April 6, 2025 10am

Fifth Sunday of Lent





Loving God. Loving People. Growing in Christ Together.

Presiding: Assisting: The Reverend Dr. Patrick McManus The Reverend Ginnie Wong The Reverend Deacon Jennifer Cameron The Reverend Deacon Natania Friesen

GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

We are a Christian community who celebrates the love of God in our common life of prayer and service in this neighbourhood. Children are full members of our church and we welcome their presence and participation in our worship. Nursery care is available. Please feel free to sit at any time during the service.

> Prelude: "O Lamm Gottes, Unschuldig" BWV 656 J.S. Bach

> > Please stand as you are able.

Opening Hymn: God, Whose Almighty Word (560) *Tune: Moscow*

God, whose almighty word Chaos and darkness heard, And took their flight: Hear us, we humbly pray, And where the gospel-day Sheds not its glorious ray, Let there be light!

Saviour, who came to bring On your redeeming wing Healing and sight, Health to the sick in mind, Sight to the inly blind: Now for all humankind Let there be light!

Spirit of truth and love, Life-giving, holy dove, Speed on your flight! Move on the water's face Bearing the lamp of grace And in earth's darkest place Let there be light!

Gracious and holy Three, Glorious Trinity, Wisdom, Love, Might, Boundless as ocean's tide Rolling in fullest pride: Through the world far and wide Let there be light!

Welcome:

The Greeting:

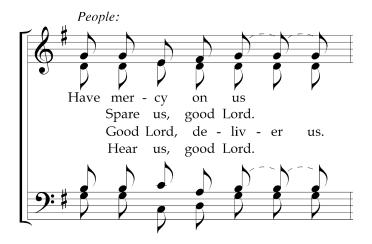
Presider: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.*People:* And also with you.

The Asperges:

During the Asperges, the following Great Litany is sung and as a reminder of baptism, members of the congregation are sprinkled with water.

The Great Litany:

Presider: In this season of Lent, the Church calls on us to deepen and widen our prayer to Almighty God for all people everywhere. The prayers of this great litany were raised in the early church in times of hardship and need. These prayers were the first to be offered in the English language, and these were the prayers which the first parishioners of All Saints' Kingsway raised on a regular basis. Let us now join with Christians in all times everywhere as we pray for the whole world and our own forgiveness. Leader:God the Father, Creator of heaven and earth,People:Have mer-cy on us.



Leader:	God the Son, Redeemer of the world,
People:	Have mer- <u>c</u> y on us.

- *Leader:* God the Holy Spirit, advocate and guide, *People:* Have mer-cy on us.
- *Leader:* O holy, blessed, and glorious Trinity, Three persons and one God,
- *People:* Have mer-<u>cy</u> on us.

Prayers for Deliverance:

- *Leader:* Lord, remember not our offenses, nor the offenses of our forebears. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood.
- *People:* Spare <u>us</u>, good Lord.

Leader:	From all evil and wickedness; from sin; from the crafts and assaults of the devil; from your wrath and from everlasting condemnation,
People:	Good <u>Lord</u> , deliver us.
Leader:	From all spiritual blindness; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
People:	Good <u>Lord</u> , deliver us.
Leader:	From earthquake and tempest; from drought, fire, and flood; from civil strife and violence; from war and murder; and from dying suddenly and unprepared,
People:	Good Lord, deliver us.
	Prayers Recalling Christ's Saving Work:
Leader:	By the mystery of your holy incarnation; by your baptism, fasting, and temptation; and by your proclamation of the kingdom.
People:	Good Lord, deliver us.
Leader:	By your agony and bitter grief; by your cross and passion; by your precious death and burial; by your glorious resurrection and ascension; and by the coming of the Holy Spirit,
People:	Good <u>Lord</u> , deliver us.
Leader:	In our times of trouble; in our times of prosperity; in the hour of death, and on the day of judgment
People:	Good <u>Lord</u> , deliver us.
	Prayers of Intercession for our Country:
Leader:	Receive now our prayers, Lord God. May it please you to rule and govern your holy Church universal in your way,
People:	Hear <u>us</u> , good Lord.

Leader: Strengthen your servant Charles our King in true worship and holiness of life, be his defender and keeper, that he may always seek your honour and glory, and endue the leaders of this nation with wisdom and understanding.

People: Hear <u>us</u>, good Lord.

Leader: Bless and defend all who strive for our safety and protection, and shield them in all dangers and adversities.

People: Hear <u>us</u>, good Lord.

Leader: Grant wisdom and insight to those who govern us, and to judges and magistrates the grace to execute justice with mercy.

People: Hear <u>us</u>, good Lord.

Prayers for the Church:

- *Leader:* Enlighten all bishops, priests, and deacons, with true knowledge and understanding of your Word; and that both by their preaching and living, they may declare it clearly, and show its truth,
- *People:* Hear <u>us</u>, good Lord.
- *Leader:* Bless all your servants preparing for ministry in your Church. Pour out your grace upon them that they may serve others as Christ himself has served us, for the building up of his Body in love.
- *People:* Hear <u>us</u>, good Lord.
- *Leader:* Encourage and prosper your servants who spread the gospel to all the world, and send out labourers into the harvest.

People: Hear <u>us</u>, good Lord.

- *Leader:* Bless and keep all your people, that all may find and follow their true vocation and ministry.
- *People:* Hear <u>us</u>, good Lord.

Leader: People:	Give us a heart to love and reverence you, that we may diligently live according to your commandments Hear <u>us</u>, good Lord.
Leader:	Strengthen those who stand firm in the faith, encourage the faint-hearted; raise up those who fall; and finally beat down Satan under our feet,
People:	Hear <u>us</u> , good Lord.
	Prayers for All People:
Leader:	To all nations grant unity, peace, and concord, and to all people give dignity, food and shelter.
People:	Hear <u>us</u> , good Lord.
Leader:	Grant us abundant harvests, strength, and skill to conserve the resources of the earth, and wisdom to use them well.
People:	Hear <u>us</u> , good Lord.
Leader:	Enlighten with your Spirit all who teach and all who learn.
People:	Hear <u>us</u> , good Lord.
Leader:	Come to the help of all who are in danger, necessity, and trouble; protect all who travel by land, air, or water; and show your pity on all prisoners and captives,
People:	Hear <u>us</u> , good Lord.
Leader:	Strengthen and preserve all women who are in childbirth, and all young children, and comfort the aged and lonely.
People:	Hear <u>us</u> , good Lord.
Leader:	Defend and provide for the widowed and the orphaned, the refugees and the homeless, the unemployed, and all who are desolate and oppressed.
People:	Hear <u>us</u> , good Lord.

Leader: Heal those who are sick in body or mind, and give skill and compassion to all who care for them.

People: Hear <u>us</u>, good Lord.

Leader: Grant us true repentance, forgive our sins, and strengthen us by your Holy Spirit to amend our lives according to your holy word.

People: Hear <u>us</u>, good Lord.



Presider: Lord Jesus Christ, you said to your apostles,
"Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us peace and unity according to your will, you who are God, living and reigning, world without end.
People: Amen. *Presider:* Let us pray.

Silence is kept.

Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Prayer for our Young People: *Children leave for their Faith Formation programmes.*

Presider: May our Lord Jesus bless you as you meet him in the Scriptures. **Amen.**

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD We read and respond to God's message in Scripture

> First Reading: Isaiah 43:16-21 Reader: Anne Layton

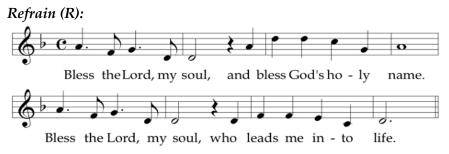
Reader: A reading from the book of Isaiah.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Please keep a period of silence for reflection.

Reader:The word of the Lord.People:Thanks be to God.

Psalm 126 **Bless the Lord, My Soul** Jacques Berthier Please remain seated.



Verses:

When the Lord restored the fortunes of Zion, then were we like those who dream. Then was our mouth filled with laughter, and our tongue with shouts of joy. (R)

Then they said among the nations, "The Lord has done great things for them" The Lord has accomplished this, and we are glad in-deed. (R) Restore our fortunes, O Lord, like the watercourses of the Negev.

Those who sowed with tears will reap with songs of joy. Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves. (R)

> Second Reading: Philippians 3:4B-14 Reader: Jamie Isbister

Reader: A reading from the letter of Paul to the Philippians.

f anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee, as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead. I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Please keep a period of silence for reflection.

Reader:The word of the Lord.People:Thanks be to God.

Gospel Acclamation: The Head That Once Was Crowned (491)

Tune: St. Magnus

Please stand as you are able.

The head that once was crowned with thorns Is crowned with glory now; A royal diadem adorns The mighty Victor's brow.

The highest place that heav'n affords Is his, is his by right. The king of kings and Lord of lords, And heav'ns eternal light.

> The Holy Gospel: John 12:1-8 Gospeller: The Reverend Deacon Jennifer Cameron

- Gospeller: The Lord be with you.
- *People:* And also with you.
- *Gospeller:* The Holy Gospel of our Lord Jesus Christ according to John.
- *People:* Glory to you, Lord Jesus Christ.

Gospeller: Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep

it for the day of my burial. You always have the poor with you, but you do not always have me."

Gospeller:	The Gospel of Christ.
People:	Praise to you, Lord Jesus Christ.
•	
(sung)	The cross he bore is life and health,
U	Though shame and death to him,
	His people's hope, his people's wealth,
	Their everlasting theme.
	0

Sermon: The Reverend Dr. Patrick McManus

Please be seated. Please keep a period of silence for reflection.

The Affirmation of Faith:

The Nicene Creed

Please stand as you are able.

Presider: Let us confess our faith, as we say:

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

> We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People: Intercessor: Helen Skippon

For the Church, those in authority, the world, our community, the sick and those in need, for the departed, and for the forgiveness of our sins.

Please sit, stand, or kneel as you are comfortable.

The Peace:

Having prayed for God's grace and peace for us and the world, we offer an exchange of peace with one another as you are comfortable, saying "Peace be with you" or making a sign of peace.

Please stand as you are able.

Presider: The peace of the Lord be always with you. People: And also with you.

> THE CELEBRATION OF THE EUCHARIST We share God's banquet of love for this community of faith

> > Offertory Hymn: Jesus, the Very Thought of Thee (617) Tune: St. Botolph

It's during the singing of this hymn that we give back to God from what God has given us. You can use an offering envelope or give via e-transfer: etransfer@allsaintskingsway.ca

Jesus! the very thought of thee, with sweetness fills the breast: But sweeter far thy face to see, And in thy presence rest.

No voice can sing, no heart can frame. nor can the mind recall a sweeter sound than Jesus' name, the Saviour of us all.

O hope of every contrite heart, O joy of all the meek; to those who ask, how kind thou art, how good to those who seek!

Jesus, our only joy be thou, as thou our prize wilt be;

in thee be all our glory now, and through eternity.

Prayer over the Gifts:

Presider: Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord. Amen.

The Great Thanksgiving:

- *Presider*: The Lord be with you.
- *People*: And also with you.
- *Presider*: Lift up your hearts.
- *People:* We lift them to the Lord.
- *Presider*: Let us give thanks to the Lord our God.*People*: It is right to give our thanks and praise.
- Presider:Blessed are you, gracious God,
creator of heaven and earth,
because you bid your faithful people
to cleanse their hearts
and to prepare with joy for the paschal feast;
that reborn through the waters of baptism
and renewed in the eucharistic mystery,
we may be more fervent in prayer
and more generous in the works of love.
Therefore we raise our voices to you in praise
to proclaim the glory of your name.

Sanctus: Holy, Holy, Holy Lord (735)

F. Schubert, arr. R. Proulx

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, Heaven and earth are full, Full of your glory, Hosanna in the highest, Hosanna in the highest.

Blessed is He who comes In the name of the Lord, Hosanna in the highest, Hosanna in the highest.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

> For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All: we remember his death we proclaim his resurrection, we await his coming in glory;

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

> We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light

where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.
Amen.

The Lord's Prayer:

Presider: As our Saviour taught us, let us pray: People: Our Father in heaven, hallowed be your name, your kingdom come, vour will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial. and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

All:

Breaking of the Bread:

Presider: People:	We break this bread, Communion in Christ's body once broken.
Presider:	Let your Church be the wheat
	which bears its fruit in dying.
People:	If we have died with him, we shall live with him;
	if we hold firm, we shall reign with him.

Presider:The gifts of God for the People of God.People:Thanks be to God.

Song for the Breaking of Bread: Jesus, Lamb of God (747) F. Schubert, arr. R. Proulx

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer, redeemer of the world, Give us your peace, give us your peace.

Please be seated.

The Communion:

As we come to communion, we have reintroduced the common cup. No one should feel any pressure to take it; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

> Communion Anthem: God Be in My Head P. Wilby

Prayer after Communion:

Please stand as you are able.

Presider:All your works praise you, O Lord.All:And your faithful servants bless you.

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

Parish Announcements:

Celebrations: Polychronia (Many Years) Tune: Tallis' Canon (#14)

As part of our blessing and dismissal, we acknowledge anyone who has a thanksgiving, birthday, anniversary etc. this month – any good news!

Leader:Let us call down God's blessing!People:God give you many, many years
to thank him for his blessings here;
And many, many, many more
To pray God still his grace to pour.

The Blessing:

Please stand as you are able.

Presider: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ, our Lord. And the blessing of God almighty, Father, Son, and Holy Spirit, be upon you and remain with you always. Amen.

Closing Hymn: The Love of Jesus Calls Us (434) Tune: Aurelia

The love of Jesus calls us our joyous praise to sing, Our deeply felt thanksgivings we now together bring, For all God's many blessings, unasked yet still received, And for the generations who faithfully believed.

The love of Jesus calls us, that we may always be Companions on a journey, where all the world may see, That serving Christ is freedom which time does not destroy, Where Christ's command is duty, and every duty joy.

The love of Jesus calls us to go where He would go, To challenge all that limits, to change, to learn, to grow, To know that Christ has freed us, that prisons are no more, For those who seek his kingdom, Christ opens every door.

The love of Jesus calls us in swiftly changing days, To be God's co-creators in new and wondrous ways, That God with men and women may so transform the earth, That love and peace and justice may give God's kingdom birth.

The Dismissal:

Deacon: Go forth on your Lenten journey in the power of God's love.

Thanks be to God. People:

> Postlude: Prelude and Fugue in a, BWV 559 J.S. Bach

We give thanks to God for all who give back to God out of what God has given you in support of the ministry at All Saints Kingsway! If you would like to give, you can do so in the following ways.



How to Give

1.Use an offering envelope and put it in the offering plate

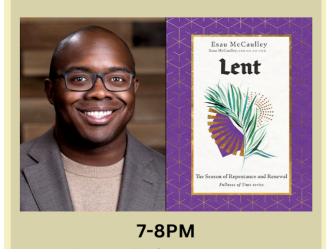
2. PAR - Pre Authorized Remittance (automatic monthly withdrawal) The form to enroll or make changes can be found at www.allsaintskingsway.ca/give

 E-transfer - send to etransfer@allsaintskingsway.ca and include any special designation necessary

4. Give online through Canada Helps https://allsaintskingsway.ca/give



Tuesdays@ASK



walking to the cross

A 40 day devotional email that invites us to make walking, reflecting and prayer part of our daily Lenten practice. Email deacon@allsaintskingsway.ca to be added to the list. JOIN US FOR HOLY WEEK AND EASTER AT ALL SAINTS KINGSWAY

Palm Sunday | April 13 - 8am, 10am, 1pm

Maundy Thursday | April 17 - 6 pm (dinner), 7pm (service)

Good Friday | April 18 - 10am (kids), 12pm (solemn liturgy)

Holy Saturday | April 19 - 1-2pm (sensory friendly egg hunt), 2-3:30pm (egg hunt)

Holy Vigil | April 19 - 8pm (service)

Easter Sunday | April 20 - 8am, 10am, 1pm



The flowers in the sanctuary are given to the glory of God

and in loving memory of her husband Joe, by Cathie Figueira.

Please notify the Clergy if you know of anyone who is ill or otherwise in need of pastoral care. Such information is of great assistance to the Clergy, as they endeavour to minister to parishioners. Readers: Anne Layton and Jamie Isbister Chalice Bearers: James Rayner and Donna Quance Gospeller: The Reverend Deacon Jennifer Cameron Intercessor: Helen Skippon Production: ASK Tech Team Incumbent: The Reverend Dr. Patrick McManus Associate Priest: The Reverend Ginnie Wong Deacon Associate: The Reverend Deacon Jennifer Cameron Deacon Associate: The Reverend Deacon Natania Friesen Director of Music/Organist: Gerald Loo Office Administrator: Kerisha Barnes Drummond Communications Assistant: Jacob Andrews Sextons: Phuntsok Rabten and William Cuaresma Churchwardens: Mary Anne Huggins, Terry Smith, David Costen, and Michael Wickware

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Welcome! We're glad you're here. Please use QR code to fill out a Connection Card. We look forward to seeing you again soon!

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