highest,
Hosanna in the highest.**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People: **Amen.**

The Lord's Prayer:
Mass for the King of Glory
Betty Pulkingham (b.1928)

Presider: As our Saviour taught us, let us pray:

Our Fath - er in
hea - ven, Hall-ow'd be your name, your king-dom
come, your will be done on earth as it is in
hea - ven, Give us this day our dai - ly bread, for

give us our sins as we for - give those who sin a -
 gainst us, save us from the time of trial and - de - liv - er us from
 e - vil, for the king - dom, the pow - er and the glo - ry are
 yours now and for ev - er. A - men. A - men.

Breaking of the Bread:

Presider: We break this bread to share in the body of Christ

People: **We, being many, are one body,
 for we all share in the one bread.**

Presider: The gifts of God for the people of God.

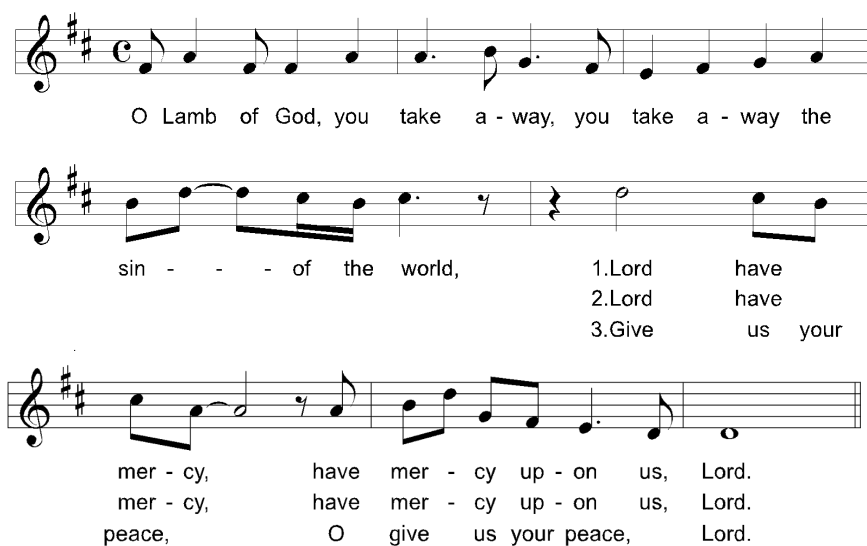
People: **Thanks be to God.**

Please be seated.

Song for the Breaking of Bread:

O Lamb of God (*Carmina Burana*)

Carl Orff (1895-1982)



O Lamb of God, you take a - way, you take a - way the
 sin - - - of the world, 1.Lord have
 2.Lord have
 3.Give us your
 mer - cy, have mer - cy up - on us, Lord.
 mer - cy, have mer - cy up - on us, Lord.
 peace, O give us your peace, Lord.

*Music: Carl Orf
 Carmina Burana*

The Communion:

As we come to communion, we have reintroduced the common cup. No one should feel any pressure to take it; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Communion Anthem:

The Lord Bless You and Keep You

J. Rutter

Prayer after Communion:

Please stand as you are able.

Presider: God of peace,
 you have nourished us in this sacrament

with the body and blood of Christ.
May we who have taken holy things
keep faith in our hearts and lives,
in the name of Jesus Christ the Lord.
Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God

***All:* Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

Parish Announcements:

Please be seated.

Commissioning for the Ministry of Lay Anointer:

Today we pray and ask God to bless and uphold the ministry of Lay anointing here at All Saints Kingsway as we commission Sheri Cameron and Donna Quance. Sheri and Donna have undertaken all the necessary training and have been granted a licence by the Bishop to perform this ministry.

Presider: Brothers and sisters in Christ,
we are all baptised by the Spirit into the one
Body, and given gifts for a variety of ministries

for the common good. Our purpose today is to commission, recognize, and affirm the ministry of Lay Anointing for which Sheri and Donna have offered themselves.

Presider: Sheri and Donna, will you carry out your responsibilities with the utmost care and reverence, to the honour of God and the benefit of the church.

Lay Anointers: I will

Presider: Will you work faithfully as a servant of the Lord as you serve in the parish community of All Saints Kingsway

Lay Anointers: I will

Presider: Will you, the congregation of All Saints Kingsway, uphold Sheri and Donna in this ministry?

All: **We will**

Presider: We present to you this symbol of the ministry of anointing. Accept it on behalf of the Parish and be in this place as one who serves the Lord and this community. May the Lord enable and uphold you in your ministry.

Lay Anointers: May this symbol be a sign of the ministry we share together in this place.

Presider: Let us pray and ask for God's blessing upon Sheri and Donna as they undertake this ministry, respond to the needs of this community of faith, and commit themselves to your service: Grant, O Lord, that as Sheri and Donna enter into this ministry, their service may be fruitful, joyful, and pleasing in your sight. All this we pray for the sake of your Son, our Saviour, Jesus Christ.

All: **Amen**

The Blessing:

Please stand as you are able.

Presider: May the God of hope fill you with all joy and peace in believing, through the power of the Holy Spirit; and the blessing of God Almighty, Father, Son, and Holy Spirit be with you And remain with you always. **Amen.**

Closing Hymn:

God, Whose Giving Knows No Ending (601)

Tune: Blaenwern

**God, whose giving knows no ending,
From your rich and endless store:
Nature's wonder, Jesus' wisdom,
Costly cross, grave's shattered door,
Gifted by you, we turn to you,
Offering up ourselves in praise;
Thankful song shall rise forever,
Gracious Donor of our days.**

Skills and time are ours for pressing
Toward the goals of Christ, your Son:
All at peace in health and freedom,
Races joined, the Church made one.
Now direct our daily labour,
Lest we strive for self alone;
Born with talents, make us servants
Fit to answer at your throne.

Treasure, too, you have entrusted,
Gain through powers your grace conferred;
Ours to use for home and kindred,
And to spread the gospel word.
Open wide our hands in sharing,
As we heed Christ's ageless call,
Healing, teaching, and reclaiming,
Serving you by loving all.

The Dismissal:

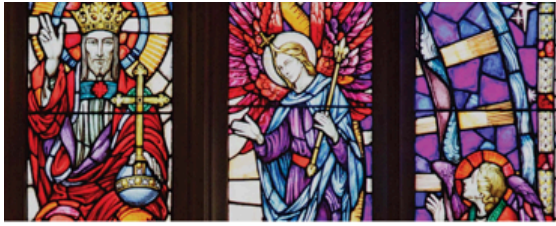
Deacon: Followers of Jesus, inspired by the Holy Spirit, go forth
and serve the world God loves.

All: **Thanks be to God.**

Postlude:

Prelude and Fugue in C, BWV 553

J.S. Bach



How to Give

1. Use an offering envelope and put it in the offering plate

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The form to enroll or make changes can be found at www.allsaintskingsway.ca/give

3. E-transfer - send to etransfer@allsaintskingsway.ca and include any special designation necessary

4. Give online through Canada Helps - <https://allsaintskingsway.ca/give>

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CONTACT THE OFFICE FOR MORE INFORMATION:



The Posterski Lecture in Theology and the Arts

Saturday Nov. 2nd, 7pm

with

sculptor

Timothy Paul Schmalz

*The flowers in the sanctuary are given
to the glory of God*

*in loving memory of my mother, Mary Wilson,
given by Anne Robinson*

*Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Readers: Joan Sinclair and Evelyn Clarke
Chalice: Anne Layton and Jamie Isbister
Gospeller: The Reverend Deacon Jennifer Cameron
Intercessor: Helen Skippon
Production: ASK Tech Team
Incumbent: The Reverend Dr. Patrick McManus
Deacon Associate: The Reverend Deacon Jennifer Cameron
Deacon Associate: The Reverend Deacon Natania Friesen
Director of Music/Organist: Gerald Loo
Office Administrator: Kerisha Barnes Drummond
Communications Assistant: Jacob Andrews
Sextons: Phuntsok Rabten and William Cuaresma
Churchwardens: Sharon Conway, Beena Kuriakose, Mary Anne Huggins, and Terry Smith

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Welcome! We're glad you're here.
Please use QR code to fill out a
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to seeing you again soon!

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