August 10, 2025

10am

Ninth Sunday after Pentecost





Loving God. Loving People. Growing in Christ Together. Presiding: The Reverend Ginnie Wong

Preaching: The Reverend Deacon Natania Friesen
Assisting: The Reverend Deacon Jennifer Cameron

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

We are a Christian community which celebrates the love of God in our common life of prayer and service in this neighbourhood.

Children are full members of our church and we welcome their presence and participation in our worship.

Please feel free to sit at any time during the celebration.

Prelude

Please stand as you are able.

Opening Hymn: How Great Thou Art (423)

Tune: How Great Thou Art

O Lord, my God, when I in awesome wonder consider all the works thy hand hath made, I see the stars, I hear the mighty thunder, thy power throughout the universe displayed;

Refrain:

Then sings my soul, my Savior God, to thee: how great thou art, how great thou art! Then sings my soul, my Savior God, to thee: how great thou art, how great thou art!

When through the woods and forest glades I wander, I hear the birds sing sweetly in the trees; when I look down from lofty mountain grandeur

and hear the brook and feel the gentle breeze; [Refrain]

When Christ shall come, with shout of acclamation, and take me home, what joy shall fill my heart!
Then I shall bow in humble adoration and there proclaim, "My God, how great thou art!" [Refrain]

Welcome:

The Greeting:

Presider: The grace of our Lord Jesus Christ,

the love of God,

and the fellowship of the Holy Spirit

be with you all.

People: And also with you.

Collect for Purity:

Presider: Almighty God,

People: to you all hearts are open,

all desires known,

and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Gloria:

Glory to God (686)

David Hurd

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Prayer of the Day:

Presider: Let us pray.

Silence is kept

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord,

who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture

First Reading: Isaiah 1:1, 10-20

Reader: Cathie Figueira

Reader: A reading from the book of Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation - I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord:

though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 50:1-8
Tune: St. Anne

Please remain seated.

The Mighty One, true God, the Lord, speaks to the earth around; He summons all from rising sun to where the sun goes down.

From Zion, beautiful and pure, God shines in every age. Our God comes and won't silent be fire, tempest 'round Him rage.

He summons heav'n above and earth that He might judge with right: "Come, gather those who cov'nant made with Me by sacrifice."

The heav'ns proclaim His righteousness; He is the judge alone. And this is what the Lord does speak to those who are His own:

"Hear, O My people, I will speak, against you testify; I am your God; I don't rebuke your constant sacrifice.

Second Reading: Hebrews 11:1-3, 8-16

Reader: Mary Anne Huggins

Reader: A reading from the letter of Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old and Sarah herself was barren because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they

would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Please keep a period of silence for reflection.

Reader: The word of the Lord. **People:** Thanks be to God.

Gospel Acclamation 714:

Alleluia

(x2)



Music: J. Berthier Taizé Community © GIA Publications

The Gospel: Luke 12:32-40

Gospeller: The Reverend Deacon Jennifer Cameron

Gospeller: The Lord be with you. **People:** And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ,

according to Luke.

People: Glory to you, Lord Jesus Christ.

Gospeller: Jesus said, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.



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Sermon:

The Reverend Deacon Natania Friesen

Please keep a period of silence for reflection.

The Apostles' Creed:

Please stand as you are able.

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

Intercessor: The Reverend Deacon Jennifer Cameron

For the Church, those in authority, the world, our community, the sick and those in need, for the departed, and for the forgiveness of our sins.

The Confession and Absolution:

Presider: Dear friends in Christ,

God is steadfast in love and infinite in mercy;

he welcomes sinners

and invites them to his table.

Let us confess our sins,

confident in God's forgiveness.

Please kneel as you are able.

Presider: Most merciful God,

All: we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us, that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Presider: Almighty God have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

The Peace:

Having prayed for God's grace and peace for us and the world, we offer an exchange of peace with one another as you are comfortable, saying "Peace be with you" or making a sign of peace.

Presider: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn:

You Who Dwell in the Shelter of the Lord (531)

Tune: On Eagle's Wings

It's during the singing of this hymn that we give back to God from what God has given us. You can use an offering envelope or give via e-transfer: etransfer@allsaintskingsway.ca

You who dwell in the shelter of the Lord Who abide in His shadow for life Say to the Lord, "My refuge, my rock in whom I trust!"

(Refrain): And He will raise you up on eagles' wings Bear you on the breath of dawn Make you to shine like the sun And hold you in the palm of His hand The snare of the fowler will never capture you And famine will bring you no fear Under His wings your refuge, His faithfulness your shield

(Refrain)

You need not fear the terror of the night Nor the arrow that flies by day Though thousands fall about you, near you it shall not come

(Refrain)

For to His angels He's given a command To guard you in all of your ways Upon their hands they will bear you up Lest you dash your foot against a stone

(Refrain)

Prayer over the Gifts:

Presider: Father,

receive all we offer you this day, and grant that in this eucharist

we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord.

Amen.

The Great Thanksgiving:

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.People: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God,

creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfillment of your promise

you pour forth your Spirit upon us,

filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit

dwells, to proclaim the glory of your name.

Sanctus:

Holy, Holy, Holy Lord (719)

Tune: Land of Rest

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory, Hosanna in the highest.

Blessed is He who comes In the name of the Lord, Hosanna in the highest, Hosanna in the highest. Presider:

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Iesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body which is given for you. Do this for

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

the remembrance of me."

Presider: Therefore we proclaim the mystery of faith.

All: Christ has died.

Christ is risen.

Christ will come again.

Presider: And we offer our sacrifice of praise and

thanksgiving to you, Lord of all;

presenting to you, from your creation, this bread

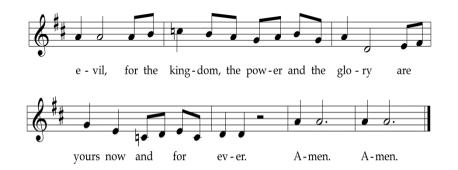
and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time. reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father,

> The Lord's Prayer: Mass for the King of Glory

now and forever. Amen.





Breaking of the Bread:

Presider: "I am the bread of life," says the Lord. "Whoever

comes to me will never be hungry; whoever believes

in me will never thirst."

People: Taste and see that the Lord is good; happy are they

who trust in him!

Presider: The gifts of God for the People of God.

People: Thanks be to God.

Song for the Breaking of Bread: Agnus Dei (745)

Becket Gerlad Senchur

Please be seated.

The Communion:

As we come to communion, we serve the common cup. No one should feel any pressure to partake; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Communion Hymn:

Come Down, O Love Divine (645)

Tune: Down Ampney

Come down, O love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing.
O Comforter, draw near,
Within my heart appear,
And kindle it, Thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let Thy glorious light
Shine ever on my sight,
And clothe me round,
The while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till they become the place
Wherein the Holy Spirit finds a dwelling.

Prayer after Communion:

Please stand as you are able.

Presider: Eternal God,

grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit.

We ask this in the name of Jesus Christ the

Lord.Amen.

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God

All: Whose power, working in us,

can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Iesus,

forever and ever. Amen.

Please be seated.

Parish Announcements:

Sending Out:

Presider: The mission of the Lay Pastoral Communion Visitors is

to bring the presence of Christ in the sacrament to those who are sick or shut-in in our parish. As you go

out, share the light and hope of Christ with those you meet and go with our blessing. **Amen.**

Please stand as you are able.

The Blessing:

Presider:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ, our Lord. And the blessing of God almighty, Father, Son, and Holy Spirit, be upon you and remain with you always.

Amen.

Closing Hymn: God, Whose Almighty Word (560)

Tune: Moscow

God, whose almighty word Chaos and darkness heard, And took their flight: Hear us, we humbly pray, And where the gospel-day Sheds not its glorious ray, Let there be light!

Saviour, who came to bring On your redeeming wing Healing and sight, Health to the sick in mind, Sight to the inly blind: Now for all humankind Let there be light! Spirit of truth and love, Life-giving, holy dove, Speed on your flight! Move on the water's face Bearing the lamp of grace And in earth's darkest place Let there be light!

Gracious and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride:
Through the world far and wide
Let there be light!

The Dismissal:

Deacon: Followers of Jesus, inspired by the Holy Spirit, go

forth and serve the world God loves.

All: Thanks be to God.

Postlude

The flowers in the sanctuary are given to the glory of God.

Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.

Readers: Cathie Figueira and Mary Anne Huggins

Chalice Bearers: Donna Quance and Natania Friesen Gospeller: The Reverend Deacon Jennifer Cameron Intercessor: The Reverend Deacon Jennifer Cameron

Production: ASK Tech Team

Incumbent: The Reverend Dr. Patrick McManus

Associate Priest: The Reverend Ginnie Wong

Deacon Associate: The Reverend Deacon Jennifer Cameron
Deacon Associate: The Reverend Deacon Natania Friesen

Guest Organist: Wade Bray

Office Administrator: Kerisha Barnes Drummond

Student Intern: Joseph Fernando

Sextons: Phuntsok Rabten and William Cuaresma

Churchwardens: Mary Anne Huggins, Terry Smith, David Costen,

and Michael Wickware

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Welcome! We're glad you're here. Please use QR code to fill out a Connection Card. We look forward to seeing you again soon!

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