

June 22, 2025

10am

Second Sunday after
Pentecost



Loving God. Loving People.
Growing in Christ Together.

Presiding:

The Reverend Dr. Patrick McManus

Assisting:

The Reverend Ginnie Wong

The Reverend Deacon Jennifer Cameron

The Reverend Deacon Natania Friesen

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

*We are a Christian community which celebrates the love of God in our common
life of prayer and service in this neighbourhood.*

*Children are full members of our church
and we welcome their presence and participation in our worship.*

Please feel free to sit at any time during the celebration.

Prelude:

Choral No. 1 from Trois Chorals

C. Franck

Please stand as you are able.

Opening Hymn:

All Creatures of Our God and King (355)

Tune: Lasst Uns Erfreuen

All creatures of our God and King,

Lift up your voices, let us sing,

Alleluia! Alleluia!

Bright burning sun with golden beams,

Pale silver moon that gently gleams,

Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

Earth ever fertile day by day

Unfold your blessings on our way,

O Sing now, Alleluia!

All flowers and fruit that in you grow,

God's glory let them also show:

Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

All you with mercy in your heart,
Forgiving others, take your part,
Alleluia! Alleluia!

All you that pain and sorrow bear,
Sing praise and cast on God your care:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

Let all things their Creator bless,
And worship God in humbleness,
Alleluia! Alleluia!
Praise God the Father, praise the Son,
And praise the Spirit, Three in One:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

Welcome:

Call to Worship:
O Lord, You Are My God
(*Psalm 63*)

O God, you are my God,
My soul thirsts for you,
For your loving kindness is better than life itself,
My lips shall praise your name. (*repeat*)

mp

O God you are my God, my soul thirsts for you. For your

mp

for your

4

1.

lov-ing kind-ness is bet-ter than life it - self. My lips shall praise your

is bet-ter than life,

life it - self

6

2.

name. O self; my lips shall praise your

8 Descant

rit.

name, my lips shall praise your name, my lips shall praise your name.

mp *p*

name, my lips shall praise your name, my lips shall praise your name.

mp *p*

Collect for Purity:

Presider: Almighty God,

People: **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Prayer of the Day:

Presider: Let us pray.

Silence is kept

O God our defender,
storms rage about us and cause us to be afraid.
Rescue your people from despair,
deliver your sons and daughters from fear,
and preserve us all from unbelief;
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and ever. **Amen.**

Prayer for our Young People:

Children leave for their Faith Formation programmes.

Presider: May our Lord Jesus bless you as you meet him in the Scriptures.

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture

First Reading:

1 Kings 19:1-4, 8- 15A

Reader: Cathie Figueira

Reader: A reading from the first book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the

earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 42

Please remain seated.

Refrain (R):

Thy Word is a lamp unto my feet and a light unto my path.

Refrain

Thy word is a lamp un-to my feet and a light un-to my path. Thy word is a lamp un-to my feet and a light un-to my path. When I feel a-fraid, and I

Verses:

As the deer longs for the water,
so longs my soul for you, O God.
My soul thirsts for the living God;
when shall I come to appear before the presence of God? (R)

Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?
Put your trust in God;
for I will yet give thanks to him, who is the help of my
countenance, (R)

My heart is heavy within me;
a prayer to the God of my life.
The Lord grants his loving-kindness in the daytime;
in the night his song is with me (R)

Second Reading:

Galatians 3:23-29

Reader: Mary Anne Huggins

Reader: A reading from the letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gradual Hymn:
Open Our Eyes, Lord
Robert Cull

**Open our eyes, Lord,
we want to see Jesus,
to reach out and touch him,
and say that we love him.**

**Open our ears, Lord,
and help us to listen.
Open our eyes, Lord,
we want to see Jesus.**

O - pen our eyes, Lord, we want to see Je -

sus, to reach out and touch him, and

say that we love him. O - pen our ears,

Lord, and help us to lis - ten.

O - pen our eyes, Lord, we want to see Je - sus.

The Gospel:

Luke 8:26-39

Gospeller: The Reverend Deacon Jennifer Cameron

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ,
according to Luke.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

(Sing) Open our eyes, Lord,
we want to see Jesus,
to reach out and touch him,
and say that we love him.

Sermon:
The Reverend Dr. Patrick McManus

Please keep a period of silence for reflection.

The Apostles' Creed:

Please stand as you are able.

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God,
the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

Intercessor: The Reverend Deacon Natania Friesen

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

The Confession and Absolution:

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Please kneel as you are able.

Presider: Most merciful God,
All: **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Peace:

*Having prayed for God's grace and peace for us and the world,
we offer an exchange of peace with one another
as you are comfortable, saying "Peace be with you" or making a sign of peace.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn:

When Long Before Time (307)

Tune: The Singer and the Song

It's during the singing of this hymn that we give back to God from what God has given us. You can use an offering envelope or give via e-transfer: etransfer@allsaintskingsway.ca

**When long before time and the worlds were begun,
when there was no earth and no sky and no sun,
and all was deep silence and night reigned supreme,
and even our Maker had only a dream...**

**The silence was broken when God sang the Song,
and light pierced the darkness and rhythm began,
and with its first birthcries creation was born,
and creaturely voices sang praise to the morn.**

**The sounds of the creatures were one with their Lord's,
their harmonies sweet and befitting the Word;
the Singer was pleased as the earth sang the song;
the choir of the creatures reechoed it long.**

**Though, down through the ages, the Song disappeared,
its harmonies broken and almost unheard,
the Singer comes to us to sing it again:
our God is with us in the world now as then.**

**The Light has returned as it came once before;
the Song of the Lord is our own song once more;
so let us all sing with one heart and one voice
the song of the Singer in whom we rejoice.**

**To you, God the Singer, our voices we raise;
to you, Song Incarnate, we give all our praise;
to you, Holy Spirit, our life and our breath,
be glory forever, through life and through death.**

Prayer over the Gifts:

Presider: Eternal God,
you have made our Saviour Jesus Christ
the head of all creation.
Receive all we offer you this day
and renew us in his risen life,
in the name of Jesus Christ the Lord.
Amen.

The Great Thanksgiving:

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is labeled 'Presider:' and contains the lyrics 'The Lord be with you. And al - so with you.' The second staff is labeled 'People:' and contains the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff contains the lyrics 'Let us give thanks to the Lord our God. It is right to give our thanks and praise'.

Presider: The Lord be with you. And al - so with you.

People: Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

Presider: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord.
In fulfillment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all
nations and to serve you as a royal priesthood.
Therefore we join our voices with angels and
archangels, and with all those in whom the Spirit
dwells, to proclaim the glory of your name.

Sanctus:
Holy, Holy, Holy
Grayson Warren Brown (b. 1948)

**Holy, holy, holy, holy
Holy Lord God of hosts,
Heaven and earth are filled with your glory
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord,
Hosanna in the highest.**



Presider: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets; and
above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world. In
him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, and said, "Take, eat:
this is my body which is given for you. Do this for
the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant, which is shed
for you and for many for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Presider: Therefore we proclaim the mystery of faith.
All: **Christ has died.**
Christ is risen.
Christ will come again.

Presider: And we offer our sacrifice of praise and
thanksgiving to you, Lord of all;
presenting to you, from your creation, this bread
and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever. **Amen.**

The Lord's Prayer:
Mass for the King of Glory
Betty Pulkingham (b.1928)

Presider: As our Saviour taught us, let us pray:

Our Fath - er in

hea - ven, Hall - ow'd be your name, your king - dom

come, your will be done on earth as it is in

hea - ven, Give us this day our dai - ly bread, for

give us our sins as we for - give those who sin a -

gainst us, save us from the time of trial and - de - liv - er us from

e - vil, for the king - dom, the pow - er and the glo - ry are

yours now and for ev - er. A - men. A - men.

Breaking of the Bread:

Presider: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People: **Taste and see that the Lord is good; happy are they who trust in him!**

Presider: The gifts of God for the People of God.

People: **Thanks be to God.**

Song for the Breaking of Bread: **For the Bread, which You have Broken**

Tune: Beach Spring (35)

**For the bread, which you have broken
For the cup, which you have poured,
For the words, which you have spoken,
Now we give you thanks, O Lord.**

**By this pledge that you do love us,
By the gift of peace restored,
By your call to Heav'n above us,
Hallow all our lives, O Lord.**

Please be seated.

The Communion:

As we come to communion, we serve the common cup. No one should feel any pressure to partake; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Choral Anthem
The Peace of God
J. Rutter

Prayer after Communion:

Please stand as you are able.

Presider: Great Creator, you have fed us with
bread from heaven.
continue to renew us in your truth,
to give light to our minds
strength to our bodies,
and seal us with your Holy Spirit.
We ask this in Christ's name. **Amen.**

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God
All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

Please be seated.

Parish Announcements:

Please stand as you are able.

The Blessing:

Presider: The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and
love of God and of his Son Jesus Christ, our Lord. And
the blessing of God almighty, Father, Son, and Holy
Spirit, be upon you and remain with you always.
Amen.

Closing Hymn:

Jesus Shall Reign Where'er the Sun (383)

Tune: Duke Street

**Jesus shall reign where'er the sun
Does its successive journeys run,
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.**

**People and realms of every tongue
Dwell on his love with sweetest song,
And glorious voices shall proclaim
Their early blessings on his name.**

**Blessings abound where'er he reigns:
The prisoners leap to lose their chains,
The weary find eternal rest,
And all who suffer want are blest.**

**Let every creature rise and bring
Glorious honour to our King,
Angels descend with songs again,
And earth repeat the loud amen.**

The Dismissal:

Deacon: Followers of Jesus, inspired by the Holy Spirit, go forth and serve the world God loves.

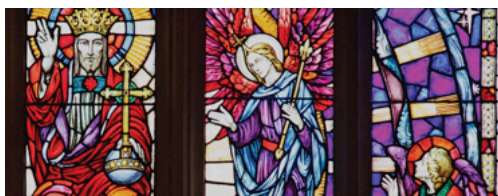
All: **Thanks be to God.**

Postlude:

March

J. Cook

We give thanks to God for all who give back to God out of what God has given you in support of the ministry at All Saints Kingsway! If you would like to give, you can do so in the following ways:



How to Give

1. Use an offering envelope and put it in the offering plate

2. PAR - Pre Authorized Remittance (automatic monthly withdrawal)

The form to enroll or make changes can be found at www.allsaintskingsway.ca/give

3. E-transfer - send to etransfer@allsaintskingsway.ca and include any special designation necessary

4. Give online through Canada Helps - <https://allsaintskingsway.ca/give>

Request for Canned Goods



Our food cupboards are looking a little bare right now. Requests for canned goods and pantry staples tend to be higher in the Summer, especially with our Summer Lunch Program. If you are able to bring something to add to our wagon on Sundays, we would be most grateful!

*The flowers in the sanctuary are given
to the glory of God*

*in loving memory of
Doris Mier, Carol Ardley and Joyce Michaels,
given by
Mary Anne, David, Colleen and Sarah.*

*Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Readers: Cathie Figueria and Mary Anne Huggins
Chalice Bearers: Mary Lou Tims and David Costen
Gospeller: The Reverend Deacon Jennifer Cameron
Intercessor: The Reverend Deacon Natania Friesen
Production: ASK Tech Team
Incumbent: The Reverend Dr. Patrick McManus
Associate Priest: The Reverend Ginnie Wong
Deacon Associate: The Reverend Deacon Jennifer Cameron
Deacon Associate: The Reverend Deacon Natania Friesen
Director of Music/Organist: Gerald Loo
Office Administrator: Kerisha Barnes Drummond
Communications Assistant: Jacob Andrews
Student Intern: Joseph Fernando
Sextons: Phuntsok Rabten and William Cuaresma
Churchwardens: Mary Anne Huggins, Terry Smith, David Costen,
and Michael Wickware

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to seeing you again soon!

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