

June 8, 2025

10am

The Feast of Pentecost



Loving God. Loving People.
Growing in Christ Together.

Presiding:

The Reverend Dr. Patrick McManus

Assisting:

The Reverend Ginnie Wong

The Reverend Deacon Jennifer Cameron

The Reverend Deacon Natania Friesen

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

*We are a Christian community which celebrates and enacts the love of God in
our common life of prayer and service in this neighbourhood.*

*Children are full members of our church
and we welcome their presence and participation in our worship.
Please feel free to sit at any time during the celebration.*

Prelude:

"Komm, Heiliger Geist" BWV 651

J.S. Bach

Please stand as you're able.

Opening Hymn:

O Glorious Day (253)

Tune: Yorkshire

**O glorious day when God's love overflowed
And all its beauty on the earth bestowed;
The Spirit gave all creatures life and health
And on them breathed the life of God's own self.
In all creation, in each tiny flower,
In every life we see God's living power.**

**More glorious still that day of storm and flame,
When God on Sinai's mount to Moses came;
When Israel, from the waters brought ashore,
Received its calling and God's holy law;
For on that day of God, the great I Am,
the Spirit on the chosen people came.**

Most wonderful of all that holy dawn,
In which the Saviour of the world was born,
The Spirit rested on a Hebrew maid
And God in human form came to our aid.
Then Holy Spirit our great love excelled
When we our God in flesh and blood beheld.

Christ rose from death, victorious over sin;
The ascended Lord now reigns, the world to win;
And on the church that it may witness give,
God's love was poured, that through it all might live.
On this fresh Pentecost, life-giving Lord,
Come, spread through us your saving love abroad.

Welcome:

Call to Worship:

O Lord, You Are My God

(Psalm 63)

mp O God you are my God, my soul thirsts for you. For your
mp lov-ing kind-ness is bet-ter than life it - self. My lips shall praise your
 is bet-ter than life, life it - self
 name. O self; my lips shall praise your
 8 Descant *rit.* name, my lips shall praise your name, my lips shall praise your name.
mp name, my lips shall praise your *p* name, my lips shall praise your name.
mp name, my lips shall praise your *p* name, my lips shall praise your name.

Collect for Purity:

Presider: Almighty God,
People: to you all hearts are open,
 all desires known,
 and from you no secrets are hidden.

Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Prayer of the Day:

Presider: Let us pray.

Silence is kept

Almighty and everliving God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal,
keep us in the unity of your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Prayer for our Young People:

Children leave for their Faith Formation programmes.

Presider: May our Lord Jesus bless you as you meet him in the
Scriptures.

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture

First Reading:

Genesis 11:1-9

Reader: Donna Quance

Reader: A reading from the Book of Genesis.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 104:25-35

Please remain seated.

Refrain

Thy word is a lamp un-to my feet and a light un-to my path. Thy word is a lamp un-to my feet and a light un-to my path. When I feel a-fraid, and I

Refrain (R):

Thy Word is a lamp unto my feet and a light unto my path.

Verses:

O Lord, how manifold are · your works!

in wisdom you have made them all; the earth is full of your · creatures.

Yonder is the great and wide sea with its · many living things, creatures both small · and great.

There move the ships, and there is that · Le-viathan, which you have made for the · sport_of_it.

All of them · look to you

to give them their food in · due season. (R)

You give it to them; · they gather_it;

you open your hand, and they are filled with good · things.

You hide your face, and · they are terrified;

you take away their breath, and they die and return to · their dust.

You send forth your Spirit, and they are · cre-ated;
and so you renew the face of the · earth.
He looks at the earth and · it trembles;
he touches the mountains and they · smoke. (R)

May the glory of the Lord endure for ever;
may the Lord rejoice in all · his works.
I will sing to the Lord as · long_as I live;
I will praise my God while I have · my being.

May these words of mine please_him;
I will rejoice in the · Lord.
Bless the Lord, · O my soul.
Hal-le-lujah! (R)

Second Reading:

Acts 2:1-21

Reader: Donna Bristow

Reader: A reading from the book of Acts.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of

Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean? But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gradual Hymn:
Open Our Eyes, Lord
Robert Cull

**Open our eyes, Lord,
we want to see Jesus,
to reach out and touch him,
and say that we love him.**

Open our ears, Lord,
and help us to listen.
Open our eyes, Lord,
we want to see Jesus.

O - pen our eyes, Lord, we want to see Je -

sus, to reach out and touch him, and

say that we love him. O - pen our ears,

Lord, and help us to lis - ten.

O - pen our eyes, Lord, we want to see Je - sus.

The Gospel:

John 14:8-17, 25-27

Gospeller: The Reverend Deacon Jennifer Cameron

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

(Sing) **Open our eyes, Lord,
we want to see Jesus,
to reach out and touch him,
and say that we love him.**

Sermon:

The Reverend Dr. Patrick McManus

Please keep a period of silence for reflection.

The Apostles' Creed:

Please stand as you are able.

Presider: **Let us confess the faith of our baptism, as we say,**

All: **I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

Intercessor: Sue Nielsen

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

Leader: Let us pray to God the Holy Spirit, saying,
"Come, Holy Spirit, come."

Leader: Come, Holy Spirit, creator, and renew the face of the earth.

People: **Come, Holy Spirit, come.**

Leader: Come, Holy Spirit, counsellor, and touch our lips that we may proclaim your word.

People: **Come, Holy Spirit, come.**

Leader: Come, Holy Spirit, power from on high: make us agents of peace and ministers of wholeness. Draw near to all who are sick and suffering, especially those for whom our prayers have been asked (...)

People: **Come, Holy Spirit, come.**

Leader: Come, Holy Spirit, eternal giver of comfort and strength, be with those who grieve this day. We pray in memoriam for (...).

People: **Come, Holy Spirit, come.**

Leader: Come, Holy Spirit, breath of God, give life to the dry bones of this exiled age, and make us a living people, holy and free.

People: **Come, Holy Spirit, come.**

Leader: Come, Holy Spirit, wisdom and truth: strengthen us in the risk of faith.

People: **Come, Holy Spirit, come. Amen.**

The Confession and Absolution:

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Please kneel as you are able.

Presider: Most merciful God,
All: **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Peace:

*Having prayed for God's grace and peace for us and the world,
we offer an exchange of peace with one another
as you are comfortable, saying "Peace be with you" or making a sign of peace.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn:

Spirit of God, Descend Upon My Heart

Tune: Morecambe (558)

*It's during the singing of this hymn that we give back to God from what
God has given us. You can use an offering envelope or give via e-transfer:
etransfer@allsaintskingsway.ca*

Spirit of God, who dwells within my heart,
wean it from sin, through all its pulses move.
Stoop to my weakness, mighty as you are,
and make me love you as I ought to love.

Did you not bid us love you, God and King,
Love you with all our heart and strength and mind?
I see the cross there teach my heart to cling.
O let me seek you and O let me find!

Teach me to feel that you are always nigh;
teach me the struggles of the soul to bear,
to check the rising doubt, the rebel sigh;
teach me the patience of unceasing prayer.

Teach me to love you as your angels love,
one holy passion filling all my frame:
the fullness of the heaven-descended Dove;
my heart an altar, and your love the flame.

Prayer over the Gifts:

Presider: Giver of life,
 receive all we offer you this day.
 Let the Spirit you bestow on your Church
 continue to work in the world
 through the hearts of all who believe.
 We ask this in the name of Jesus Christ the Lord.
 Amen.

The Great Thanksgiving:

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is labeled 'Presider:' and contains the lyrics 'The Lord be with you. And al - so with you.' The second staff is labeled 'People:' and contains the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff contains the lyrics 'Let us give thanks to the Lord our God. It is right to give our thanks and praise'. Each staff has a double bar line in the middle, separating the two parts of the text.

Presider: The Lord be with you. And al - so with you.

People: Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

Presider: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord.
In fulfillment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all
nations and to serve you as a royal priesthood.
Therefore we join our voices with angels and
archangels, and with all those in whom the Spirit
dwells, to proclaim the glory of your name.

Sanctus:

Holy, Holy, Holy

Grayson Warren Brown (b. 1948)



Presider:

We give thanks to you, Lord our God,
 for the goodness and love
 you have made known to us in creation;
 in calling Israel to be your people;
 in your Word spoken through the prophets; and
 above all in the Word made flesh,
 Jesus your Son.
 For in these last days you sent him
 to be incarnate from the Virgin Mary,
 to be the Saviour and Redeemer of the world. In
 him, you have delivered us from evil,
 and made us worthy to stand before you.
 In him, you have brought us
 out of error into truth,
 out of sin into righteousness,
 out of death into life.

On the night he was handed over
 to suffering and death,

a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, and said, "Take, eat:
this is my body which is given for you. Do this for
the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant, which is shed
for you and for many for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Presider: Therefore we proclaim the mystery of faith.
All: **Christ has died.
Christ is risen.
Christ will come again.**

Presider: And we offer our sacrifice of praise and
thanksgiving to you, Lord of all;
presenting to you, from your creation, this bread
and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
 reconcile all things in Christ,
 and make them new,
 and bring us to that city of light
 where you dwell with all your sons and daughters;
 through Jesus Christ our Lord,
 the firstborn of all creation,
 the head of the Church,
 and the author of our salvation;
 by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 all honour and glory are yours, almighty Father,
 now and forever. **Amen.**

The Lord's Prayer:
Mass for the King of Glory
Betty Pulkingham (b.1928)

Presider: As our Saviour taught us, let us pray:

Our Fath - er in

hea - ven, Hall-ow'd be your name, your king-dom

come, your will be done on earth as it is in

hea-ven, Give us this day our dai-ly bread, for

give us our sins as we for-give those who sin a-

gainst us, save us from the time of trial and-de-liv-er us from

e-vil, for the king-dom, the pow-er and the glo-ry are

yours now and for ev-er. A-men. A-men.

Breaking of the Bread:

Presider: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People: **Taste and see that the Lord is good; happy are they who trust in him!**

Presider: The gifts of God for the People of God.

People: **Thanks be to God.**

Song for the Breaking of Bread:
For the Bread, which You have Broken

Tune: Beach Spring

**For the bread, which you have broken
For the cup, which you have poured,
For the words, which you have spoken,
Now we give you thanks, O Lord.**

**By this pledge that you do love us,
By the gift of peace restored,
By your call to Heav'n above us,
Hallow all our lives, O Lord.**

Please be seated.

The Communion:

As we come to communion, we serve the common cup. No one should feel any pressure to partake; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Choral Anthem

Jesus Paid It All

arr. H. Helvey

Prayer after Communion:

Please stand as you are able.

Presider: **Father,**
 may we who have received this eucharist

live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God

All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

Please be seated.

Parish Announcements:

Sending Out:

Presider: The mission of the Lay Pastoral Communion Visitors is to bring the presence of Christ in the sacrament to those who are sick or shut-in in our parish. As you go out, share the light and hope of Christ with those you meet and go with our blessing. **Amen.**

Please stand as you are able.

The Blessing:

Presider: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ, our Lord. And the blessing of God almighty, Father, Son, and Holy Spirit, be upon you and remain with you always.
Amen.

Closing Hymn:

Creator Spirit, By Whose Aid (641)

Tune: St. Petersburg

**Creator Spirit, by whose aid
the world's foundations first were laid,
come, visit ev'ry humble mind;
come, pour your joys on humankind.
From sin and sorrow set us free;
And make us temples worthy thee.**

**O Source of uncreated light,
The Father's promised Counselor,
Thrice holy fount, thrice holy fire,
Our hearts with heav'nly love inspire.
Your sacred, healing message bring
to sanctify us while we sing.**

**Giver of grace, descend from high
in answer to our earnest cry.
Help us eternal truths receive
and practice all that we believe.
Give us thyself, that we may see
the Father and the Son by thee.**

Immortal honor, endless fame,
attend th'almighty Father's name;
the Savior-Son be glorified,
who for the world's redemption has died;
and equal adoration be,
Eternal Spirit, giv'n to thee.

The Dismissal:

Deacon: Go forth into the world, rejoicing in the power of
the Spirit. Alleluia! Alleluia!

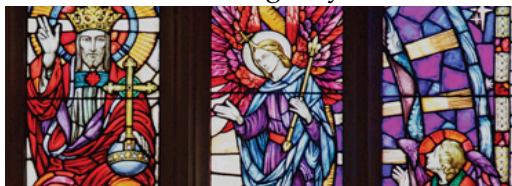
All: **Thanks be to God. Alleluia! Alleluia!**

Postlude:

Fantasia in G, BWV 568

J.S. Bach

We give thanks to God for all who give back to God out of what God has given you in support of the ministry at All Saints Kingsway! If you would like to give, you can do so in the following ways.



How to Give

1. Use an offering envelope and put it in the offering plate
2. PAR - Pre Authorized Remittance (automatic monthly withdrawal)
The form to enroll or make changes can be found at www.allsaintskingsway.ca/give
3. E-transfer - send to etransfer@allsaintskingsway.ca and include any special designation necessary
4. Give online through Canada Helps - <https://allsaintskingsway.ca/give>

*The flowers in the sanctuary are given
to the glory of God in loving memory*

*of Anne and Herb Wilson,
William and Florence Sweetman,
Thurlow Wilson, and Billie Hutzulak
by Bill Wilson*

and

*of Grace Cameron,
by Sheri Cameron*

and

*of Don Posterski, given
by Beth and family*

and

*of Rev. June and Thomas Abel,
by Martin, Kathleen, Carolyn and Kristen*

*Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Readers: Donna Quance and Donna Bristow

Gospeller: The Reverend Deacon Jennifer Cameron

Intercessor: Sue Nielsen

Production: ASK Tech Team

Incumbent: The Reverend Dr. Patrick McManus

Associate Priest: The Reverend Ginnie Wong

Deacon Associate: The Reverend Deacon Jennifer Cameron

Deacon Associate: The Reverend Deacon Natania Friesen

Director of Music/Organist: Gerald Loo

Office Administrator: Kerisha Barnes Drummond

Communications Assistant: Jacob Andrews

Student Intern: Joseph Fernando

Sextons: Phuntsok Rabten and William Cuaresma

Churchwardens: Mary Anne Huggins, Terry Smith, David Costen,
and Michael Wickware

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