

January 12, 2025 10am

The Baptism of the Lord



Loving God. Loving People.
Growing in Christ Together.

Presiding:
Preaching:
Assisting:

The Reverend Dr. Patrick McManus
The Reverend Deacon Natania Friesen
The Reverend Deacon Jennifer Cameron

GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

*We are a Christian community who celebrates the love of God in our common
life of prayer and service in this neighbourhood.*

*Children are full members of our church
and we welcome their presence and participation in our worship.*

Nursery care is available.

Please feel free to sit at any time during the service.

Prelude:

Praeludium in D

D. Buxtehude

Please stand as you are able.

Opening Hymn:

Earth Has Many a Noble City (158)

Tune: Stuttgart

**Earth has many-a noble city,
Bethlehem, thou dost all excel;
out of thee the Lord from heaven
came to rule his Israel.**

**Fairer than the sun at morning
was the star that told his birth,
to the world its God announcing
seen in fleshly form on earth**

**Eastern sages at his cradle
make oblation rich and rare;
see them give, in deep devotion,
gold, and frankincense, and myrrh.**

**Jesus, whom the Gentiles worshipped
at thy glad epiphany;
unto thee, with God the Father
and the Spirit, glory be.**

Welcome:

The Greeting:

Presider: The grace of our Lord Jesus Christ
and the love of God
and the fellowship of the Holy
Spirit be with you all.

People: **And also with you.**

Presider: There is one body and one Spirit,
People: **There is one hope in God's call to us.**

Presider: One Lord, one faith, one baptism,

People: **One God and Father of all.**

Collect for Purity:

Presider: Almighty God,
People: **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Song of Praise:

Glory Be to God

Tune: Regent Square (143)

**Glory be to God the Father, Glory be to God the Son,
Glory be to God the Spirit, Great Jehovah three in One.
Singing glory to our Saviour, praise him our eternal one.**

Glory, blessing, praise eternal, Thus the choir of angels sings.
Honor, riches, power dominion, Thus its praise creation brings.
Singing glory to our Saviour, glory to the King of Kings.

The Prayer of the Day:

Presider: Let us pray.

Silence is kept.

Eternal Father,
who at the baptism of Jesus
revealed him to be your Son,
anointing him with the Holy Spirit,
keep your children, born of water and the Spirit,
faithful to their calling;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please be seated.

Prayer for our Young People:
Children leave for their Faith Formation programmes.

Presider: May our Lord Jesus bless you as you meet him in the
Scriptures. **Amen.**

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture

First Reading:

Isaiah 43:1-7

Reader: Beth Posterski

Reader: A reading from the book of Isaiah.

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth - everyone who is called by my name, whom I created for my glory, whom I formed and made."

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 29

There Is One Lord

Jacques Berthier (1923-1994)

Please remain seated

There is one Lord, one faith, one bap - ti - sm;

There is one God who is Fath - er of all.

Music: J. Berthier
Taizé Community
© GIA Publication

Refrain (R):

There is one Lord, one faith, one baptism ...

Verses:

Ascribe to the Lord, all you gods,
Ascribe to Him glory and strength,
Ascribe to the Lord the glory due his name,
Worship the Lord in the beauty of holiness.

The voice of the Lord is upon the earth,
The Lord is upon the mighty waters.
The voice of the Lord is a powerful voice,
The voice of the Lord is full of splendour. (R)

The voice of the Lord breaks the cedar trees;
He proclaims his own throughout Lebanon;
The voice of the Lord splits the flames of fire,
The voice of the Lord shakes the wilderness.

The Lord sits enthroned above the flood;
He is king forevermore.
The Lord shall give strength to his people;
He shall give them the blessing of peace. (R)

Second Reading:

Acts 8:14-17

Reader: Peace Rukundo

Reader: A reading from the book of Acts.

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation:

This is the Day (373)

Tune: Irish

Please stand as you are able.

**This is the day the Lord hath made,
Its hours to God are known;
Let heaven rejoice, let earth be glad,
And praise surrounds the throne.**

**Hosanna to the-anointed King,
To David's holy Son;
Help us, O Lord, descend and bring
Salvation from thy Word.**

The Holy Gospel:

Luke 3:15-17, 21-22

Gospeller: The Reverend Deacon Jennifer Cameron

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been

baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

(sung) **All glory be to God on high,
And to the world be peace;
Goodwill henceforth from heaven to earth
Begin, and never cease.**

Please be seated.

Sermon:

The Reverend Deacon Natania Friesen

Please keep a period of silence for reflection.

The Renewal of Baptismal Vows:

We promise to follow Christ

The Baptismal Covenant:

Presider: As we stand I invite those who would like to make a profession of Christian faith to join with me in the Baptismal Covenant.

Presider: Do you believe in God the Father?

People: **I believe in God,
The Father almighty, creator of
heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy
Spirit and born of the Virgin Mary.**

**He suffered under Pontius
Pilate, was crucified, died, and
was buried. He descended to
the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints, the
forgiveness of sins,
the resurrection of the
body, and the life
everlasting.**

Presider: Will you continue in the apostles' teaching
and fellowship, in the breaking of bread,
and in the prayers?

People: **I will, with God's help.**

Presider: Will you persevere in resisting evil
and, whenever you fall into sin,
repent and return to the Lord?

People: **I will, with God's help.**

Presider: Will you proclaim by word and
example the good news of God in
Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all
persons, loving your neighbour as
yourself?

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Presider: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People: **I will, with God's help.**

Prayers of the People:

Intercessor: Helen Skippon

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

The Confession and Absolution:

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Please kneel as you are able.

Presider: Most merciful God,
All: **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Peace:

*Having prayed for God's grace and peace for us and the world,
we offer an exchange of peace with one another
as you are comfortable, saying "Peace be with you" or making a sign of peace.*

Please stand as you are able.

Presider: We are a chosen race, a royal priesthood,
a holy nation, God's own people,
that we may proclaim the mighty acts of him
who called us out of darkness into his marvelous
light. Gathered as his people we share his peace.

cf 1 Peter 2.9

The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn:

Mark How the Lamb of God's Self-Offering (165)

Tune: Rendez a Dieu

*It's during the singing of this hymn that we give back to God from what
God has given us. You can use an offering envelope or give via e-transfer:
etransfer@allsaintskingsway.ca*

Mark how the Lamb of God's self offering
our human sinfulness takes on
in the birthwaters of the Jordan
as Jesus is baptized by John.

From this assurance of God's favour
Jesus goes to the wilderness,
there to endure a time of testing
that readied him to teach and bless.

Grant us, O God, the strength and courage
to live the faith our lips declare;
bless us in our baptismal calling;
Christ's royal priesthood help us share.

Prayer over the Gifts:

Presider: God of life and freedom,
we celebrate the revelation of Jesus
as the Christ who makes all creation new.
Accept all we offer you this day
and make us new in him,
who is Lord for ever and ever.
Amen.

The Great Thanksgiving:

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is labeled 'Presider:' and contains the lyrics 'The Lord be with you. And al - so with you.' The second staff is labeled 'People:' and contains the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is labeled 'People:' and contains the lyrics 'Let us give thanks to the Lord our God. It is right to give our thanks and praise'. Each staff has a double bar line in the middle, indicating a measure rest.

Presider: All honour and praise be yours always
and everywhere, mighty creator,
ever-living God, through Jesus Christ
your only Son our Lord:

For at this time we celebrate your
glory made present in our midst.
In the coming of the magi
the King of all the world was revealed to the
nations.

In the waters of baptism
Jesus was revealed as the
Christ, the Saviour sent to
redeem us.

In the water made wine
the new creation was revealed at the wedding
feast. Poverty was turned to riches, sorrow into
joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your
name and sing our joyful hymn of praise:

Sanctus:
Holy, Holy, Holy Lord (719)

Tune: American Traditional

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.**

**Blessed is He who comes
In the name of the Lord,
Hosanna in the highest,
Hosanna in the highest.**

Presider: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All: Therefore, Father, according to his command,
we remember his death
we proclaim his resurrection,
we await his coming in glory;

Presider: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All: **Amen.**

The Lord's Prayer:
Mass for the King of Glory
Betty Pulkingham (b.1928)

Presider: As our Saviour taught us, let us pray:

Our Fath - er in
hea - ven, Hall - ow'd be your name, your king - dom
come, your will be done on earth as it is in
hea - ven, Give us this day our dai - ly bread, for
give us our sins as we for - give those who sin a -
gainst us, save us from the time of trial and - de - liv - er us from
e - vil, for the king - dom, the pow - er and the glo - ry are
yours now and for ev - er. A - men. A - men.

Breaking of the Bread:

Presider: We break the bread of life, and that life is the Light of the world.

People: **God here among us, light in the midst of us,
Bring us to light and life.**

Presider: The gifts of God for the People of God.

People: **Thanks be to God.**

Song for the Breaking of Bread: **O God, Unseen Yet Ever Near (52)**

Tune: St. Flavian

**We come, obedient to your Word,
To feast on heavenly food,
To eat the body of the Lord,
And drink his precious blood.**

**O living Bread, enduring Vine,
Your words we shall obey,
And go, renewed with strength divine,
Rejoicing on our way.**

Please be seated.

The Communion:

As we come to communion, we have reintroduced the common cup. No one should feel any pressure to take it; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Communion Anthem: **Brightest and Best**

Malcolm Archer

Prayer after Communion:

Please stand as you are able.

Presider: Gracious God, lover of all,
by this sacrament
you make us one family in Christ your Son,
one in the sharing of his body and blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and come to the full maturity of the Body of Christ.
We ask this in his name.
Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God
All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

Parish Announcements:

Please be seated.

Sending Out:

Presider: The mission of the Lay Pastoral Communion Visitors is to bring the presence of Christ in the sacrament to those who are sick or shut-in in our parish. As you go out, share the light and hope of Christ with those you meet and go with our blessing. **Amen.**

The Blessing:

Please stand as you are able.

Presider: May Almighty God, who sent the Holy Spirit to rest upon Jesus at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn:

Sing of God Made Manifest (162)

Tune: Salzburg

**Sing of God made manifest
In a child robust and blest,
To whose home in Bethlehem
Where a star had guided them,
Magi came and gifts unbound,
Signs mysterious and profound:
Myrrh and frankincense and gold
Grave and God and king foretold.**

**Sing of God made manifest
When at Jordan John confessed,
"I should be baptised by you,
But your bidding I will do."
Then from heaven a double sign –
Dove-like Spirit, voice divine –
Hailed the true Anointed One:
"This is my beloved Son."**

**Sing of God made manifest
When Christ came as wedding guest
And at Cana gave a sign,
Turning water into wine;
Further still was love revealed
As he taught, forgave, and healed,**

**Bringing light and life to all
Who would listen to God's call.**

**Sing of God made manifest
On the cloud-capped mountain's crest,
Where both voice and vision waned
Until Christ alone remained:
Glimpse of glory, pledge of grace,
Given as Jesus set his face
Towards the waiting cross and grave,
Sign of hope that God would save.**

The Dismissal:

Deacon: Go forth in the light of Christ.

People: **Thanks be to God.**

Postlude:

Toccata

Eugene Gigout

We give thanks to God for all who give back to God out of what God has given you in support of the ministry at All Saints Kingsway! If you would like to give, you can do so in the following ways.



How to Give

1. Use an offering envelope and put it in the offering plate
2. PAR - Pre Authorized Remittance (automatic monthly withdrawal)
The form to enroll or make changes can be found at www.allsaintskingsway.ca/give
3. E-transfer - send to etransfer@allsaintskingsway.ca and include any special designation necessary
4. Give online through Canada Helps - <https://allsaintskingsway.ca/give>

*The flowers in the sanctuary are given
to the glory of God in*

*celebration of All Saints' 81st Anniversary,
given in loving memory of Ted, Marguerite and Adam Colbourne, as
well as Doug's sister, Elizabeth (Betty) Rogers,
by the Colbourne family*

*Please notify the Clergy if you know of anyone
who is ill or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Readers: Beth Posterski and Peace Rukundo
Chalice Bearers: Mary Lou Tims and Dave Costen
Intercessor: Helen Skippon
Production: ASK Tech Team
Incumbent: The Reverend Dr. Patrick McManus
Deacon Associate: The Reverend Deacon Jennifer Cameron
Deacon Associate: The Reverend Deacon Natania Friesen
Director of Music/Organist: Gerald Loo
Office Administrator: Kerisha Barnes Drummond
Communications Assistant: Jacob Andrews
Sextons: Phuntsok Rabten and William Cuaresma
Churchwardens: Sharon Conway, Beena Kuriakose, Mary Anne Huggins, and Terry Smith

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Please use QR code to fill out a
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to seeing you again soon!

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