

July 13, 2025

10am

Fifth Sunday after Pentecost



Loving God. Loving People.
Growing in Christ Together.

Presiding:

The Reverend Dr. Patrick McManus

Preaching:

The Reverend Deacon Natania Friesen

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

*We are a Christian community which celebrates the love of God in our common
life of prayer and service in this neighbourhood.*

*Children are full members of our church
and we welcome their presence and participation in our worship.*

Please feel free to sit at any time during the celebration.

Prelude

Please stand as you are able.

Opening Hymn:

All Creatures of Our God and King (355)

Tune: Lasst Uns Erfreuen

**All creatures of our God and King,
Lift up your voices, let us sing,
Alleluia! Alleluia!
Bright burning sun with golden beams,
Pale silver moon that gently gleams,
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!**

**Earth ever fertile day by day
Unfold your blessings on our way,
O Sing now, Alleluia!
All flowers and fruit that in you grow,
God's glory let them also show:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!**

All you with mercy in your heart,
Forgiving others, take your part,
Alleluia! Alleluia!

All you that pain and sorrow bear,
Sing praise and cast on God your care:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

Let all things their Creator bless,
And worship God in humbleness,
Alleluia! Alleluia!
Praise God the Father, praise the Son,
And praise the Spirit, Three in One:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

Welcome:

Call to Worship:
O Lord, You Are My God
(Psalm 63)

O God, you are my God,
My soul thirsts for you,
For your loving kindness is better than life itself,
My lips shall praise your name. *(repeat)*

mp
O God you are my God, my soul thirsts for you. For your
mp
for your

4. 1.
lov-ing kind-ness is bet-ter than life it - self. My lips shall praise your
is bet-ter than life,
life it - self

6. 2.
name. O self; my lips shall praise your

8. Descant
name, my lips shall praise your name, my lips shall praise your name.
mp *p*
name, my lips shall praise your name, my lips shall praise your name.
mp *p*

rit.

Collect for Purity:

Presider: Almighty God,
People: to you all hearts are open,

all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Prayer of the Day:

Presider: Let us pray.

Silence is kept

Almighty God,
you have made us for yourself,
and our hearts are restless
until they find their rest in you.
May we find peace in your service,
and in the world to come, see you face to face;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Prayer for our Young People:

Children leave for their Faith Formation programmes.

Presider: May our Lord Jesus bless you as you meet him in the Scriptures.

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture

First Reading:

Amos 7:7-17

Reader: John Johnston

Reader: A reading from the book of Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Please keep a period of silence for reflection.

Reader: The word of the Lord.

***People:* Thanks be to God.**

Psalm 82

Tune: St. Anne

Please remain seated

God takes His stand, defends the weak,
those who are fatherless;
Maintain the rights of those in need, and those who are oppressed.

Rescue the weak and needy ones,
for they need help to stand;
Deliver them from wicked hands,
the evil grip of strength.

They do not know nor understand;
in darkness walk about;
So the foundations of the earth
are shaken all throughout.

Rise up, O God, and judge the earth—
You reign o'er nations all;
They are Your own inheritance,
and You possess them all.

Second Reading:

Colossians 1:1-14

Reader: Beth Posterski

Reader: A reading from the letter of Paul to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy
our brother, To the saints and faithful brothers and sisters in

Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: Thanks be to God.

Gradual Hymn:
Open Our Eyes, Lord
Robert Cull

Open our eyes, Lord,
 we want to see Jesus,
 to reach out and touch him,
 and say that we love him.

Open our ears, Lord,
 and help us to listen.

Open our eyes, Lord,
 we want to see Jesus.

O - pen our eyes, Lord, we want to see Je -

sus, to reach out and touch him, and

say that we love him. O - pen our ears,

Lord, and help us to lis - ten.

O - pen our eyes, Lord, we want to see Je - sus.

The Gospel:

Luke 10:25-37

Gospeller: The Reverend Deacon Natania Friesen

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ,
according to Luke.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands

of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

(Sing) Open our eyes, Lord,
we want to see Jesus,
to reach out and touch him,
and say that we love him.

Sermon:

The Reverend Deacon Natania Friesen

Please keep a period of silence for reflection.

The Apostles' Creed:

Please stand as you are able.

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God,
the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,

and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

Intercessor: Mary Anne Huggins

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

Leader: In peace, let us pray to the Lord, saying, Lord, have mercy.

Leader: For peace from on high and for our salvation, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For our bishops, and for all the clergy and people,
(for the life and ministry of All Saints
Kingsway and especially for the Seniors Lunch Ministry
Team), let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For Charles our King, for the leaders of the nations, and
for all in authority, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For Toronto, for every city and community, and for
those who live in them in faith, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For good weather, and for abundant harvests for all to
share, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For those who travel by land, water, or air, for the sick
and the suffering, especially..... For prisoners and
captives, and for their safety, health, and salvation, let
us pray to the Lord.

All: **Lord, have mercy.**

Leader: For our deliverance from all affliction, strife, and need,
let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For the absolution and remission of our sins and
offences, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For all who have died, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: Remembering all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All: **To you, O Lord.**

Leader: Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

All: **Amen.**

The Confession and Absolution:

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Please kneel as you are able.

Presider: Most merciful God,

All: **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Peace:

*Having prayed for God's grace and peace for us and the world,
we offer an exchange of peace with one another
as you are comfortable, saying "Peace be with you" or making a sign of peace.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn:

Be Thou my Vision (505)

Tune: Slane

*It's during the singing of this hymn that we give back to God from what
God has given us. You can use an offering envelope or give via e-transfer:
etransfer@allsaintskingsway.ca*

Be thou my vision, O Lord of my heart;
Naught be all else to me, save that Thou art
Thou my best thought, by day or by night,
Waking or sleeping, Thy presence my light.

Be thou my wisdom, be Thou my true Word;
Be thou e'er with me and I with Thee, Lord; Be thou my Father,
and I thy true son,
Be thou in me dwelling, and I with Thee one.

Riches I heed not, nor the world's empty praise;
Thou mine inheritance, now and always:
Thou and Thou only, first in my heart,
High King of heaven, my treasure Thou art.

High King of heaven, when victory is won,
May I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

Prayer over the Gifts:

Presider: Father,
 your word creates in us a yearning for your kingdom.
 Receive all we offer you this day, and keep us in your
 peace;
 for the sake of Jesus Christ the Lord.
 Amen.

The Great Thanksgiving:

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is labeled 'Presider:' and contains the lyrics 'The Lord be with you. And al - so with you.' The second staff is labeled 'People:' and contains the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff contains the lyrics 'Let us give thanks to the Lord our God. It is right to give our thanks and praise'. The notes are simple black dots on the staff lines, indicating a simple melody.

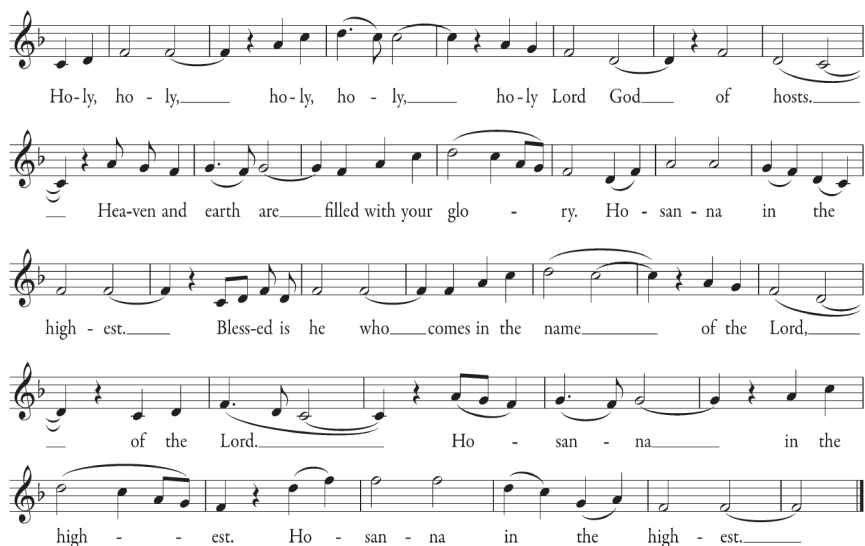
Presider: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord.
In fulfillment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all
nations and to serve you as a royal priesthood.
Therefore we join our voices with angels and
archangels, and with all those in whom the Spirit
dwells, to proclaim the glory of your name.

Sanctus:

Holy, Holy, Holy

Grayson Warren Brown (b. 1948)

**Holy, holy, holy, holy
Holy Lord God of hosts,
Heaven and earth are filled with your glory
Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest.**



Presider:

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets; and
above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world. In
him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,

a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, and said, "Take, eat:
this is my body which is given for you. Do this for
the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant, which is shed
for you and for many for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Presider: Therefore we proclaim the mystery of faith.
All: **Christ has died.**
Christ is risen.
Christ will come again.

Presider: And we offer our sacrifice of praise and
thanksgiving to you, Lord of all;
presenting to you, from your creation, this bread
and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
 reconcile all things in Christ,
 and make them new,
 and bring us to that city of light
 where you dwell with all your sons and daughters;
 through Jesus Christ our Lord,
 the firstborn of all creation,
 the head of the Church,
 and the author of our salvation;
 by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 all honour and glory are yours, almighty Father,
 now and forever. **Amen.**

The Lord's Prayer:
Mass for the King of Glory

Betty Pulkingham (b.1928)

Presider: As our Saviour taught us, let us pray:

Our Fath - er in
 hea - ven, Hall-ow'd be your name, your king-dom
 come, your will be done on earth as it is in

hea-ven, Give us this day our dai-ly bread, for

give us our sins as we for - give those who sin a -

gainst us, save us from the time of trial and-de-liv-er us from

e - vil, for the king-dom, the pow-er and the glo - ry are

yours now and for ev - er. A - men. A - men.

Breaking of the Bread:

Presider: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People: **Taste and see that the Lord is good; happy are they who trust in him!**

Presider: The gifts of God for the People of God.

People: **Thanks be to God.**

Song for the Breaking of Bread:
For the Bread, which You have Broken

Tune: Beach Spring (35)

**For the bread, which you have broken
For the cup, which you have poured,
For the words, which you have spoken,
Now we give you thanks, O Lord.**

**By this pledge that you do love us,
By the gift of peace restored,
By your call to Heav'n above us,
Hallow all our lives, O Lord.**

Please be seated.

The Communion:

As we come to communion, we serve the common cup. No one should feel any pressure to partake; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

**Guest Soloist:
Laudate Dominum
(Praise the Lord)**

*W.A. Mozart
(Mary Bella)*

Prayer after Communion:

Please stand as you are able.

Presider: Living God,
in this sacrament we have shared in your eternal
kingdom.
May we who taste this mystery
forever serve you in faith, hope, and love.
We ask this in the name of Jesus Christ the Lord.
Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God
All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

Please be seated.

Parish Announcements:

Sending Out:

Presider: The mission of the Lay Pastoral Communion Visitors is
to bring the presence of Christ in the sacrament to
those who are sick or shut-in in our parish. As you go
out, share the light and hope of Christ with those you
meet and go with our blessing. **Amen.**

Please stand as you are able.

The Blessing:

Presider: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ, our Lord. And the blessing of God almighty, Father, Son, and Holy Spirit, be upon you and remain with you always.
Amen.

Closing Hymn:

Lead Us, Heavenly Father, Lead Us (564)

Tune: Mannheim

Please stand as you are able.

Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing,
If our God our Father be.

Saviour, breathe forgiveness o'er us;
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Lone and dreary, faint and weary,
Through the desert thou didst go.

Spirit of our God, descending,
Fill our hearts with heavenly joy,
Love with every passion blending,

**Pleasure that can never cloy:
Thus provided, pardoned, guided,
Nothing can our peace destroy.**

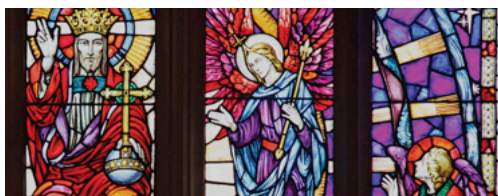
The Dismissal:

Deacon: Followers of Jesus, inspired by the Holy Spirit, go
forth and serve the world God loves.

All: **Thanks be to God.**

Postlude

We give thanks to God for all who give back to God out of what God has given you in support of the ministry at All Saints Kingsway! If you would like to give, you can do so in the following ways:



How to Give

1. Use an offering envelope and put it in the offering plate

2. PAR - Pre Authorized Remittance (automatic monthly withdrawal)

The form to enroll or make changes can be found at www.allsaintskingsway.ca/give

3. E-transfer - send to etransfer@allsaintskingsway.ca and include any special designation necessary

4. Give online through Canada Helps - <https://allsaintskingsway.ca/give>

*The flowers in the sanctuary are given
to the glory of God*

*Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Readers: John Johnston and Beth Posterski
Chalice Bearers: Mary Lou Tims and David Costen
Gospeller: The Reverend Deacon Natania Friesen
Intercessor: Mary Anne Huggins
Production: ASK Tech Team
Incumbent: The Reverend Dr. Patrick McManus
Associate Priest: The Reverend Ginnie Wong
Deacon Associate: The Reverend Deacon Jennifer Cameron
Deacon Associate: The Reverend Deacon Natania Friesen
Director of Music/Organist: Gerald Loo
Office Administrator: Kerisha Barnes Drummond
Student Intern: Joseph Fernando
Sextons: Phuntsok Rabten and William Cuaresma
Churchwardens: Mary Anne Huggins, Terry Smith, David Costen,
and Michael Wickware

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Please use QR code to fill out a
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to seeing you again soon!

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