

December 14, 2025 10 am

Third Sunday of Advent



Loving God. Loving People.
Growing in Christ Together.

Presiding:
Assisting:

The Reverend Canon Dr. Patrick McManus
The Reverend Ginnie Wong
The Reverend Deacon Jennifer Cameron
The Reverend Deacon Natania Friesen

Good Morning! We always provide a leaflet to assist people in finding their way through the worship service. This format has some marginal notations to help us understand the rhythm of the liturgy. This time before our service begins is an invitation to prepare ourselves for worship.

This service is called a Eucharist. The word Eucharist comes from the Greek, meaning "thanksgiving". It is the family meal of the church. It is sort of like a family meal in our own homes. The table is set. There will be conversation and food, and we will gather together to receive our Lord's gift of himself. Then we go out to celebrate and witness His presence and power in the world.

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

Prelude:
Coventry Carol
Arr. James Southbridge

Advent Hymn 91
People, Look East!
Tune: Besançon

**People, look east! The time is near
of the crowning of the year.
Make your house fair as you are able,
trim the hearth and set the table.
People, look east and sing today:
Love, the guest, is on the way.**

**Stars, keep the watch: when night is dim
one more light the bowl shall brim,
shining beyond the frosty weather,
bright as sun and moon together.
People, look east and sing today:
Love, the star, is on the way.**

**Angels, announce with shouts of mirth
Christ who brings new life to earth.
Set every peak and valley humming
with the word, the Lord is coming.
People look east and sing today:
Love, the Lord, is on the way.**

Welcome:

The Greeting:

Presider: The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you all.

People: **And also with you.**

We come to the
Eucharist in the
name of the living
God: Father, Son
and Holy Spirit.
The celebrant
greet us. We
answer.

Advent Reflection:

All: **Come, Lord Jesus, come and dispel the darkness of our world with the light of your love. Nurture in us expectant hearts. Cultivate in us a deep longing for more of you, until that day when you burst through the heavens, and flood our horizons with your glorious splendour.**

Reader: Jesus, help us focus on you during this busy season. May we stay aware of the joy you bring into our lives.

Reader: We want to find you in the everyday moments and come with hearts of gratitude to your manger on Christmas.

Light the 3rd candle.

All: **As we reflect on the coming of Christ who brings light to the world, help us leave behind the darkness of sin, walk in the light that shines on our path, and renew within us the hope of glory to which you beckon us. Amen.**

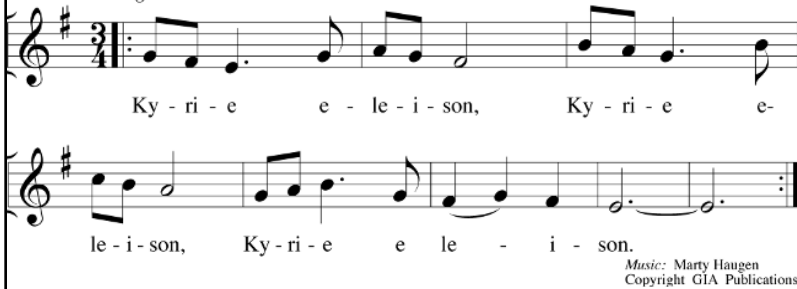
For centuries,
Christians around
the world have
used the four
weeks leading up
to Christmas to
prepare
themselves for
celebrating the
birth of Jesus and
for anticipating
his coming again.
Each week is
dedicated to
remembering and
pondering a key
biblical theme
that was fulfilled
in the arrival of
Jesus: hope,
peace, joy, and
love.

Kyrie Eleison:
Marty Haugen (b. 1950)

Refrain:

Sing twice

During the season of Advent (and Lent) we do not sing the traditional "Gloria" that we would normally. Instead, we sing "Kyrie Eleison", which is Greek for "Lord, Have Mercy".



Choir: Lord Jesus, you came to gather the nations
into the peace of God's kingdom. (*Refrain*)

Choir: You come now in word and sacrament to
strengthen us to serve you. (*Refrain*)

Before we read from the Word of God, we begin with the Prayer of the Day, which is also called the Collect of the Day, in which the concerns of the church are "collected up" in a short prayer.

Prayer of the Day:

Presider: Let us pray.

Silence is kept.

God of power and mercy,
you call us once again
to celebrate the coming of your Son.
Remove those things which hinder love of you,
that when he comes,
he may find us waiting in awe and wonder
for him who lives and reigns with you and the
Holy Spirit, one God, now and for ever. **Amen.**

Prayer for our Young People:

Children leave for Faith Formation. This program is geared towards children ages 4-11.

Presider: May our Lord Jesus bless you as you meet him in the Scriptures.

Please be seated.

PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in Scripture

First Reading:

Isaiah 35:1-10

Reader: Cathie Figueira

Reader: A reading from the book of Isaiah.

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveller, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Reader: The word of the Lord.

People: **Thanks be to God.**

At the Eucharist, we read from the Bible. It tells the story of God's love. All the stories lead us to Jesus.

The Psalms are the prayerbook of the Bible; they are the prayers of God's people set to music. St. Augustine said those who sing them "pray twice."

Please keep a period of silence for reflection.

Psalm 146

Tune: Stuttgart (88)

Please remain seated

**Bless-ed is the one whose help is
Jacob's God—how bless-ed be!
Bless-ed is the one whose hope is
in the LORD his God, for He—**

**is the Maker of the heavens,
Maker of the earth and sea;
He, the LORD, made all that fills them,
and keeps faith eternally.**

**He upholds the cause of those who
are oppressed—to them is kind;
He gives food unto the hungry;
and gives sight unto the blind.**

**The LORD sets the pris'ners free
and lifts up those who are bowed down;
The LORD loves the righteous ones, and
does their lives with glory crown.**

**The LORD God will reign forever;
your God, Zion, evermore;
He reigns for all generations;
hallelujah! Praise the LORD!**

Second Reading:

James 5:7-10

Reader: John Johnston

We sit for a second reading from the Bible, usually one of the letters to the early church.

Reader: A reading from the letter of James.

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

Reader: The word of the Lord.

***People:* Thanks be to God.**

Please keep a period of silence for reflection.

Gospel Acclamation:

The Lord Is Coming

South African Chant

(Verses 1 & 2)

Please stand as you are able

The Lord is com - ing, his truth will set us free, the
 The Lord is com - ing, his love will fill our hearts, the
 The Lord is com - ing, his light will guide our path, the

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Lord is com - ing, his truth will set us free: may
 Lord is com - ing, his love will fill our hearts: may
 Lord is com - ing, his light will guide our path: may

we all be read - y for him!
 we all be read - y for him.
 we all be read - y for him

Music: South Africa

Holy Gospel:
Matthew 11:2-11

Gospeller: The Reverend Deacon Natania Friesen

The highpoint of Proclamation is the Gospel reading.

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

Gospeller: When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, "Are you the one who is to come, or are we to wait for another?" Jesus answered them, "Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offence at me." As they went away, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, 'See, I am sending my messenger ahead of you, who will prepare your way before you.' Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he."

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Because it is the good news of God come among us in the person of Jesus Christ, we stand as an act of praise and thanksgiving. We turn to face the Deacon to show that we are listening. The Deacon faces the door in anticipation that, after hearing the good news, the congregation will go and live out the good news they have just heard.

You may see some making the sign of the cross on their foreheads, lips and heart to ask God to bless our thinking, speaking and living.

The Gospel is usually followed by the sermon during which the preacher speaks about the readings and helps us to understand God's word. The sermon is followed by a period of silent reflection to let the words which have been spoken sink in.

Gospel Acclamation:
The Lord Is Coming

*South African Chant
(Verse 3)*

**The Lord is coming, his light will guide our path,
The Lord is coming, his light will guide our path,
The Lord is coming, his light will guide our path,
May we all be ready for him.**

Please be seated.

Sermon:
The Rev'd Canon Dr. Patrick McManus

The Nicene Creed:
Please stand as you are able.

Now we stand to affirm our faith by saying the Nicene Creed. We remember that we were given the new life of Jesus at baptism. We remember all that God has done and continues to do for us. It is customary in many churches to make the sign of the cross at the end of the Creed. We do that by touching our forehead, then the centre of our chest, our left shoulder and right shoulder and then return to the centre of our chest.

Presider: I invite those who would like to make a profession of Christian faith to join with me in the words of The Nicene Creed.

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

Prayers of the People:

*For the Church, those in authority, the world, our community,
the sick and those in need, for the departed,
and for the forgiveness of our sins.*

Intercessor: The Reverend Deacon Jennifer Cameron

Confession and Absolution:

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Please kneel as you are able.

This is the part in our worship where the concerns we hold as the people of God are brought to God in prayer by one intercessor. We are all praying as we respond to each petition.

A big part of being a Christian is being honest with ourselves and, more importantly, being honest with God about our failings, our faults, and our brokenness.

As we come before God, we come to the One, "whose property is always to have mercy" as the prayer book says. God is love. God is mercy. God has forgiven you of whatever sin might cling to you. You have freedom from all of that in Jesus Christ, and this is where we speak that out for each and every one so that we can go to the table of Jesus with a clean heart, at peace with God and with one another.

This is a joyful moment in the liturgy. Our primary purpose in the Peace is to give and receive the greeting of the Risen Lord who brought, and still brings, the blessing of His peace to His followers. The greeting "Peace be with you" is exchanged throughout the congregation.

Presider: Most merciful God,
All: **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: **Amen.**

The Peace:

*Having prayed for God's peace for us and the world,
we offer an exchange of peace with one another
from where we are standing and online in the 'live chat'.*

Please stand or kneel as you are able.

Presider: In the tender mercy of our God,
the dayspring from on high shall break upon us,
to give light to those who dwell in darkness
and in the shadow of death,
and to guide our feet into the way of peace.

Presider: The peace of the Lord be always with you.

People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Advent Hymn 105

Where Jordan Cuts the Wilderness

Tune: Morning Song

It's during the singing of this hymn that we give back to God from what God has given us. You can use an offering envelope or give via e-transfer: etransfer@allsaintskingsway.ca

**Where Jordan cuts the wilderness,
a burning voice now warns:
"You brood of snakes, you hypocrites,
prepare! Messiah comes.**

**There comes a day of harvesting
the fruit of faith and love:
the useless culled, the evil purged.
Prepare! Messiah comes.**

**The heritage of Abraham
means less than desert stones
unless we share our need and wealth.
Prepare! Messiah comes.**

**Exploiters of the poor and weak
with rage and theft be done.
Prepare the way of holiness,
prepare! Messiah comes.**

**With water I baptize you now
in readiness for one
whose Spirit bathes, whose fire refines -
prepare! Messiah comes."**

As we prepare for Communion, or the Eucharist, we give offerings as a way of acknowledging that everything we have comes from God and so we honour God, and say thank you, by giving God back a portion of what He has given us. We also offer the simple vessels of bread and wine for God to use to show us Jesus. Ultimately, the offering God wants is you, "your soul and body" as the prayer book says.

We bring not what
is ours, but what is
God's own back to
God when we
bring the gifts of
our labour forward
in the offering.

We express our joy,
our love and
gratitude in the
Great
Thanksgiving. The
priest invites us to
give thanks.

Prayer over the Gifts:

Presider: God of hope,
renew in us the joy of your salvation
and make us a living sacrifice to you,
for the sake of Jesus Christ our Lord.
Amen.

The Great Thanksgiving:

Presider: The Lord be with you.
People: **And also with you.**
Presider: Lift up your hearts.
People: **We lift them to the Lord.**
Presider: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who in the fullness of time came
among us in our flesh,
and opened to us the way of salvation.
Now we watch for the day when he will come
again in power and great triumph to judge this
world, that we, without shame or fear,
may rejoice to behold his appearing.
Therefore we praise you,
joining our voices with angels and archangels
and with all the company of heaven,
who for ever sing this hymn to proclaim
the glory of your name.

Sanctus:
Holy, Holy, Holy Lord (722)
Tune: Picardy

We all join in the sanctus (holy, holy, holy) with the gathered faithful here but also with saints before us and indeed with the whole host of heaven. Then we remember what Jesus said and did during his last supper with his friends.

**Holy, holy, holy Lord,
Lord God of power and might,
Heav'n and earth are full,
Full of your glory.
Hosanna, hosanna, hosanna,
Hosanna in the highest.**

**Blessed is he who comes,
who comes in the name of the Lord
Hosanna, hosanna, hosanna,
Hosanna in the highest.**

Presider: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets; and above
all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world. In him,
you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and
gave it to his disciples, and said, "Take, eat:

The priest asks God to make our gifts of bread and wine holy through the power of the Spirit and says the words that Jesus said. We offer our life with Jesus for others. The priest says words such as these: "Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever." And we all respond with the Great "Amen".

this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
this is my blood of the new covenant, which is
shed for you and for many for the forgiveness of
sins.
Whenever you drink it,
do this for the remembrance of me.”

Presider: Therefore we proclaim the mystery of faith.
All: **Christ has died.**
Christ is risen.
Christ will come again.

Presider: And we offer our sacrifice of praise and
thanksgiving to you, Lord of all;
presenting to you, from your creation, this bread
and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and
daughters;
through Jesus Christ our Lord,

the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now
and forever.
Amen.

The Lord's Prayer:

Presider: As our Saviour taught us, let us pray,
All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

We end this great prayer of Thanksgiving by joining together and praying the prayer that Jesus taught us. We pray that the needs of all people will be satisfied. We pray to be forgiven. We pray to be forgiving. We pray for strength when life is hard and for protection from evil that can hurt us.

Breaking of Bread:

Presider: God of promise,
you prepare a banquet for us in your kingdom.
People: **Happy are those who are called
to the supper of the Lamb.**

Presider: The gifts of God for the People of God.
People: **Thanks be to God.**

We share the Bread of Life. The priest breaks the bread to remind us that we all have a share in the new life of Christ. The bread we use is not like the bread you have at home. It is unleavened. Some people like to call it a wafer. The priest invites us to share in Communion.

Song for the Breaking of Bread:

Agnus Dei (745)

Becket Gerlad Senchur

Please be seated.

The Communion:

As we come to communion, we serve the common cup. No one should feel any pressure to partake; we just ask that as you come up, you either touch the base of the chalice as an act of acknowledgement or simply cross your arms across your chest and the chalice bearer will proclaim the words of acknowledgement. You are all welcome to the Lord's table. Please come knowing it is Christ himself who welcomes you and feeds you here.

Communion Hymn 61:

As We Gather at Your Table

Tune: Ecce, Deus

**As we gather at your table,
as we listen to your word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's victory known.**

**Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.**

**Gracious Spirit, help us summon
other guests to share that feast**

where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us,
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.

Choral Anthem:
"Mid-Winter"
Bob Chilcott

Prayer after Communion:
Please stand as you are able.

Presider: Merciful God,
may this eucharist free us from our sins,
fill us with unending joy,
and prepare us for the birthday of our Saviour.
We ask this in the name of Jesus Christ,
who is Lord now and for ever.
Amen.

Doxology:

Presider: Glory to God
All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

At the end of the Eucharist, the priest finishes up the bread and wine. The Deacon helps to clean up after the meal. At home the dishes would have to be done and put away. At church the same thing must happen. Then the priest invites us to pray. We stand in silence. The priest says a prayer.

Sending Out:

Presider: The mission of the Lay Pastoral Communion Visitors is to bring the presence of Christ in the sacrament to those who are sick or shut-in in our parish. As you go out, share the light and hope of Christ with those you meet and go with our blessing. **Amen.**

Please stand as you are able.

The Blessing:

Presider: Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God Almighty, Father, Son, and Holy Spirit be with you all. **Amen.**

Now we are at the end of our worship service, and we sing our final hymn.

Advent Hymn 98
Hark the Glad Sound! The Saviour Comes

Tune: Bristol

**Hark the glad sound! The Saviour comes,
the Saviour promised long;
let every heart prepare a throne,
and every voice a song.**

**Christ comes, the prisoners to release
in Satan's bondage held;
the gates of brass before him burst;
the iron fetters yield.**

**Christ comes, the broken heart to bind,
the bleeding soul to cure,
and from the treasuries of grace
to bless the humble poor**

**Our glad hosannas, Prince of Peace,
thy welcome shall proclaim,
and heaven's eternal arches ring
with thy beloved name.**

Leader: As we await our coming Saviour,
go forth in the joy of Christ.

People: **Thanks be to God.**

The Dismissal:

Postlude:
Wachet auf
Arr. A.D. Miller

After the hymn, the
Deacon dismisses
us, sending us out
into the world to
embody and share
the love of Christ.
Our hearts are full
of joy. We know
Jesus is alive. We
know he is with us.
So, we will answer
joyfully, saying,
"Thanks be to God."

The postlude is
music that is a part
of our worship
meant to move us
up and out into the
world with the
good news of Jesus

We give thanks to God for all who give back to God out of what God has given you in support of the ministry at All Saints Kingsway! If you would like to give, you can do so in the following ways:



How to Give

1. Use an offering envelope and put it in the offering plate

2. PAR - Pre Authorized Remittance (automatic monthly withdrawal)

The form to enroll or make changes can be found at www.allsaintskingsway.ca/give

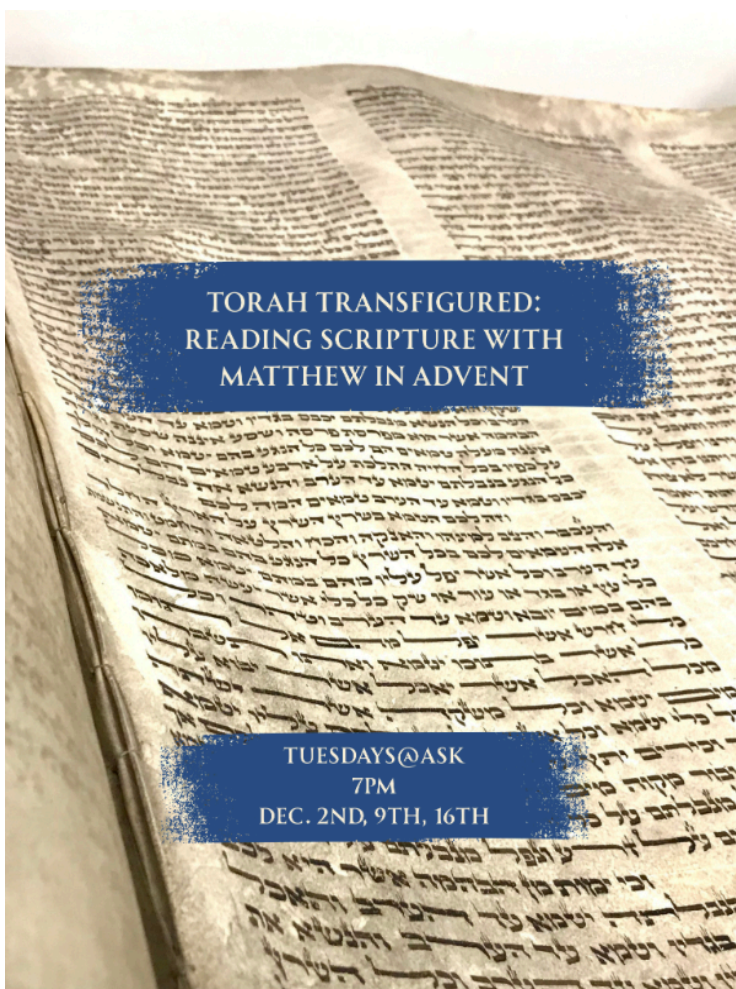
3. E-transfer - send to etransfer@allsaintskingsway.ca and include any special designation necessary

4. Give online through Canada Helps - <https://allsaintskingsway.ca/give>

All are welcome to join these upcoming services & events!

Mark Your Calendars

December 16th, 7 pm, Out of the Cold Concert at Our Lady of Sorrows








Advent at ASK

SCHEDULE

DEC. 2, 9, 16 - 7 PM	Tuesdays @ ASK
DEC. 5 - 7:15 PM	Youth Group Xmas Party
DEC. 7, 14, 21 - 10AM	Christmas Pageant Rehearsals
DEC. 11 - 10:30AM	Senior's Lunch and Euch.
DEC. 13 - 1 PM	Kids Christmas Party
DEC. 21 - 4:30 PM	Lessons and Carols
DEC. 23 - 10 AM	Last Pageant Rehearsal



Advent and Christmas Service Schedule



DECEMBER

21	LESSONS AND CAROLS	4:30 PM
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24	CHRISTMAS EVE SERVICE & PAGEANT	4:00PM
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24	CHRISTMAS EVE SERVICE	7:00 PM 11:00PM
	with candlelight	

25	CHRISTMAS DAY SERVICE	10 AM
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The flowers in the sanctuary are given to the glory of God

*in loving memory of
Frederick Patrick Clark, Bishop of Kootenay,
his wife Marion, their daughter Mary Katherine,
and son John Michael,
given by Patrick and Heather Clark and family*

*Please notify the Clergy if you know of anyone
who is ill or otherwise in need of pastoral care.
Such information is of great assistance to the Clergy
as they endeavour to minister to parishioners.*

Readers: Cathie Figueira and John Johnston
Gospeller: The Reverend Deacon Natania Friesen
Intercessor: The Reverend Deacon Jennifer Cameron
Production: ASK Tech Team
Incumbent: The Reverend Canon Dr. Patrick McManus
Associate Priest: The Reverend Ginnie Wong
Deacon Associate: The Reverend Deacon Jennifer Cameron
Deacon Associate: The Reverend Deacon Natania Friesen
Director of Music/Organist: Wade Bray
Volunteer Coordinator for Children and Youth: Kelly Malcolmson
Office Administrator: Kerisha Barnes Drummond
Sextons: Phuntsok Rabten and William Cuaresma
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