

April 13, 2025 10am

Palm Sunday



Loving God. Loving People.
Growing in Christ Together.

<i>Presiding:</i>	The Reverend Ginie Wong
<i>Preaching:</i>	The Reverend Dr. Patrick McManus
<i>Assisting:</i>	The Reverend Deacon Jennifer Cameron
	The Reverend Deacon Natania Friesen

GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

*We are a Christian community who celebrates the love of God in our common
life of prayer and service in this neighbourhood.*

*Children are full members of our church
and we welcome their presence and participation in our worship.*

Nursery care is available.

Please feel free to sit at any time during the service.

Prelude:
Piece Heroique
C. Franck

*Please gather with palms
at the front of the church outside for the procession.*

Greeting:

Presider: Blessed is the one
who comes in the name of the Lord!

People: Hosanna in the highest!

Blessing of the Palms:

Presider: God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah
to suffer and to die;
let these palms be for us signs of his victory
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

Procession of Palms:

Presider: Let us go forth in peace.

People: In the name of Christ. Amen.

Song for the Procession:
 Hosanna
 Carl Tuttle

Hosanna

"Hosanna in the highest heaven!" Matthew 21:9

Carl Tuttle

Carl Tuttle

$\text{♩} = 100$

1. Ho - san - na, ho san - na, Ho -
 2. Glo - ry, glo - ry,

7

san-na in the high - est. Ho san - na, ho san - na, Ho san-na in the high -
 Glo-ry to the King of kings. Glo - ry, glo - ry, Glo-ry to the King of

12 Chorus

est. Lord, we lift up Your name With hearts full of praise.
 kings.

17 $\text{♩} = 80$

Be ex-alt-ed, O Lord my God; Ho sa-na in the high - est.
 1. est.
 2. est.

When we arrive at the church we will process in with the same song, and continue to process down the centre aisle during which people can find their seat.

Opening Hymn:
All Glory, Laud, and Honour (181)
Tune: St. Theodulph

Please stand as you are able.

Refrain (R):

All glory, laud and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring!

The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
before thee we present. (R)

To thee before thy Passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise. (R)

Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King. (R)

Welcome:

Presider: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed Christ with palms and shouts of praise, but

the path before him led to self-giving, suffering and death. Today we greet Christ as our King, although we know his crown is thorns and his throne a cross. We follow Christ this week from the glory of the palms to the glory of the resurrection by the dark road of suffering and death. United with Christ in his suffering on the cross, may we share his resurrection and new life.

The Penitential Rite:

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

Presider: Bless the Lord who forgives all our sins.
People: His mercy endures for ever.

Presider: Almighty God,
All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Confession and Absolution:

Presider: Dear Friends in Christ,
as we prepare for the Paschal Feast,
continuing in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers,
let us make ready our hearts
to renew the covenant of our baptism.
Let us kneel before our Creator and Redeemer.

Please kneel as you are able.

Presider: Let us ask God to bring to light
the things now hidden in darkness,
and to disclose to us the secret purposes of our hearts.
And most especially,
let us remember the covenant of our baptism
and test our hearts and conscience to know
how faithfully we have lived out our baptismal vows.

Presider: Holy and immortal God,
All: you formed us from the dust in your image,
and redeemed us from sin and death
by the cross of our Saviour.
Through the washing of baptism
you raised us up with him to share
in the new covenant with all your holy people.
But we have squandered the inheritance of your
saints,
and have wandered far in a land that is waste.
Therefore we turn to you in penitence and humility.
In your great mercy, forgive us and restore us,
that we may rejoice in your presence,
and walk in your ways
to the glory of your name. Amen.

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: Amen.

The Prayer of the Day:

Presider: Let us pray.

Silence is kept.

Almighty and everliving God,
in tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh and suffer death upon a cruel cross.

May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

Please be seated.

Prayer for our Young People:
Children and Youth leave for their Faith Formation programmes.

Presider: May our Lord Jesus bless you as you meet him in the
Scriptures.

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD
We read and respond to God's message in Scripture

First Reading:
Isaiah 50:4-9a
Reader: Sue Nielsen

Reader: A reading from the Book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Please keep a period of silence for reflection.

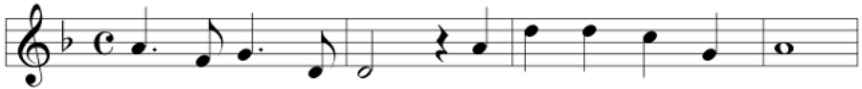
Reader: The word of the Lord.

People: Thanks be to God.

Psalm 31:9-16
Bless the Lord, My Soul
Jacques Berthier (1923-1994)

Please remain seated.

Refrain (R):



Bless the Lord, my soul, and bless God's ho - ly name.



Bless the Lord, my soul, who leads me in - to life.

Verses:

Have mercy on me, O Lord, for I am in · trouble;
my eye is consumed with sorrow;
For my life is wasted with grief,
my strength fails me because of affliction.

I have become a reproach to all my enemies
A dismay to those of · my ac-quaintance;
I am forgotten like a dead man, out of mind;
I am as useless as a broken pot (R)

For I have heard the whispering of the crowd;
They put their heads together a-against me;
But as for me, I have trusted in you, O Lord.
I have said, "You are my God".

My times are in your hand;
rescue me from the hand · of my enemies,
Make your face to shine upon your servant,
In your loving-kindness save_me." (R)

Second Reading:

Philippians 2:5-11

Reader: Cathie Figueira

Reader: A reading from the letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: Thanks be to God.

Gradual Hymn:

At the Name of Jesus (375)

Tune: King's Weston

Please stand as you are able.

At the Name of Jesus every knee shall bow,
Every tongue confess him King of glory now;
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.

Humbled for a season to receive a name
From the lips of sinners unto whom he came,
Faithfully he bore it spotless to the last,
Brought it back victorious when from death he passed;

The Holy Gospel:

Luke 19:28-40

Gospeller: The Reverend Deacon Natania Friesen

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ
according to Luke.

People: Glory to you, Lord Jesus Christ.

Gospeller: After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

(Sung) Name him, Christians, name him, with love strong as
death,
But with awe and wonder, and with bated breath;
He is God the Saviour, he is Christ the Lord,
Ever to be worshipped, trusted, and adored.

Please be seated.

Sermon:
The Reverend Dr. Patrick McManus

Please keep a period of silence for reflection.

The Affirmation of Faith:
The Nicene Creed

Please stand as you are able.

Presider: Let us confess our faith, as we say:

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

Intercessor: The Reverend Deacon Jennifer Cameron

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

Please sit, stand, or kneel as you are comfortable.

The Peace:

*Having prayed for God's peace for us and the world,
we offer an exchange of peace with one another
as you are comfortable, saying "Peace be with you" or making a sign of peace.*

Please stand as you are able.

Presider: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn:

My Song is Love Unknown (184)

Tune: Irregular

It's during the singing of this hymn that we give back to God from what God has given us. You can use an offering envelope or give via e-transfer: etransfer@allsaintskingsway.ca If you are new and visiting, please do not feel pressure to give. Your presence is enough! Giving is a spiritual practice for those that call All Saints their home.

My song is love unknown,
my Saviour's love to me;
love to the loveless shown,
That they might lovely be.
O who am I, that for my sake
my Lord should take frail flesh and die?

He came from his blest throne
salvation to bestow;
but all made strange, and none
the longed-for Christ would know.
But O, my Friend, my Friend indeed,
who at my need his life did spend!

Sometimes they strew His way,
and His sweet praises sing;
resounding all the day
hosannas to their King.
Then 'Crucify!' is all their breath,
and for His death they thirst and cry.

They rise, and needs will have
my dear Lord made away;
a murderer they save,

the Prince of Life they slay.
Yet cheerful He to suffering goes,
that He His foes from thence might free.
Here might I stay and sing:
no story so divine;
never was love, dear King,
never was grief like Thine!
This is my Friend, in whose sweet praise
I all my days could gladly spend.

Prayer over the Gifts:

Presider: Gracious God,
the suffering and death of Jesus, your only Son,
makes us pleasing in your sight.
Alone we can do nothing,
but through his sacrifice,
may we receive your love and mercy.
Amen.

The Great Thanksgiving:

Presider: The Lord be with you.
People: And also with you.

Presider: Lift up your hearts.
People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God,
creator of heaven and earth,
because you bid your faithful people
to cleanse their hearts
and to prepare with joy for the paschal feast;
that reborn through the waters of baptism
and renewed in the eucharistic mystery,
we may be more fervent in prayer

and more generous in the works of love.
Therefore we raise our voices to you in praise
to proclaim the glory of your name.

Sanctus:
Holy, Holy, Holy Lord (735)
F. Schubert, arr. R. Proulx

Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full,
Full of your glory,
Hosanna in the highest,
Hosanna in the highest.

Blessed is He who comes
In the name of the Lord,
Hosanna in the highest,
Hosanna in the highest.

Presider: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

All: we remember his death
we proclaim his resurrection,
we await his coming in glory;

Presider: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,

may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All: Amen.

The Lord's Prayer:

Presider: As our Saviour taught us, let us pray,

All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Breaking of the Bread:

Presider: We break this bread,
People: Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

People: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Presider: The gifts of God for the People of God.

People: Thanks be to God.

Song for the Breaking of Bread:

Jesus, Lamb of God (747)

F. Schubert, arr. R. Proulx

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer, redeemer of the world,

Give us your peace, give us your peace.

Please be seated.

The Communion:

As we come to communion, we have reintroduced the common cup. No one should feel any pressure to take it; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Communion Anthem:

Hosanna to the Son of David

Tomas Luis de Victoria

Prayer after Communion:

Please stand as you are able.

Presider: God our help and strength,
you have satisfied our hunger with this eucharistic
food.

Strengthen our faith,

that through the death and resurrection of your Son,

we may be led to salvation,
for he is Lord now and for ever.
Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God
All: Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.

Parish Announcements:

Please be seated.

Sending Out:

Presider: The mission of the Lay Pastoral Communion Visitors is to bring the presence of Christ in the sacrament to those who are sick or shut-in in our parish. As you go out, share the light and hope of Christ with those you meet and go with our blessing. Amen.

The Blessing:

Please stand as you are able.

Presider: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ, our Lord. And the blessing of God almighty, Father, Son, and Holy Spirit, be upon you and remain with you always. Amen.

Closing Hymn:
Ride On, Ride On in Majesty (182)
Tune: Winchester New

Ride on, ride on in majesty!
Hark! all the tribes "Hosanna" cry;
O Saviour meek, pursue thy road
With palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Expects his own anointed Son.

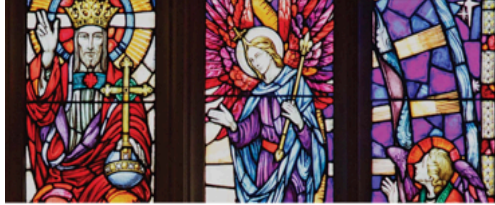
Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.

The Dismissal:

Deacon: Go forth on your Lenten journey
in the power of God's love.
People: Thanks be to God.

Postlude:
Toccata
E. Gigout

We give thanks to God for all who give back to God out of what God has given you in support of the ministry at All Saints Kingsway! If you would like to give, you can do so in the following ways:



How to Give

1. Use an offering envelope and put it in the offering plate
2. PAR - Pre Authorized Remittance (automatic monthly withdrawal)
The form to enroll or make changes can be found at www.allsaintskingsway.ca/give
3. E-transfer - send to etransfer@allsaintskingsway.ca and include any special designation necessary
4. Give online through Canada Helps - <https://allsaintskingsway.ca/give>

JOIN US FOR HOLY WEEK AND
EASTER
AT ALL SAINTS KINGSWAY

Palm Sunday | April 13 - 8am, 10am,
1pm

Maundy Thursday | April 17 - 6 pm
(dinner), 7pm (service)

Good Friday | April 18 - 10am (kids),
12pm (solemn liturgy)

Holy Saturday | April 19 - 1-2pm
(sensory friendly egg hunt), 2-3:30pm
(egg hunt)

Holy Vigil | April 19 - 8pm (service)

Easter Sunday | April 20 - 8am, 10am,
1pm



*The flowers in the sanctuary are given
to the glory of God and in loving memory of*

*Jack and Muriel Rayner,
given by Jim, Joan and family,*

&

*of Janice Renee Ng
given by the community of All Saints Kingsway.*

*Please notify the Clergy if you know of anyone
who is ill or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Readers: Sue Nielsen and Cathie Figueira
Chalice Bearers: Mary Lou Tims and Dave Costen
Gospeller: The Reverend Deacon Natania Friesen
Intercessor: The Reverend Deacon Jennifer Cameron
Production: ASK Tech Team
Incumbent: The Reverend Dr. Patrick McManus
Associate Priest: The Reverend Ginnie Wong
Deacon Associate: The Reverend Deacon Jennifer Cameron
Deacon Associate: The Reverend Deacon Natania Friesen
Director of Music/Organist: Gerald Loo
Office Administrator: Kerisha Barnes Drummond
Communications Assistant: Jacob Andrews
Sextons: Phuntsok Rabten and William Cuaresma
Churchwardens: Mary Anne Huggins, Terry Smith, David Costen,
and Michael Wickware

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Please use QR code to fill out a
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to seeing you again soon!

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