

July 6, 2025

10am

Fourth Sunday after
Pentecost



Loving God. Loving People.
Growing in Christ Together.

Presiding:

The Reverend Dr. Patrick McManus

Assisting:

The Reverend Deacon Jennifer Cameron

The Reverend Deacon Natania Friesen

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

*We are a Christian community which celebrates the love of God in our common
life of prayer and service in this neighbourhood.*

*Children are full members of our church
and we welcome their presence and participation in our worship.*

Please feel free to sit at any time during the celebration.

Prelude

Please stand as you are able.

Opening Hymn:

The God of Abraham Praise (347)

Tune: Leoni

**The God of Abraham praise,
Who reigns enthroned above;
Ancient of Everlasting Days,
And God of Love;
Jehovah, great I AM!
By earth and heaven confessed;
I bow and bless the sacred name
Forever blest.**

**The great I AM has sworn;
I on this oath depend.
I shall, on eagle wings up-borne,
To heaven ascend.
I shall behold God's face;
I shall God's power adore,
And sing the wonders of God's grace
Forevermore.**

The goodly land I see,
With peace and plenty blest;
A land of sacred liberty,
And endless rest.
There milk and honey flow,
And oil and wine abound,
And trees of life forever grow
With mercy crowned.

Triumphant hosts on high
Give thanks eternally
And "Holy, holy, holy" cry,
"Great Trinity!"
Hail Abraham's God and ours!
One mighty hymn we raise,
All power and majesty be yours
And endless praise!

Welcome:

Call to Worship:
O Lord, You Are My God
(Psalm 63)

O God, you are my God,
My soul thirsts for you,
For your loving kindness is better than life itself,
My lips shall praise your name. *(repeat)*

mp

O God you are my God, my soul thirsts for you. For your

mp

for your

4

1.

lov-ing kind-ness is bet-ter than life it - self. My lips shall praise your

is bet-ter than life,

life it - self

6

2.

name. O self; my lips shall praise your

8 Descant

rit.

name, my lips shall praise your name, my lips shall praise your name.

mp *p*

name, my lips shall praise your name, my lips shall praise your name.

mp *p*

Collect for Purity:

Presider: Almighty God,
People: to you all hearts are open,
 all desires known,

**and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Prayer of the Day:

Presider: Let us pray.

Silence is kept

Almighty God,
your Son Jesus Christ has taught us
that what we do for the least of your children
we do also for him.
Give us the will to serve others
as he was the servant of all,
who gave up his life and died for us,
but lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Prayer for our Young People:

Children leave for their Faith Formation programmes.

Presider: May our Lord Jesus bless you as you meet him in the
Scriptures. **Amen.**

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture

First Reading:

2 Kings 5:1-14

Reader: Chris Pitts

Reader: A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not

Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Please keep a period of silence for reflection.

Reader: The word of the Lord.
People: **Thanks be to God.**

Psalm 30

Tune: Richmond (306)

Please remain seated.

I will exalt You, Lord, my God,
for You have lifted me
out of the depths, from grave and pit,
You spared me from great shame.

Sing to the Lord, you saints of His,
and praise His holy Name;
His anger lasts a moment, but
His favor will remain.

For weeping may remain all night,
and heavy sorrow borne;
But with the dawn returns the light;
rejoicing comes with morn.

O Lord, You made my hill stand firm,
when You showed grace to me.
Hear me, O Lord, and be my help!
Be merciful to me!

My heart will sing all praise to You,
and never silent be.
O Lord my God, I'll give You thanks
and praise eternally!

Second Reading:

Galatians 6: 7-16

Reader: Donna Bristow

Reader: A reading from the letter of Paul to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gradual Hymn:

Open Our Eyes, Lord

Robert Cull

**Open our eyes, Lord,
we want to see Jesus,
to reach out and touch him,
and say that we love him.**

**Open our ears, Lord,
and help us to listen.
Open our eyes, Lord,
we want to see Jesus.**

O - pen our eyes, Lord, we want to see Je -
 sus, to reach out and touch him, and
 say that we love him. O - pen our ears,
 Lord, and help us to lis - ten.
 O - pen our eyes, Lord, we want to see Je - sus.

The Gospel:

Luke 10:1-11, 16-20

Gospeller: The Reverend Deacon Natania Friesen

Gospeller: The Lord be with you.

***People:* And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ,
 according to Luke.

***People:* Glory to you, Lord Jesus Christ.**

Gospeller: After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

**(Sing) Open our eyes, Lord,
we want to see Jesus,
to reach out and touch him,
and say that we love him.**

Sermon:
The Reverend Dr. Patrick McManus

Please keep a period of silence for reflection.

The Apostles' Creed:

Please stand as you are able.

Presider: Let us confess the faith of our baptism, as we say,

***All:* I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

Intercessor: Sue Nielsen

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

The Confession and Absolution:

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Please kneel as you are able.

Presider: Most merciful God,
***All:* we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Peace:

*Having prayed for God's grace and peace for us and the world,
we offer an exchange of peace with one another
as you are comfortable, saying "Peace be with you" or making a sign of peace.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn:

Jesus, Where'er Thy People Meet (474)

Tune: Warrington

*It's during the singing of this hymn that we give back to God from what
God has given us. You can use an offering envelope or give via e-transfer:
etransfer@allsaintskingsway.ca*

**Jesus, where'er thy people meet,
there they behold thy mercy-seat;
where'er they seek thee, thou art found,
and every place is hallowed ground.**

**For thou, within no walls confined,
inhabitest the humble mind;
such ever bring thee where they come,
and going, take thee to their home.**

Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.

Lord, we are few, but thou art near;
nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
and make a thousand hearts thine own!

Prayer over the Gifts:

Presider: God of heaven and earth,
receive our sacrifice of praise,
and strengthen us
for the perfect freedom of your service,
through our Saviour Jesus Christ.
Amen.

The Great Thanksgiving:

The musical notation consists of three staves in G major (one sharp). The first staff is for the Presider and the second for the People. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise".

Presider: Blessed are you, gracious God,
creator of heaven and earth;

we give you thanks and praise
through Jesus Christ our Lord.
In fulfillment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all
nations and to serve you as a royal priesthood.
Therefore we join our voices with angels and
archangels, and with all those in whom the Spirit
dwells, to proclaim the glory of your name.

Sanctus:

Holy, Holy, Holy

Grayson Warren Brown (b. 1948)

**Holy, holy, holy, holy
Holy Lord God of hosts,
Heaven and earth are filled with your glory
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord,
Hosanna in the highest.**

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly, Lord God of hosts.

Hea-ven and earth are filled with your glo - ry. Ho - san - na in the

high - est. Bless-ed is he who comes in the name of the Lord,

of the Lord. Ho - san - na in the

high - - est. Ho - san - na in the high - est.

Presider:

We give thanks to you, Lord our God,
 for the goodness and love
 you have made known to us in creation;
 in calling Israel to be your people;
 in your Word spoken through the prophets; and
 above all in the Word made flesh,
 Jesus your Son.

For in these last days you sent him
 to be incarnate from the Virgin Mary,
 to be the Saviour and Redeemer of the world. In
 him, you have delivered us from evil,
 and made us worthy to stand before you.
 In him, you have brought us
 out of error into truth,
 out of sin into righteousness,
 out of death into life.

On the night he was handed over
 to suffering and death,

a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, and said, "Take, eat:
this is my body which is given for you. Do this for
the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant, which is shed
for you and for many for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Presider: Therefore we proclaim the mystery of faith.
All: **Christ has died.**
Christ is risen.
Christ will come again.

Presider: And we offer our sacrifice of praise and
thanksgiving to you, Lord of all;
presenting to you, from your creation, this bread
and this wine.

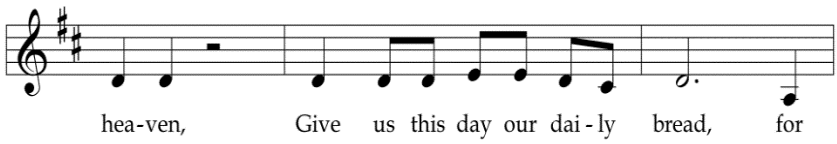
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
 reconcile all things in Christ,
 and make them new,
 and bring us to that city of light
 where you dwell with all your sons and daughters;
 through Jesus Christ our Lord,
 the firstborn of all creation,
 the head of the Church,
 and the author of our salvation;
 by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 all honour and glory are yours, almighty Father,
 now and forever. **Amen.**

The Lord's Prayer:
Mass for the King of Glory
Betty Pulkingham (b.1928)

Presider: As our Saviour taught us, let us pray:

Our Father in
 hea-ven, Hall-ow'd be your name, your king-dom
 come, your will be done on earth as it is in



Song for the Breaking of Bread:
For the Bread, which You have Broken

Tune: Beach Spring (35)

**For the bread, which you have broken
For the cup, which you have poured,
For the words, which you have spoken,
Now we give you thanks, O Lord.**

**By this pledge that you do love us,
By the gift of peace restored,
By your call to Heav'n above us,
Hallow all our lives, O Lord.**

Please be seated.

The Communion:

As we come to communion, we serve the common cup. No one should feel any pressure to partake; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Communion Hymn:

Great is Thy Faithfulness

Thomas O. Chisholm

**Great is Thy faithfulness, O God my Father,
There is no shadow of turning with Thee,
Thou changest not, Thy compassions, they fail not,
As Thou hast been, Thou forever will be.**

Refrain: (R)

Great is Thy faithfulness,
Great is Thy faithfulness,
Morning by morning new mercies I see,
All I have needed Thy hand hath provided,
Great is Thy faithfulness, Lord, unto me

Summer and winter and springtime and harvest,
Sun, moon and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy and love. (R)

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide,
Strength for today and bright hope for tomorrow,
Blessings all mine with ten thousand beside. (R)

Prayer after Communion:

Please stand as you are able.

Presider: O God,
may we who have shared in holy things
never fail to serve you in your world,
and so come to the fullness of joy,
in the name of Jesus Christ our Lord. **Amen.**

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God
All: **Whose power, working in us,
can do infinitely more**

than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.

Please be seated.

Parish Announcements:

Celebrations:

Polychronia (Many Years)

Tune: Tallis' Canon (#14)

*As part of our blessing and dismissal, we acknowledge anyone who has a
thanksgiving, birthday, anniversary etc. this month – any good news!*

Leader: Let us call down God's blessing!
People: **God give you many, many years
to thank him for his blessings here;
And many, many, many more
To pray God still his grace to pour.**

Please stand as you are able.

The Blessing:

Presider: The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and
love of God and of his Son Jesus Christ, our Lord. And
the blessing of God almighty, Father, Son, and Holy
Spirit, be upon you and remain with you always.
Amen.

Closing Hymn:
Jesus Shall Reign Where'er the Sun (383)

Tune: Duke Street

Jesus shall reign where'er the sun
Does its successive journeys run,
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

People and realms of every tongue
Dwell on his love with sweetest song,
And glorious voices shall proclaim
Their early blessings on his name.

Blessings abound where'er he reigns:
The prisoners leap to lose their chains,
The weary find eternal rest,
And all who suffer want are blest.

Let every creature rise and bring
Glorious honour to our King,
Angels descend with songs again,
And earth repeat the loud amen.

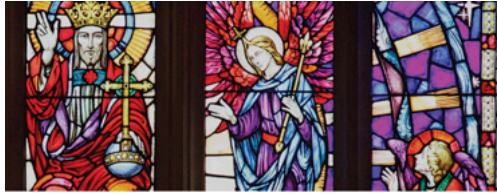
The Dismissal:

Deacon: Followers of Jesus, inspired by the Holy Spirit, go
forth and serve the world God loves.

All: **Thanks be to God.**

Postlude

We give thanks to God for all who give back to God out of what God has given you in support of the ministry at All Saints Kingsway! If you would like to give, you can do so in the following ways:



How to Give

1. Use an offering envelope and put it in the offering plate
2. PAR - Pre Authorized Remittance (automatic monthly withdrawal)
The form to enroll or make changes can be found at www.allsaintskingsway.ca/give
3. E-transfer - send to etransfer@allsaintskingsway.ca and include any special designation necessary
4. Give online through Canada Helps - <https://allsaintskingsway.ca/give>

Request for Canned Goods



Our food cupboards are looking a little bare right now. Requests for canned goods and pantry staples tend to be higher in the Summer, especially with our Summer Lunch Program. If you are able to bring something to add to our wagon on Sundays, we would be most grateful!

*The flowers in the sanctuary are given
to the glory of God*

*in loving memory of Josh,
given by Pat Reynolds and family.*

*Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Readers: Chris Pitts and Donna Bristow

Chalice Bearers: Donna Quance and Natania Friesen

Gospeller: The Reverend Deacon Natania Friesen

Intercessor: Sue Nielsen

Production: ASK Tech Team

Incumbent: The Reverend Dr. Patrick McManus

Associate Priest: The Reverend Ginnie Wong

Deacon Associate: The Reverend Deacon Jennifer Cameron

Deacon Associate: The Reverend Deacon Natania Friesen

Director of Music/Organist: Gerald Loo

Office Administrator: Kerisha Barnes Drummond

Communications Assistant: Jacob Andrews

Student Intern: Joseph Fernando

Sextons: Phuntsok Rabten and William Cuaresma

Churchwardens: Mary Anne Huggins, Terry Smith, David Costen,
and Michael Wickware

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