

November 9, 2025 10am

Twenty-Second Sunday after
Pentecost and
Remembrance Sunday



Loving God. Loving People.
Growing in Christ Together.

<i>Presiding:</i>	The Reverend Dr. Patrick McManus
<i>Preaching:</i>	The Reverend Ginnie Wong
<i>Assisting:</i>	The Reverend Deacon Jennifer Cameron
	The Reverend Deacon Natania Friesen

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

*We are a Christian community which celebrates the love of God in our common
life of prayer and service in this neighbourhood.*

*Children are full members of our church
and we welcome their presence and participation in our worship.
Please feel free to sit at any time during the celebration.*

Prelude:

Pater noster, Op. 50, No. 2

Arthur Foote

Please stand as you are able.

Opening Hymn 380:

O Worship the King

Tune: Hanover

**O worship the King all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendor and girded with praise.**

**O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.**

**Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.**

**O measureless Might, ineffable Love,
while angels delight to hymn thee above,
the humbler creation, though feeble their lays,
in true adoration shall sing to thy praise!**

Welcome:

Greeting:

Presider: The tumult and the shouting dies;
The Captains and the Kings depart:
Still stands Thine ancient sacrifice,
An humble and a contrite heart.
Lord God of Hosts, be with us yet,

People: **Lest we forget—lest we forget!**

Please be seated.

A Reading:

In Flanders Fields

Readers: Sienna and Talia Mulamoottil

In Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.

We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie,
In Flanders fields.

Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.

~John McCrae (1872-1918)

Born in Guelph, Ontario. Canadian poet, soldier, and physician.

Please stand as you are able.

Last Post:

Wade Bray, Trumpet

Silence

Lament:

Andrew Knox, piper

Reveille:

Wade Bray, Trumpet

The Royal Anthem (660):

God save our gracious King,
Long live our noble King,
God save the King.
Send him victorious, happy and glorious,
Long to reign over us: God save the King.

The National Anthem (659):

O Canada!
Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
The true north, strong and free!
From far and wide, O Canada,
We stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

Prayer of the Day:

Presider: Let us pray.

Silence is kept

Eternal God,
who caused all holy scriptures
to be written for our learning,
grant us so to hear them,
read, mark, learn, and inwardly digest them,
that we may embrace and ever hold fast
the blessed hope of everlasting life,
which you have given us in our Saviour Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Prayer for our Young People:

*Children leave for their Faith Formation programmes. This program is
geared towards children ages 4-11.*

Presider: May our Lord Jesus bless you as you meet him in the
Scriptures.

Please be seated.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture

First Reading:

Haggai 1:15B-2:9

Reader: Beth Posterski

Reader: A reading from the book of Haggai.

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 98

Tune: Azmon, 230

Please remain seated.

**Sing to the LORD a joyful song,
For He has done great things;
His right hand and His holy arm
salvation to us bring.**

The LORD's salvation is made known,
The nations see it well.
He has recalled His faithfulness,
His love to Israel.

The ends of all the earth have seen
salvation of our God;
Shout to the LORD with joy, all earth,
Burst into joyful song!

Make music to the LORD with harp,
With singing make reply;
With trumpets, horn, and shouts of joy
before the LORD on high.

Let oceans roar and all therein,
All peoples of the earth;
Let rivers clap their hands for joy,
And mountains sing His worth.

For God the LORD is coming soon
to judge the world He made;
He'll judge the world with equity,
and righteousness displayed.

Second Reading:
2 Thessalonians 2:1-5, 13-17

Reader: Cathie Figueira

Reader: A reading from the Second letter of Paul to the
Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered
together to him, we beg you, brothers and sisters, not to be quickly

shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Please keep a period of silence for reflection.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation 715:
Alleluia

Refrain: (R) Alleluia, alleluia

The Word of the Lord lasts forever,

What is the Word that is living?

It is brought to us through his Son Jesus Christ. (R)

The Gospel:

Luke 20:27-38

Gospeller: The Reverend Deacon Jennifer Cameron

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ,
according to Luke.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

People: **(Sing) Alleluia, alleluia...**

Sermon:
The Reverend Ginnie Wong

Please keep a period of silence for reflection.

The Apostles' Creed:

Please stand as you are able.

Presider: Let us confess the faith of our baptism, as we say,

All: **I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

Intercessor: The Reverend Deacon Jennifer Cameron

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

The Confession and Absolution:

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Please kneel as you are able.

Presider: Most merciful God,
***All:* we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

Please stand as you are able.

The Peace:

*Having prayed for God's grace and peace for us and the world,
we offer an exchange of peace with one another
as you are comfortable, saying "Peace be with you" or making a sign of peace.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn:

Be Still, My Soul

Tune: Finlandia (540)

*It's during the singing of this hymn that we give back to God from what
God has given us. You can use an offering envelope or give via e-transfer:
etransfer@allsaintskingsway.ca*

**Be still, my soul! the Lord is on your side;
Bear patiently the cross of grief or pain;
Leave to your God to order and provide;
In ev'ry change he faithful will remain.
Be still, my soul! your best, your heav'nly friend
Thru' thorny ways leads to a joyful end.**

Be still, my soul! when dearest friends depart
 And all is darkened in the vale of tears,
 Then shall you better know his love, his heart,
 Who comes to soothe your sorrow and your fears.
 Be still, my soul! your Jesus can repay
 From his own fullness all he takes away.

Be still, my soul! the hour is hast'ning on
 When we shall be forever with the Lord,
 When disappointment, grief, and fear are gone,
 Sorrow forgot, love's purest joys restored.
 Be still my soul! when change and tears are past,
 All safe and blessed we shall meet at last.

Prayer over the Gifts:

Presider: Gracious God,
 your word to us is food indeed.
 Receive all we offer you this day,
 and let your loving-kindness be our comfort,
 for the sake of Jesus Christ, your living Word.
Amen.

The Great Thanksgiving:

The musical notation is presented in three systems, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes.

Presider: The Lord be with you. *People:* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

Presider: We give you thanks and praise, almighty God,
Through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.
In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus:
Holy, Holy, Holy Lord (722)
Tune: Picardy

**Holy, holy, holy Lord,
Lord God of power and might,
Heav'n and earth are full,**

**Full of your glory.
Hosanna, hosanna, hosanna,
Hosanna in the highest.**

**Blessed is he who comes,
who comes in the name of the Lord
Hosanna, hosanna, hosanna,
Hosanna in the highest.**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People: **Amen.**

The Lord's Prayer:
Music for the Lord's Supper
McNeil Robinson II (1943-2015)

<i>Presider:</i>  As our Sav-iour taught us let us pray.	<i>People:</i>  Our Fath - er in hea-ven,
 hal-lowed be your name, your king-dom come, your will be done,	
 on earth as in hea-ven, Give us to-day our dai-ly bread,	
 For-give us our sins, as we for-give those who sin a-against us.	
 Save us from the time of trial. And de-liv-er us from e-vil.	
 For the king-dom, the pow-er and the glo-ry are yours,	
 now and for ev-er. A - men.	

*Music: M. Robinson
 Theodore Presser Co.*

Breaking of the Bread:

<i>Presider:</i>	We break this bread to share in the body of Christ.
<i>People:</i>	We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God for the People of God.

People: Thanks be to God.

Song for the Breaking of Bread:

Agnus Dei (745)

Becket Gerlad Senchur

Please be seated.

The Communion:

As we come to communion, we serve the common cup. No one should feel any pressure to partake; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Communion Hymn 500:

Sister, Let Me Be Your Servant

Tune: Servant Song

**Sister, let me be your servant,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

**We are pilgrims on a journey,
fellow travellers on the road;
we are here to help each other
walk the mile and bear the load.**

**I will hold the Christ-light for you
in the nighttime of your fear;**

**I will hold my hand out to you,
speak the peace you long to hear.**

**I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.**

**Brother, let me be your servant,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

Anthem:
God Be In My Head
Philip Wilby

Prayer after Communion:

Please stand as you are able.

Presider: **Living God,
in the eucharist you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
and bring us to the joy you promise.
We ask this in the name of Jesus Christ our Lord.
Amen.**

THE SENDING OUT

We now go into the world declaring the good news of Jesus Christ

The Doxology:

Presider: Glory to God

All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

Please be seated.

Parish Announcements:

Sending Out:

Presider: The mission of the Lay Pastoral Communion Visitors is to bring the presence of Christ in the sacrament to those who are sick or shut-in in our parish. As you go out, share the light and hope of Christ with those you meet and go with our blessing. **Amen.**

Please stand as you are able.

The Blessing:

Presider: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ, our Lord. And the blessing of God almighty, Father, Son, and Holy Spirit, be upon you and remain with you always. **Amen.**

Closing Hymn 576:
For the Healing of the Nations
Tune: Westminster Abbey

For the healing of the nations,
Lord, we pray with one accord,
For a just and equal sharing
Of the things that earth affords.
To a life of love in action
Help us rise and pledge our word.

Lead us forward into freedom;
From despair your world release,
That, redeemed from war and hatred,
All may come and go in peace.
Show us how through care and goodness
Fear will die and hope increase.

You, Creator God, have written
Your great name on humankind.
For our growing in your likeness,
Bring the life of Christ to mind
That by our response and service
Earth its destiny may find.

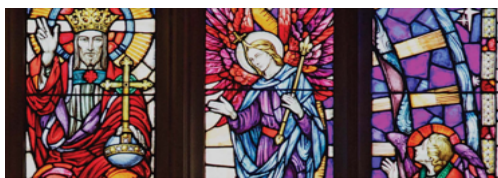
The Dismissal:

Deacon: Followers of Jesus, inspired by the Holy Spirit, go
forth and serve the world God loves.

All: **Thanks be to God.**

Postlude:
Be Thou My Vision
Arr. Dale Wood

We give thanks to God for all who give back to God out of what God has given you in support of the ministry at All Saints Kingsway! If you would like to give, you can do so in the following ways:



How to Give

1. Use an offering envelope and put it in the offering plate

2. PAR – Pre Authorized Remittance (automatic monthly withdrawal)

The form to enroll or make changes can be found at www.allsaintskingsway.ca/give

3. E-transfer – send to etransfer@allsaintskingsway.ca and include any special designation necessary

4. Give online through Canada Helps – <https://allsaintskingsway.ca/give>



ALL Saints Kingsway Baby Drop-In

Mondays 9:30AM- 11:30AM

For ages 0-2.5 years Old

**Meet other parents
in the neighbourhood
because we want you to
know you're not alone!**



2850 Bloor St. W



More info: revginnie@allsaintskingsway.ca

*The flowers in the sanctuary are given
to the glory of God and*

*in loving memory of Patrick
given by Marika O' Brien-Hitching and family.*

*Please notify the Clergy
if you know of anyone who is ill
or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy,
as they endeavour to minister to parishioners.*

Readers: Sienna and Talia Mulamoottil, Beth Posterski and Cathie Figueira

Gospeller: The Reverend Deacon Jennifer Cameron

Intercessor: The Reverend Deacon Jennifer Cameron

Production: ASK Tech Team

Incumbent: The Reverend Dr. Patrick McManus

Associate Priest: The Reverend Ginnie Wong

Deacon Associate: The Reverend Deacon Jennifer Cameron

Deacon Associate: The Reverend Deacon Natania Friesen

Director of Music/Organist: Wade Bray

Piper: Andrew Knox

Volunteer Coordinator for Children and Youth: Kelly Malcolmson

Office Administrator: Kerisha Barnes Drummond

Sextons: Phuntsok Rabten and William Cuaresma

Churchwardens: Mary Anne Huggins, Terry Smith, David Costen, and Michael Wickware

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Please use QR code to fill out a
Connection Card. We look forward
to seeing you again soon!

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